#### Form 8879-TF

### **IRS e-file Signature Authorization** for a Tax Exempt Entity

| endar year 2021, or fiscal year beginning | JUL 1 | . 2021, and ending | JUN | 30 | 20 |
|---|-------|--------------------|-----|----|----|

22

2021

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information.

COOPERATIVE FOR ASSISTANCE AND RELIEF Name of filer **EIN or SSN** EVERYWHERE, INC. 13-1685039 RANIL DE SILVA Name and title of officer or person subject to tax **CFO** Type of Return and Return Information Part I Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. Form 990 check here X b Total revenue, if any (Form 990, Part VIII, column (A), line 12) \_\_\_\_\_\_1b Form 990-EZ check here b Total revenue, if any (Form 990-EZ, line 9) 2a b Total tax (Form 1120-POL, line 22) За Form 1120-POL check here b Tax based on investment income (Form 990-PF, Part V, line 5) Form 990-PF check here 4a b Balance due (Form 8868, line 3c) 5a Form 8868 check here Form 990-T check here \_\_\_\_ b Total tax (Form 990-T, Part III, line 4) 6b 6a Form 4720 check here ..... 7a Form 5227 check here ..... 8a b FMV of assets at end of tax year (Form 5227, Item D) 9a Form 5330 check here b Tax due (Form 5330, Part II, line 19) 10a Form 8038-CP check here b Amount of credit payment requested (Form 8038-CP, Part III, line 22) Declaration and Signature Authorization of Officer or Person Subject to Tax Part II Under penalties of perjury, I declare that X I am an officer of the above entity or I am a person subject to tax with respect to (name , (EIN) and that I have examined a copy of the 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X Lauthorize WARREN AVERETT, LLC 35243 to enter my PIN **ERO** firm name Enter five numbers, but do not enter all zeros as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. ature of officer or person subject to tax **Certification and Authentication** ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN. 63633435243 Do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2021 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. ERO's signature Date ▶ 12/15/22

**ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

LHA For Privacy act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2021)

# EXTENDED TO MAY 15, 2023

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information

| A  | For t              |  | JUN 30, 2022                                     |  |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|--|--|--|
| - Annual Contract of the Contr | Check l<br>applica |  | D Employer identif                               |  |  |  |  |  |  |
|  | applica            | COOPERATIVE FOR ASSISTANCE AND RELIEF  |  |  |  |  |  |  |  |
|  | Add                | 688  |  |  |  |  |  |  |  |
| Ē  | Nam<br>char        |  | 13-16850   | 39   |  |  |  |  |  |
| F  | Initio             |  | suite E Telephone number                         |  |  |  |  |  |  |
| Final return/ 151 ELLIS STREET NE (404) 681-2552   |                    |  |  |  |  |  |  |  |  |
| terminated City or town, state or province, country, and ZIP or foreign postal code G Gross receipts \$ 922,778,59   |                    |  |  |  |  |  |  |  |  |
|  | Ame                | ANA COOCO KIDIKA TIDIK   Debu  | H(a) Is this a group                             |  |  |  |  |  |  |
|  | Appl<br>tion       | I F Name and address of principal officer milling in the individual  |  | s? Yes X No  |  |  |  |  |  |
|  | pend               | ISAME AS C ABOVE   | H(b) Are all subordinates                        | <del></del>  |  |  |  |  |  |
| T  | Tax-e              | tempt status: X 501(c)(3) 501(c) ( )   |  | list. See instructions   |  |  |  |  |  |
|  |                    | te: ➤ WWW.CARE.ORG   | H(c) Group exemption                             |  |  |  |  |  |  |
| K  | Form o             | f organization: X Corporation Trust Association Other ▶ L  |  | M State of legal domicile; DC  |  |  |  |  |  |
|  | art I              |  |  | The state of the s |  |  |  |  |  |
| •  | 1                  | Briefly describe the organization's mission or most significant activities: CARE WOR   | KS AROUND THE                                    | GLOBE TO   |  |  |  |  |  |
| Activities & Governance  |                    | SAVE LIVES, DEFEAT POVERTY AND ACHIEVE SOCIAL  |  |  |  |  |  |  |  |
| ğ  | 2                  | Check this box  if the organization discontinued its operations or disposed of n   |  | sets   |  |  |  |  |  |
| Š  | 3                  |  | 3  | 25   |  |  |  |  |  |
| ලි   | 4                  | Number of independent voting members of the governing body (Part VI, line 1b)  |  | 24   |  |  |  |  |  |
| oð<br>v  | 5                  | Total number of individuals employed in calendar year 2021 (Part V, line 2a)   |  | 534  |  |  |  |  |  |
| ŧ.   | 6                  | Total number of volunteers (estimate if necessary)   | 6  | 24   |  |  |  |  |  |
| 桑  | 7 a                | Total unrelated business revenue from Part VIII, column (C), line 12   | 7a   | *  |  |  |  |  |  |
| ď  | b                  | Net unrelated business taxable income from Form 990-T, Part I, line 11   | 7b   |  |  |  |  |  |  |
|  |                    | The state of the s | Prior Year                                       | Current Year   |  |  |  |  |  |
| _  | 8                  | Contributions and grants (Part VIII, line 1h)  | 717,611,060.                                     | 878,372,633.   |  |  |  |  |  |
| <u>a</u>   | 9                  | Dunastan annia annia (DutA) Na Barana  | 0.   | 0.   |  |  |  |  |  |
| Revenue  | 10                 | Investment income (Part VIII, column (A), lines 3, 4, and 7d)  | 27,619,927.                                      |  |  |  |  |  |  |
| č  | 11                 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   | 1,326,443.                                       |  |  |  |  |  |  |
|  | 12                 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   | 746,557,430.                                     |  |  |  |  |  |  |
| Politica (m)   | 13                 | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   | 180,406,235.                                     | 214,507,518.   |  |  |  |  |  |
|  | 14                 | Denotity and the section of the sect | 0.   | 0.   |  |  |  |  |  |
| <b>10</b>  | 45                 | Salaries, other compensation, employee benefits (Part IX, column (A), line 4)  |  | 240,598,184.   |  |  |  |  |  |
| Expenses   | 16a                | Professional fundraising fees (Part IX, column (A), line 11e)  | 8,930,276.                                       |  |  |  |  |  |  |
| De C   | h                  | Total fundraising expenses (Part IX, column (D), line 25) 41,964,841.  | 0,030,870.                                       | 14,120,023.  |  |  |  |  |  |
| ស្ន  | 17                 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   | 293 719 310                                      | 345,632,272.   |  |  |  |  |  |
|  | 18                 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  |  | 815,467,797.   |  |  |  |  |  |
|  |                    | Revenue less expenses. Subtract line 18 from line 12   | 40,813,769.                                      | 70,633,493.  |  |  |  |  |  |
| 58   | - <u>`</u>         | Total de les dipenses ducines and to normano 12  | Beginning of Current Year                        | End of Year  |  |  |  |  |  |
| t Assets or  | 20                 | Total assets (Part X, line 16)   | 588,760,905.                                     | 618,065,836.   |  |  |  |  |  |
| Ass  | 21                 | Total liabilities (Part X, line 26)  | 204,326,557.                                     | 188,961,533.   |  |  |  |  |  |
| Net  |                    | Net assets or fund balances. Subtract line 21 from line 20   | 384,434,348.                                     | 429,104,303.   |  |  |  |  |  |
|  |                    | Signature Block  | 1 00 2 / 10 2 / 0 10 0                           | 1 120/101/505  |  |  |  |  |  |
| 31353000   | 1200               | Ities of perjury, I declare that I have examined this return, including accompanying schedules and sta   | tements, and to the best of my                   | knowledge and helief it is   |  |  |  |  |  |
|  |                    | t, and complete. Declaration of preparer (other than officer) is based on all information of which prep  |  | momougo and bonor, it is   |  |  |  |  |  |
|  |                    | A STATE OF THE STA | 12/2   | 2 /2 2   |  |  |  |  |  |
| Sigr   | ,                  | Signature of office  | Date   | 1 / 60 60  |  |  |  |  |  |
| Here   |                    | RANIL DE SILVA, CFO  |  |  |  |  |  |  |  |
|  | -                  | Type or print name and title   |  |  |  |  |  |  |  |
|  |                    | Print/Type preparer's name Preparer's signature  | Date Check                                       | PTIN   |  |  |  |  |  |
| Paid   |                    | MEGAN RANDOLPH   | 12/13/22 if self-employ                          |  |  |  |  |  |  |
| Prep   |                    | Firm's name WARREN AVERETT, LLC  |  | 45-4084437   |  |  |  |  |  |
| Use  |                    | Firm's address 2500 ACTON ROAD   | I HILLOCHY D                                     | /  |  |  |  |  |  |
| -  | •                  | BIRMINGHAM, AL 35243   | Phone on 20                                      | 5-979-4100   |  |  |  |  |  |
| Mav  | the If             | S discuss this return with the preparer shown above? See instructions  | 1 none no. 20                                    | X Yes No   |  |  |  |  |  |
|  |                    |  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | L==_ 1 GO     NU   |  |  |  |  |  |

| Pai | t III Statement of Program Service Accomplishments   |
|-----|--|
|     | Check if Schedule O contains a response or note to any line in this Part III   |
| 1   | Briefly describe the organization's mission:  THE COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC. (CARE USA)                          |
|     | IS AN INTERNATIONAL HUMANITARIAN ORGANIZATION DELIVERING EMERGENCY   |
|     | RELIEF AND LONG-TERM INTERNATIONAL DEVELOPMENT PROGRAMS. CARE USA'S  |
|     | MISSION IS TO WORK AROUND THE GLOBE TO SAVE LIVES, DEFEAT POVERTY, AND   |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the                                 |
| _   | prior Form 990 or 990-EZ?  |
|     | If "Yes," describe these new services on Schedule O.   |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                 |
|     | If "Yes," describe these changes on Schedule O.  |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.         |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
|     | revenue, if any, for each program service reported.  |
| 4a  | (Code:) (Expenses \$ 361,193,016. including grants of \$104,810,250. ) (Revenue \$)  |
|     | DEVELOPMENT:   |
|     |  |
|     | APPROXIMATELY HALF OF CARE'S WORK RELATES TO DEVELOPMENT. CARE USA   |
|     | WORKS WITH PARTNERS TO PROVIDE INNOVATIVE SOLUTIONS FOR SUSTAINABLE  |
|     | DEVELOPMENT THROUGH SUPPORTING NEW WAYS OF SUPPLYING OR STRENGTHENING  |
|     | ESSENTIAL SERVICE DELIVERY, BUILDING CAPACITY, BUILDING RESILIENCE FOR   |
|     | REDUCING RISK, AND EMPOWERING THE MOST VULNERABLE, PARTICULARLY WOMEN  |
|     | AND GIRLS.   |
|     |  |
|     |  |
|     |  |
| 4b  | (Code:) (Expenses \$ 378,034,467. including grants of \$109,697,268. ) (Revenue \$)  |
| 710 | HUMANITARIAN SERVICES:   |
|     |  |
|     | IN TIMES OF CONFLICT OR DISASTER, CARE USA RESPONDS TO SAVE LIVES, WITH  |
|     | SPECIAL ATTENTION TO THE NEEDS OF WOMEN AND GIRLS AND THE MOST   |
|     | MARGINALIZED. CARE USA'S HUMANITARIAN ACTION INCLUDES PREPAREDNESS AND   |
|     | EARLY ACTION, EMERGENCY RESPONSE AND RECOVERY, AND ENCOURAGES FUTURE   |
|     | RESILIENCE AND EQUITABLE DEVELOPMENT. HUMANITARIAN WORK REFLECTS   |
|     | ONGOING CONFLICTS AND NATURAL DISASTERS IN COUNTRIES THAT WE OPERATE.  |
|     | FOR FISCAL YEAR 2022 AND 2021, OUR LARGEST HUMANITARIAN EFFORTS WERE IN  |
|     | TURKEY, YEMEN, ETHIOPIA AND SOMALIA.   |
|     |  |
|     | C 404 464  |
| 4c  | (Code:) (Expenses \$6 , 401 , 161 . including grants of \$) (Revenue \$)   |
|     | PUBLIC INFORMATION:  |
|     | CADE IICA AIMO MO INFORM MUE DIDITO ADOLIM DOVEDMY AND MUE CYCMEMAMIC  |
|     | CARE USA AIMS TO INFORM THE PUBLIC ABOUT POVERTY, AND THE SYSTEMATIC DISCRIMINATION AND MARGINALIZATION OF WOMEN AND GIRLS AROUND THE WORLD. |
|     | CARE USA PUTS WOMEN AND GIRLS IN THE CENTER BASED ON THE BELIEF THAT   |
|     | POVERTY CANNOT BE OVERCOME UNTIL ALL PEOPLE HAVE EQUAL RIGHTS AND  |
|     | OPPORTUNITIES.   |
|     | OII ONI ONI I I I I I I I I I I I I I I  |
|     |  |
|     |  |
|     |  |
|     |  |
| 4d  | Other program services (Describe on Schedule O.)   |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )  |
| 4e  | Total program service expenses ▶ 745,628,644.  |
|     | Form <b>990</b> (2021)   |

Page 3

# COOPERATIVE FOR ASSISTANCE AND RELIEF

Form 990 (2021) EVERYWHERE, INC.
Part IV Checklist of Required Schedules

|     |  |     | Yes | No          |
|-----|--|-----|-----|-------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                              |     |     |             |
|     | If "Yes," complete Schedule A  | 1   | X   |             |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                  | 2   | Х   |             |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |     |             |
|     | public office? If "Yes," complete Schedule C, Part I   | 3   |     | Х           |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect |     |     |             |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4   | X   |             |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or     |     |     |             |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5   |     | X           |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to        |     |     |             |
| •   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I     | 6   |     | x           |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                        |     |     |             |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                             | 7   |     | x           |
| 0   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete     |     |     | 1           |
| 8   | , ,  |     |     | X           |
| •   | Schedule D, Part III   | 8   |     |             |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for    |     |     |             |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?        |     |     | <b> </b> ₩  |
|     | If "Yes," complete Schedule D, Part IV   | 9   |     | X           |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                     |     | 37  |             |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10  | X   |             |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X,     |     |     |             |
|     | as applicable.   |     |     |             |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,      |     |     |             |
|     | Part VI  | 11a | X   |             |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total     |     |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |     | X           |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total      |     |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |     | X           |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in    |     |     |             |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d | Х   |             |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X            | 11e | X   |             |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses          |     |     |             |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X           | 11f |     | X           |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete              |     |     |             |
|     | Schedule D, Parts XI and XII   | 12a |     | Х           |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                        |     |     |             |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional            | 12b | Х   |             |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                | 13  |     | Х           |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                      | 14a | Х   |             |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,          |     |     |             |
| ~   | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       |     |     |             |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b | х   |             |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any        |     |     |             |
| .0  | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  | х   |             |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to         | -10 |     |             |
| .0  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |     | x           |
| 17  |  | 10  |     | <del></del> |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,          | 47  | Х   |             |
| 10  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions   | 17  | 21  |             |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines     | 40  | v   |             |
| 40  | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  | X   |             |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"           |     |     | 1 37        |
|     | complete Schedule G, Part III  | 19  |     | X           |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                      | 20a |     | X           |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                     | 20b |     |             |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                      |     |     |             |
|     | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I, Parts I and II                                | 21  | X   |             |

EVERYWHERE, INC.

Form 990 (2021) EVERYWHERE, INC.
Part IV Checklist of Required Schedules (continued)

|   |   |      | Yes | No         |
|---|---|------|-----|------------|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                       |      |     |            |
|   | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22   |     | X          |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current         |      |     |            |
|   | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                      | 23   | х   |            |
| 24.5  | Schedule J  Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | _23_ | 21  |            |
| 2 <del>4</del> a  | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                  |      |     |            |
|   | Schedule K. If "No," go to line 25a   | 24a  |     | x          |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                   | 24b  |     |            |
|   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                |      |     |            |
|   | any tax-exempt bonds?   | 24c  |     |            |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                             | 24d  |     |            |
| 25a   | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                        |      |     |            |
|   | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                       | 25a  |     | X          |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and          |      |     |            |
|   | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete               |      |     |            |
|   | Schedule L, Part I  | 25b  |     | X          |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                     |      |     |            |
|   | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                             |      |     | ,,         |
|   | , , ,   | 26   |     | X          |
| 27  |   |      |     |            |
|   |   | 07   |     | x          |
| 20  | ,   | 27   |     |            |
| 20  |   |      |     |            |
| а   |   |      |     |            |
| u   |   | 28a  |     | x          |
| b   |   | 28b  |     | Х          |
|   |   |      |     |            |
|   | "Yes," complete Schedule L, Part IV   | 28c  |     | Х          |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                            | 29   | Х   |            |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation         |      |     |            |
|   | contributions? If "Yes," complete Schedule M  | 30   |     | X          |
|   |   | 31   |     | X          |
| 32  |   |      |     | ,,         |
|   | ,   | 32   |     | X          |
| 33  | ,   | 22   |     | x          |
| 24  |   | 33   |     | 122        |
| 34  | · · · · · · · · · · · · · · · · · · ·   | 34   | Х   |            |
| 35a   |   | 35a  | X   |            |
|   |   |      |     |            |
|   | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b  | Х   |            |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?          |      |     |            |
|   | If "Yes," complete Schedule R, Part V, line 2   | 36   | Х   |            |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                    |      |     |            |
|   | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                        | 37   |     | X          |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                      |      | 7.7 |            |
| Par   |   | 38   | X   |            |
| . ai  |   |      |     | X          |
|   | Shook it Soliedule O contains a response of flote to any line in this hart V  |      | Yes | No         |
| 1a  | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable  |      | 163 | 140        |
| b   |   |      |     |            |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                  |      |     |            |
| -   | (gambling) winnings to prize winners?   | 1c   | Х   |            |
| Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conse contributions? If "Yes," complete Schedule M  Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Pa. Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  The schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or Part V, line 1  In the organization have a controlled entity within the meaning of section 512(b)(13)?  If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controll within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and Note: All Form 990 filers are required to complete Schedule O.  Part V Statements Regarding Other IRS Filings and Tax Compliance  Check if Schedule O contains a response or note to any line in this Part V  La Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  Did the organization comply with backy withholding rules for reportable payments to vendors and reportabl |   | _    | 000 | (a.a.a. :: |

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021) EVERYWHERE, INC.
Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|     |   |                |               |          | Yes | No |  |  |  |  |  |
|-----|---|----------------|---------------|----------|-----|----|--|--|--|--|--|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |                | <b>504</b>    |          |     |    |  |  |  |  |  |
|     | filed for the calendar year ending with or within the year covered by this return   | 2a             | 534           |          |     |    |  |  |  |  |  |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns   |                |               | 2b       | X   |    |  |  |  |  |  |
|     |   | s              |               |          |     | 37 |  |  |  |  |  |
|     | •   |                |               | 3a       |     | X  |  |  |  |  |  |
|     |   |                |               | 3b       |     |    |  |  |  |  |  |
| 4a  |   |                |               | 4a       | Х   |    |  |  |  |  |  |
| h   |   | iccount)?      |               | 44       | 22  |    |  |  |  |  |  |
| b   |   | ccounts (FBA   | .R)           |          |     |    |  |  |  |  |  |
| 5a  |   | ,              | <i>'</i>      | 5a       |     | х  |  |  |  |  |  |
| _   |   |                |               |          |     |    |  |  |  |  |  |
|     |   |                |               | 5b<br>5c |     | Х  |  |  |  |  |  |
| _   |   |                |               |          |     |    |  |  |  |  |  |
|     |   |                |               | 6a       |     | Х  |  |  |  |  |  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributi  | ons or gifts   |               |          |     |    |  |  |  |  |  |
|     |   |                |               | 6b       |     |    |  |  |  |  |  |
| 7   | Organizations that may receive deductible contributions under section 170(c).   |                |               |          |     |    |  |  |  |  |  |
| а   | $ Did the organization \ receive \ a \ payment \ in \ excess \ of \$75 \ made \ partly \ as \ a \ contribution \ and \ partly \ for \ goods \ and \ set \ before \ a \ payment \ before \ payment \ before \ payment \ before \ payment \ pa$ | vices provided | to the payor? | 7a       |     | X  |  |  |  |  |  |
| b   | ,   |                |               | 7b       |     |    |  |  |  |  |  |
| С   |   | as required    |               |          |     |    |  |  |  |  |  |
|     |   | 1 1            |               | 7с       | X   |    |  |  |  |  |  |
| d   |   |                |               | _        |     | 77 |  |  |  |  |  |
| e   |   |                |               | 7e       |     | X  |  |  |  |  |  |
|     |   |                |               | 7f       | N/  |    |  |  |  |  |  |
|     |   |                |               | 7g<br>7h | N/  | _  |  |  |  |  |  |
| _   |   |                | 111 1090-01   | /!!      |     |    |  |  |  |  |  |
| Ü   |   |                | N/A           | 8        |     |    |  |  |  |  |  |
| 9   |   |                |               |          |     |    |  |  |  |  |  |
| а   |   |                | N/A           | 9a       |     |    |  |  |  |  |  |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   |                | N/A           | 9b       |     |    |  |  |  |  |  |
| 10  | Section 501(c)(7) organizations. Enter:   |                |               |          |     |    |  |  |  |  |  |
| а   | Initiation fees and capital contributions included on Part VIII, line 12 N/A  | 10a            |               |          |     |    |  |  |  |  |  |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   | 10b            |               |          |     |    |  |  |  |  |  |
| 11  | Section 501(c)(12) organizations. Enter:  |                |               |          |     |    |  |  |  |  |  |
| а   |   | 11a            |               |          |     |    |  |  |  |  |  |
| b   |   |                |               |          |     |    |  |  |  |  |  |
| 40- | 7   |                |               | 40-      |     |    |  |  |  |  |  |
|     |   | 1 1            |               | 12a      |     |    |  |  |  |  |  |
|     |   | 120            |               |          |     |    |  |  |  |  |  |
|     |   |                | N/A           | 13a      |     |    |  |  |  |  |  |
| u   |   |                | <del></del>   | .oa      |     |    |  |  |  |  |  |
| b   |   |                |               |          |     |    |  |  |  |  |  |
|     | · · · · · · · · · · · · · · · · · · ·   | 13b            |               |          |     |    |  |  |  |  |  |
| С   |   | 13c            |               |          |     |    |  |  |  |  |  |
| 14a |   |                |               | 14a      |     | Х  |  |  |  |  |  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedu   | le O           |               | 14b      |     |    |  |  |  |  |  |
| 15  |   |                |               |          |     |    |  |  |  |  |  |
|     | b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  7 Organizations that may receive deductible contributions under section 170(c).  a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  b If "Yes," did the organization notify the donor of the value of the goods or services provided?  Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?  d If "Yes," indicate the number of Forms 8282 filed during the year   |                |               | 15       |     | X  |  |  |  |  |  |
|     | If "Yes," see the instructions and file Form 4720, Schedule N.  |                |               |          |     |    |  |  |  |  |  |
| 16  |   | t income?      |               | 16       |     | X  |  |  |  |  |  |
|     |   |                |               |          |     |    |  |  |  |  |  |
| 17  |   | •              | NT / 7A       |          |     |    |  |  |  |  |  |
|     | •   |                | N/A           | 17       |     |    |  |  |  |  |  |
|     | IT "Yes," complete Form 6069.   |                |               |          |     |    |  |  |  |  |  |

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Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| <u> </u> |  |              |                         |          |         | X   |
|----------|--|--------------|-------------------------|----------|---------|-----|
| Sec      | tion A. Governing Body and Management  |              |                         |          |         |     |
|          |  | ı            | 1                       |          | Yes     | No  |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year  | 1a           | 25                      |          |         |     |
|          | If there are material differences in voting rights among members of the governing body, or if the governing  |              |                         |          |         |     |
|          | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |              |                         |          |         |     |
| b        | Enter the number of voting members included on line 1a, above, who are independent   | 1b           | 24                      |          |         |     |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship  | with         | any other               |          |         |     |
|          | officer, director, trustee, or key employee?   |              |                         | 2        | Х       |     |
| 3        | Did the organization delegate control over management duties customarily performed by or under the   | direc        | t supervision           |          |         |     |
|          | of officers, directors, trustees, or key employees to a management company or other person?  |              |                         | 3        |         | Х   |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 9  | 90 wa        | s filed?                | 4        |         | Х   |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's ass   |              |                         | 5        |         | Х   |
| 6        | Did the organization have members or stockholders?   |              |                         | 6        |         | Х   |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or ap   |              |                         |          |         |     |
|          | more members of the governing body?  |              |                         | 7a       |         | Х   |
| h        | Are any governance decisions of the organization reserved to (or subject to approval by) members, st   |              |                         |          |         |     |
|          |  |              |                         | 7b       |         | х   |
| 8        | persons other than the governing body?  Did the organization contemporaneously document the meetings held or written actions undertaken during the yea |              |                         | 13       |         |     |
|          |  | -            | -                       | 90       | Х       |     |
|          | The governing body?  Each committee with authority to act on behalf of the governing body?   |              |                         | 8a<br>8b | X       |     |
| b        |  |              |                         | ab       | Λ       |     |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read   |              |                         | _        |         | v   |
| 800      | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  |              |                         | 9        |         | X   |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Re   | <u>venue</u> | Code.)                  |          |         |     |
|          |  |              |                         |          | Yes     | No  |
|          | Did the organization have local chapters, branches, or affiliates?   |              |                         | 10a      |         | Х   |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such ch  | apters       | s, affiliates,          |          |         |     |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?  |              |                         | 10b      |         |     |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body  | befo         | re filing the form?     | 11a      | X       |     |
| b        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |              |                         |          |         |     |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13  |              |                         | 12a      | X       |     |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                  | to con       | flicts?                 | 12b      | Х       |     |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y  | es," a       | escribe                 |          |         |     |
|          | on Schedule O how this was done  |              |                         | 12c      | X       |     |
| 13       | Did the organization have a written whistleblower policy?  |              |                         | 13       | Х       |     |
| 14       | Did the organization have a written document retention and destruction policy?   |              |                         | 14       | X       |     |
| 15       | Did the process for determining compensation of the following persons include a review and approva   |              |                         |          |         |     |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  | •            | •                       |          |         |     |
| а        | The organization's CEO, Executive Director, or top management official   |              |                         | 15a      | Х       |     |
|          | Other officers or key employees of the organization  |              |                         | 15b      | Х       |     |
|          | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |              |                         |          |         |     |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen  | nent w       | rith a                  |          |         |     |
|          | taxable entity during the year?  |              |                         | 16a      |         | Х   |
| h        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat  |              |                         |          |         |     |
| ~        | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ  | •            | •                       |          |         |     |
|          | exempt status with respect to such arrangements?   |              |                         | 16b      |         |     |
| Sec      | tion C. Disclosure   |              |                         | 100      |         |     |
| 17       | List the states with which a copy of this Form 990 is required to be filed ▶AL , AK , AR , CA , F  | T, C         | A HT TI KC              | . KV     | МП      | MΔ  |
| 18       | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, ar  |              |                         |          |         |     |
| 10       |  | iu gal       | 1 (350110110011(0)(3)8  | orny)    | avallal | )(C |
|          | for public inspection. Indicate how you made these available. Check all that apply.  | _            |                         |          |         |     |
| 40       | X Own website Another's website X Upon request Other (explain  |              | ,                       |          |         |     |
| 19       | Describe on Schedule O whether (and if so, how) the organization made its governing documents, co  | nflict       | or interest policy, and | itinan   | cial    |     |
|          | statements available to the public during the tax year.  |              |                         |          |         |     |
| 20       | State the name, address, and telephone number of the person who possesses the organization's boo   | ks an        | d records               |          |         |     |
|          | RANIL DE SILVA - (229) 712-6479  |              |                         |          |         |     |
|          | 151 ELLIS STREET NE, ATLANTA, GA 30303-2440  |              |                         |          |         |     |

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#### Form 990 (2021) Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

| Check this box if neither the organization r | nor any related       | orga                           | niza  | tion    | con          | npen                            | sate     | ed any current officer, d    | irector, or trustee. |                              |
|--|-----------------------|--------------------------------|---|---------|--------------|---------------------------------|----------|------------------------------|----------------------|------------------------------|
| (A)  | (B)                   |                                |   |         | C)           |                                 |          | (D)                          | (E)                  | (F)                          |
| Name and title                               | Average               | (do                            | Position (do not check more than one Reportable F |         |              |                                 |          |                              | Reportable           | Estimated                    |
|  | hours per             | box                            | , unle  | ss per  | rson i       | s both                          | n an     | compensation                 | compensation         | amount of                    |
|  | week                  |                                | cer ar  | nd a d  | irecto       | r/trus                          | tee)     | from                         | from related         | other                        |
|  | (list any             | rector                         |   |         |              |                                 |          | the                          | organizations        | compensation                 |
|  | hours for             | or di                          | ee<br>ee  |         |              | ated                            |          | organization                 | (W-2/1099-MISC/      | from the                     |
|  | related organizations | ustee                          | trust   |         | 96           | Suedi                           |          | (W-2/1099-MISC/<br>1099-NEC) | 1099-NEC)            | organization<br>and related  |
|  | below                 | ual tr                         | tional  |         | yoldr        | t con                           | L        | 1099-NEO)                    |                      | organizations                |
|  | line)                 | Individual trustee or director | Institutional trustee                             | Officer | Key employee | Highest compensated<br>employee | Former   |                              |                      | organizations                |
| (1) RUNA ALAM                                | 3.00                  | _                              | =   |         | <u> </u>     | 1 0                             | -        |                              |                      |                              |
| BOARD MEMBER                                 | 1.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (2) DOLIKA BANDA                             | 3.00                  |                                |   |         |              |                                 |          |                              |                      |                              |
| BOARD MEMBER                                 | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (3) PETER BESHAR                             | 3.00                  |                                |   |         |              |                                 |          |                              |                      |                              |
| BOARD MEMBER (THRU 11/2021)                  | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (4) MARTHA BROOKS                            | 3.00                  |                                |   |         |              |                                 |          |                              |                      |                              |
| BOARD MEMBER                                 | 1.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (5) CHARLIE DENT                             | 3.00                  |                                |   |         |              |                                 |          |                              |                      |                              |
| BOARD MEMBER                                 | 2.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (6) MICHELE FLOURNOY                         | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER                                 | 2.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (7) JAY HALLIK                               | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER                                 | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (8) EVERETT HARPER                           | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER                                 | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (9) SUSAN HASSAN                             | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER/ VICE-CHAIR                     | 1.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (10) GLENN HUTCHINS                          | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER/CHAIR                           | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (11) SEEMA JAYACHANDRAN                      | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER                                 | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (12) RADHIKA JONES                           | 3.00                  |                                |   |         |              |                                 |          |                              | _                    |                              |
| BOARD MEMBER/ VICE-CHAIR                     | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (13) STEPHEN P. JOYCE                        | 3.00                  |                                |   |         |              |                                 |          |                              |                      |                              |
| BOARD MEMBER                                 | 0.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (14) MOHAMED KANDE                           | 3.00                  |                                |   |         |              |                                 |          |                              |                      |                              |
| BOARD MEMBER                                 |                       | Х                              | _   |         | _            |                                 | _        | 0.                           | 0.                   | 0.                           |
| (15) TESSA LYONS-LAING                       | 3.00                  |                                |   |         |              |                                 |          | _                            | _                    | _                            |
| BOARD MEMBER                                 | 2.00                  | Х                              |   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (16) H. CONRAD MEYER III                     | 3.00                  |                                |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER                                 | 0.00                  | Х                              | _   |         |              |                                 |          | 0.                           | 0.                   | 0.                           |
| (17) JANE MOSBACHER MORRIS                   | 3.00                  | ,,                             |   |         |              |                                 |          |                              | _                    | _                            |
| BOARD MEMBER                                 | 0.00                  | X                              |   |         |              |                                 | <u> </u> | 0.                           | 0.                   | 0.<br>Form <b>990</b> (2021) |

Form 990 (2021)

|  | HERE, INC.             |                                |                       |         |              |                              |              |                                 | 13-1003                      | U39 Page U            |
|--|------------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------------|---------------------------------|------------------------------|-----------------------|
| Part VII Section A. Officers, Directors, | Trustees, Key Em       | oloy                           | ees,                  | and     | d Hig        | ghes                         | t Co         | ompensated Employee             | s (continued)                |                       |
| (A)                                      |                        |                                | (0                    | C)      |              |                              | (D)          | (E)                             | (F)                          |                       |
| Name and title                           | Average                | (do                            | not c                 |         | ition        |                              | one          | Reportable                      | Reportable                   | Estimated             |
|  | hours per              | box.                           | , unle                | ss pei  | rson i       | s both                       | n an         | compensation                    | compensation                 | amount of             |
|  | week                   | $\vdash$                       | cer ar                | ia a a  | irecto       | r/irus                       | lee)         | from                            | from related                 | other                 |
|  | (list any<br>hours for | irecto                         |                       |         |              |                              |              | the                             | organizations                | compensation          |
|  | related                | ord                            | tee                   |         |              | sated                        |              | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/<br>1099-NEC) | from the organization |
|  | organizations          | ruste                          | l trus                |         | 99           | npen                         |              | 1099-NEC)                       | 1099-1420)                   | and related           |
|  | below                  | Individual trustee or director | Institutional trustee | _       | nploy        | st col                       | -            | 1000 1120)                      |                              | organizations         |
|  | line)                  | Indivi                         | Institu               | Officer | Key employee | Highest compensated employee | Former       |                                 |                              |                       |
| (18) WILLIAM MOSAKOWSKI                  | 3.00                   |                                |                       |         |              |                              |              |                                 |                              |                       |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (19) CHRIS O'LEARY                       | 3.00                   |                                |                       |         |              |                              |              |                                 | _                            | _                     |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (20) UNA OSILI                           | 3.00                   |                                |                       |         |              |                              |              |                                 | _                            | _                     |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (21) KATHRYN PETRALIA                    | 3.00                   |                                |                       |         |              |                              |              |                                 |                              |                       |
| BOARD MEMBER/TREASURER                   | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (22) VALERIE MONTGOMERY RICE             | 3.00                   |                                |                       |         |              |                              |              |                                 |                              |                       |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (23) HORACIO ROZANSKI                    | 3.00                   |                                |                       |         |              |                              |              |                                 |                              |                       |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (24) ENGLISH SALL                        | 3.00                   |                                |                       |         |              |                              |              |                                 |                              |                       |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (25) RICHARD STENGEL                     | 3.00                   |                                |                       |         |              |                              |              |                                 |                              |                       |
| BOARD MEMBER                             | 0.00                   | Х                              |                       |         |              |                              |              | 0.                              | 0.                           | 0.                    |
| (26) MARY M. NUNN                        | 58.00                  |                                |                       |         |              |                              |              |                                 |                              |                       |
| PRESIDENT AND CEO                        | 2.00                   | Х                              |                       | Х       |              |                              |              | 449,005.                        | 0.                           | 31,693.               |
| 1b Subtotal                              |                        |                                |                       |         |              |                              | <b>&gt;</b>  | 449,005.                        | 0.                           | 31,693.               |
| c Total from continuation sheets to Pa   | art VII, Section A     |                                |                       |         |              |                              | ightharpoons | 3,440,144.                      | 0.                           | 214,457.              |
| d Total (add lines 1b and 1c)            |                        | <u></u>                        |                       |         |              |                              | <u> </u>     | 3,889,149.                      | 0.                           | 246,150.              |
| 2 Total number of individuals (including | but not limited to th  | ose                            | liste                 | d ab    | ove          | ) wh                         | o re         | ceived more than \$100,         | 000 of reportable            |                       |
| compensation from the organization       | <u> </u>               |                                |                       |         |              |                              |              |                                 |                              | 264                   |
|  |                        |                                |                       |         |              |                              |              |                                 |                              | Yes No                |

|   |  |   | 163 | 140 |
|---|--|---|-----|-----|
| 3 | Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on   |   |     |     |
|   | line 1a? If "Yes," complete Schedule J for such individual   | 3 |     | Х   |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization   |   |     |     |
|   | and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual                        | 4 | Х   |     |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services |   |     |     |
|   | rendered to the organization? If "Yes," complete Schedule J for such person  | 5 |     | X   |
|   |  |   |     |     |

#### Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)  | (B)                             | (C)          |
|--|---------------------------------|--------------|
| Name and business address  | Description of services         | Compensation |
| PRODUCTION SOLUTIONS, INC., 1953 GALLOWS   | DIRECT MAIL                     |              |
| ROADS STE #600, VIENNA, VA 22182   | PRODUCTION                      | 5,927,079.   |
| GIVEBRIDGE, INC  |                                 |              |
| 525 W MONROE ST, STE 900, CHICAGO, IL 60661  | IN PERSON MARKETING             | 4,170,041.   |
| NEWPORT ONE, INC   | CONSULTS ON DIRECT              |              |
| 21 RAILROAD AVENUE, DAXBURY, MA 02332  | MAIL AND EMAIL                  | 2,107,653.   |
| M&R STRATEGIC SERVICES, INC, 1101  | PAID ADS, WEB                   |              |
| CONNECTICUT AVE 7TH FLR, WASHINGTON, DC  | STRATEGY, & EXECUTIO            | 1,478,755.   |
| SALESFORCE.ORG, LLC, 75 REGENT BLVD,   | CLOUD-BASED CUSTOMER            |              |
| 100REF: LOCKBOX SVCS, IKBX #203141,  | RELATIONSHIP PLATFO             | 1,239,867.   |
| 2 Total number of independent contractors (including but not limited to those listed | d above) who received more than |              |
| \$100,000 of compensation from the organization  90                                  |                                 |              |

| Form 990 EVERTWILE                             | NE, INC.          |                               |                      |             |              |                              |        |                     | 13-100          | 3033                        |
|--|-------------------|-------------------------------|----------------------|-------------|--------------|------------------------------|--------|---------------------|-----------------|-----------------------------|
| Part VII   Section A. Officers, Directors, Tru | istees, Key En    | nplo                          | yee                  | s, ar       | nd H         | ligh                         | est (  | Compensated Employe | es (continued)  |                             |
| (A)  | (B)               |                               |                      | (C          | <b>C</b> )   |                              |        | (D)                 | (E)             | (F)                         |
| Name and title Average                         |                   |                               |                      | Posi        | ition        |                              |        | Reportable          | Reportable      | Estimated                   |
|  | hours             | (cl                           | 11.27                |             |              |                              |        | compensation        | amount of       |                             |
|  | per               |                               |                      |             |              |                              |        | from                | from related    | other                       |
|  | week              | _                             |                      |             |              | loyee                        |        | the<br>·            | organizations   | compensation                |
|  | (list any         | irecto                        |                      |             |              | emp                          |        | organization        | (W-2/1099-MISC) | from the                    |
|  | hours for related | e or d                        | tee                  |             |              | sated                        |        | (W-2/1099-MISC)     |                 | organization<br>and related |
|  | organizations     | truste                        | al trus              |             | yee          | m pen                        |        |                     |                 | organizations               |
|  | below             | ndividual trustee or director | nstitutional trustee | <u></u>     | Key employee | Highest compensated employee | er     |                     |                 | 5. gaa                      |
|  | line)             | Indivi                        | Instit               | Officer     | Key e        | High                         | Former |                     |                 |                             |
| (27) PETER BUIJS                               | 39.00             |                               |                      |             |              |                              |        |                     |                 |                             |
| CHIEF FINANCIAL OFF (THRU 07/2021)             | 1.00              |                               |                      | x           |              |                              |        | 160,237.            | 0.              | 16,835.                     |
| (28) RANIL N. DE SILVA                         | 39.00             |                               |                      |             |              |                              |        | 100/2371            |                 | 10,033.                     |
| CHIEF FINANCIAL OFF (EFF 08/2021)              | 1.00              |                               |                      | x           |              |                              |        | 133,219.            | 0.              | 3,044.                      |
| (29) ERIC D. JOHNSON                           | 40.00             |                               |                      |             |              |                              |        | 133,213.            | •               | 3,011.                      |
| SECRETARY/GEN COUNSEL                          | 0.00              |                               |                      | x           |              |                              |        | 199,562.            | 0.              | 28,000.                     |
| (30) GLORIA D. STEELE                          | 39.00             |                               |                      | Δ           |              |                              |        | 199,302.            | 0.              | 20,000.                     |
| CHIEF OPERTAING OFFICER                        | 1.00              |                               |                      | x           |              |                              |        | 220,667.            | 0.              | 0.                          |
| (31) HITESH P. DHAROD                          | 40.00             |                               |                      | ^           |              |                              |        | 220,007.            | 0.              | 0.                          |
| ACTING REG DIR ASIA (THRU 08/21)               | 0.00              |                               |                      |             | х            |                              |        | 239,626.            | 0.              | 10 212                      |
|  | 40.00             |                               |                      | Н           | Λ            |                              |        | 239,020.            | 0.              | 12,313.                     |
| (32) YAWA U. MENSAH                            | 0.00              |                               |                      |             | х            |                              |        | 212 701             | 0.              | 17 270                      |
| VP INTL PROGRAM OPS                            |                   |                               |                      |             | Λ            |                              |        | 312,791.            | 0.              | 17,279.                     |
| (33) MATTHEW J. PICKARD                        | 40.00             |                               |                      |             | 37           |                              |        | 177 400             | 0               | 12 042                      |
| ACTING REG DIR E/C/S AFRICA (THRU 01           | 0.00              |                               |                      |             | Х            |                              |        | 177,480.            | 0.              | 13,043.                     |
| (34) NIRVANA SHAWKY                            | 40.00             |                               |                      |             | 77           |                              |        | 105 220             | 0               | 12 400                      |
| REG DIR MIDDLE EAST/N. AFR                     | 0.00              |                               |                      |             | Х            |                              |        | 185,330.            | 0.              | 13,402.                     |
| (35) BALLA M. SIDIBE                           | 40.00             |                               |                      |             |              |                              |        | 105 010             | •               | 15 625                      |
| REGIONAL DIR WEST AFRICA                       | 0.00              |                               |                      |             | X            |                              |        | 195,912.            | 0.              | 15,635.                     |
| (36) SARAH J. TAYLOR PEACE                     | 40.00             |                               |                      |             |              |                              |        |                     |                 | 00 454                      |
| CHIEF REVENUE OFFICER                          | 0.00              |                               |                      |             | Х            |                              |        | 282,175.            | 0.              | 28,471.                     |
| (37) JOHN AYLWARD                              | 40.00             |                               |                      |             |              |                              |        |                     |                 |                             |
| CHIEF MARKETING OFFICER                        | 0.00              |                               |                      |             |              | X                            |        | 273,490.            | 0.              | 24,520.                     |
| (38) MELISSA HEGGIE                            | 40.00             |                               |                      |             |              |                              |        |                     | _               |                             |
| CHIEF PEOPLE OFFICER                           | 0.00              |                               |                      |             |              | X                            |        | 246,929.            | 0.              | 16,954.                     |
| (39) DEEPMALA MAHLA                            | 40.00             |                               |                      |             |              |                              |        |                     |                 |                             |
| VP HUMANITARIAN AFFAIRS                        | 0.00              |                               |                      |             |              | X                            |        | 252,561.            | 0.              | 7,927.                      |
| (40) MARC NOSBACH                              | 40.00             |                               |                      |             |              |                              |        |                     |                 |                             |
| CHIEF OF PARTY SHOUHARDO III                   | 0.00              |                               |                      |             |              | X                            |        | 261,765.            | 0.              | 7,979.                      |
| (41) ROSE FRANCOISE M. TCHWENKO                | 40.00             |                               |                      |             |              |                              |        |                     |                 |                             |
| COUNTRY DIRECTOR                               | 0.00              |                               |                      |             |              | X                            |        | 298,400.            | 0.              | 9,055.                      |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   | L                             | L                    | $\bigsqcup$ |              | L                            | L      |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      |             |              |                              |        |                     |                 |                             |
|  |                   |                               |                      | !           |              | •                            |        |                     |                 |                             |
| Total to Part VII, Section A, line 1c          |                   |                               |                      |             |              |                              |        | 3,440,144.          |                 | 214,457.                    |
|  |                   |                               |                      |             |              |                              |        | , -,,               |                 | -, •                        |

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Form 990 (2021) EVERYWH
Part VIII Statement of Revenue

|  |                | Check if Schedule O  | contains a r   | esponse (    | or note to any line     | e in this Part VIII         |  |                                      |   |
|--|----------------|--|----------------|--------------|-------------------------|-----------------------------|--|--------------------------------------|---|
|  |                |  |                | •            |                         | <b>(A)</b><br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | ( <b>D</b> ) Revenue excluded from tax under sections 512 - 514 |
| υs   | 1 a            | Federated campaigns  | Ι              | 1a           | 64,279.                 |                             |  |                                      |   |
| Contributions, Gifts, Grants and Other Similar Amounts |                |  |                | 1b           | , , , , , , ,           |                             |  |                                      |   |
| P G  |                | Fundraising events   |                | 1c           | 2,089,305.              |                             |  |                                      |   |
| ffs,<br>r A  |                | Related organizations                                      |                | 1d           |                         |                             |  |                                      |   |
| pia<br>Big   |                | Government grants (contri                                  |                |              | 275,653,933.            |                             |  |                                      |   |
| Sir  |                | All other contributions, gifts,                            | ′ F            | -            |                         |                             |  |                                      |   |
| uti  | •              | similar amounts not included                               |                | 1f           | 600,565,116.            |                             |  |                                      |   |
| g ţ  |                | Noncash contributions included in                          |                | 1g \$        | 42,705,524.             |                             |  |                                      |   |
| Son  | _              | Total. Add lines 1a-1f                                     | _              | <b>19</b>  Ψ |                         | 878372633.                  |  |                                      |   |
| <u> </u>   |                | Totall / lad in loo la li                                  |                |              | Business Code           |                             |  |                                      |   |
| o l  | 2 a            | ı  |                |              |                         |                             |  |                                      |   |
| , <u>vi</u>  | _ b            |  |                |              |                         |                             |  |                                      |   |
| Program Service<br>Revenue                             | c              |  |                |              |                         |                             |  |                                      |   |
| E S  | d              |  |                | _            |                         |                             |  |                                      |   |
| Be   | е              |  |                |              |                         |                             |  |                                      |   |
| Pro  | f              | All other program service                                  | revenue        |              |                         |                             |  |                                      |   |
|  |                | <b>-</b>   |                |              |                         |                             |  |                                      |   |
|  | 3              | Investment income (includ                                  | ling dividen   | ds, intere   | st, and                 |                             |  |                                      |   |
|  |                | other similar amounts)                                     |                |              |                         | 3,228,945.                  |  |                                      | 3228945.  |
|  | 4              | Income from investment of                                  |                |              |                         |                             |  |                                      |   |
|  | 5              | Royalties  | . <u></u>      |              |                         | 795.                        |  |                                      | 795.  |
|  |                |  |                | Real         | (ii) Personal           |                             |  |                                      |   |
|  | 6 a            | Gross rents  | 6a 1           | 80,946.      | 149,383.                |                             |  |                                      |   |
|  |                | Less: rental expenses                                      | <b>6b</b> 1    | 34,190.      | 0.                      |                             |  |                                      |   |
|  | С              | Rental income or (loss)                                    | 6c             | 46,756.      | 149,383.                |                             |  |                                      |   |
|  | d              | Net rental income or (loss)                                |                |              | <b></b>                 | 196,139.                    |  |                                      | 196,139.  |
|  | 7 a            | Gross amount from sales of                                 | (i) Se         | curities     | (ii) Other              |                             |  |                                      |   |
|  |                | assets other than inventory                                | <b>7a</b> 34,8 | 38,401.      | 293,102.                |                             |  |                                      |   |
|  | b              | Less: cost or other basis                                  |                |              |                         |                             |  |                                      |   |
| ne   |                | and sales expenses   | <b>7b</b> 36,2 |              |                         |                             |  |                                      |   |
| ther Revenue   | С              | Gain or (loss)   | 7c -1,4        | 09,687.      | 293,102.                |                             |  |                                      |   |
| Be   | d              | Net gain or (loss)   |                |              | <b></b>                 | -1,116,585.                 |  |                                      | -1116585.   |
| her  | 8 a            | Gross income from fundraising                              |                |              |                         |                             |  |                                      |   |
| ᅙ  |                | including \$2,   | 089,305.       | of           |                         |                             |  |                                      |   |
|  |                | contributions reported on                                  |                |              |                         |                             |  |                                      |   |
|  |                | Part IV, line 18   |                |              | 3,500.                  |                             |  |                                      |   |
|  |                | Less: direct expenses                                      |                |              | 295,025.                | 221 525                     |  |                                      | 201 525   |
|  |                | Net income or (loss) from                                  | _              |              | <b>D</b>                | -291,525.                   |  |                                      | -291,525.   |
|  | 9 a            | Gross income from gamin                                    |                |              |                         |                             |  |                                      |   |
|  |                | Part IV, line 19   |                |              |                         |                             |  |                                      |   |
|  |                | Less: direct expenses                                      |                |              |                         |                             |  |                                      |   |
|  |                | Net income or (loss) from                                  |                |              |                         |                             |  |                                      |   |
|  | 10 a           | Gross sales of inventory, I                                |                |              |                         |                             |  |                                      |   |
|  |                | and allowances   |                |              |                         |                             |  |                                      |   |
|  |                | Less: cost of goods sold                                   |                |              |                         |                             |  |                                      |   |
| $\dashv$   | С              | Net income or (loss) from                                  | sales of inv   | entory       | Pusinosa Carla          |                             |  |                                      |   |
| s l  |                | FOREIGN EXCHANGE LOS                                       | 20             |              | Business Code<br>812900 | 3,849,632.                  |  |                                      | 3849632.  |
| ieo<br>ne  | 11 a           |  |                |              | 812900                  | 1,990,708.                  |  |                                      | 1990708.  |
| Miscellaneous<br>Revenue                               | b              | -  | 7.1            |              | 012900                  | 1,930,700.                  |  |                                      | 1330708.  |
| sce<br>Be  | C              |  |                |              | 812900                  | -129,452.                   |  |                                      | -129,452.   |
| Ĕ  | d              | All other revenue  |                |              |                         | 5,710,888.                  |  |                                      | 123,432.  |
|  | <u>е</u><br>12 | • Total. Add lines 11a-11d  Total revenue. See instruction |                |              | ·····                   | 886101290.                  | 0.                                     | 0.                                   | 7728657.  |
|  | 14             | iotal ievellue. See iiisti üütli                           |                |              |                         | 555151250.                  | ٠.                                     | ı °.                                 | , , 2005/.  |

# COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

Form 990 (2021)

Part IX Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). |  |                            |                              |   |                                       |
|--|--|----------------------------|------------------------------|---|---------------------------------------|
|  | Check if Schedule O contains a respon  | nse or note to any line in |                              |   |                                       |
|  | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                         | (A)<br>Total expenses      | (B) Program service expenses | (C)<br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1  | Grants and other assistance to domestic organizations  |                            |                              |   |                                       |
|  | and domestic governments. See Part IV, line 21   | 14,355,480.                | 14,355,480.                  |   |                                       |
| 2  | Grants and other assistance to domestic  |                            |                              |   |                                       |
|  | individuals. See Part IV, line 22  |                            |                              |   |                                       |
| 3  | Grants and other assistance to foreign   |                            |                              |   |                                       |
|  | organizations, foreign governments, and foreign  |                            |                              |   |                                       |
|  | individuals. See Part IV, lines 15 and 16  | 200,152,038.               | 200,152,038.                 |   |                                       |
| 4  | Benefits paid to or for members  |                            |                              |   |                                       |
| 5  | Compensation of current officers, directors,   |                            |                              |   |                                       |
|  | trustees, and key employees  | 3,145,606.                 | 1,329,200.                   | 1,467,559.                                | 348,847.                              |
| 6  | Compensation not included above to disqualified  |                            |                              |   |                                       |
|  | persons (as defined under section 4958(f)(1)) and  |                            |                              |   |                                       |
|  | persons described in section 4958(c)(3)(B)   |                            |                              |   |                                       |
| 7  | Other salaries and wages   | 183,098,772.               | 161,692,227.                 | 13,817,021.                               | 7,589,524.                            |
| 8  | Pension plan accruals and contributions (include   |                            |                              |   |                                       |
|  | section 401(k) and 403(b) employer contributions)  | 7,047,356.                 | 5,873,710.                   | 712,204.                                  | 461,442.                              |
| 9  | Other employee benefits  |                            | 33,709,547.                  | 1,798,977.                                | 1,245,343.                            |
| 10   | Payroll taxes  | 10,552,583.                | 9,157,196.                   | 850,008.                                  | 545,379.                              |
| 11   | Fees for services (nonemployees):  |                            |                              |   |                                       |
| а  | Management   |                            |                              |   |                                       |
| b  | Legal  | 605,634.                   |                              | 42,215.                                   | 17,469.                               |
| С  | Accounting   | 2,281,910.                 |                              | 1,082,985.                                |                                       |
| d  | Lobbying   | 843,448.                   | 843,448.                     |   |                                       |
| е  | Professional fundraising services. See Part IV, line 17  | 14,729,823.                |                              | 205 264                                   | 14,729,823.                           |
| f  | Investment management fees   | 327,364.                   |                              | 327,364.                                  |                                       |
| g  | Other. (If line 11g amount exceeds 10% of line 25,   | 25 604 010                 | 22 151 000                   | 0 000 600                                 | 204 600                               |
|  | column (A), amount, list line 11g expenses on Sch 0.)  |                            | 33,151,829.                  | 2,077,689.                                | 394,692.                              |
| 12   | Advertising and promotion  |                            | 4,369,197.                   | 108,856.                                  | 1,818,387.                            |
| 13   | Office expenses  |                            | 19,538,840.                  | 1,613,233.                                | 439,969.                              |
| 14   | Information technology   | 11,970,442.                | 7,647,463.                   | 2,282,120.                                | 2,040,859.                            |
| 15   | Royalties  | 14 794 024                 | 13,926,012.                  | 489,594.                                  | 368,418.                              |
| 16   | Occupancy  |                            | 32,513,272.                  | 348,108.                                  | 62,093.                               |
| 17   | Travel Payments of travel or entertainment expenses  | 32,323,413.                | 32,313,212.                  | 340,100.                                  | 02,093.                               |
| 18   | for any federal, state, or local public officials  |                            |                              |   |                                       |
| 19   | Conferences, conventions, and meetings   | 19 277 805.                | 19,221,625.                  | 14,968.                                   | 41,212.                               |
| 20   | Interest   | 3,194.                     | 3,038.                       | 122.                                      | 34.                                   |
| 21   | Payments to affiliates   | 5,251.                     | 2,000.                       |   |                                       |
| 22   | Depreciation, depletion, and amortization  | 5,215,280.                 | 3,691,422.                   | 636,307.                                  | 887,551.                              |
| 23   | Insurance  | 1,172,112.                 | 1,000,510.                   | 99,809.                                   | 71,793.                               |
| 24   | Other expenses, Itemize expenses not covered   | , ,                        |                              |   | ·                                     |
|  | above. (List miscellaneous expenses on line 24e. If  |                            |                              |   |                                       |
|  | line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                            |                              |   |                                       |
| а  | EMERGENCY SUPPLIES   | 144,225,873.               | 144,022,956.                 | 15,181.                                   | 187,736.                              |
| b  | AGRICULTURAL COMMODITIE  | 25,350,728.                | 25,350,728.                  |   |                                       |
| С  | CONTRIBUTIONS IN KIND  | 4,998,139.                 | 4,998,139.                   |   |                                       |
| d  |  |                            |                              |   |                                       |
| е  | All other expenses   | 18,140,154.                |                              | 89,992.                                   | 10,714,270.                           |
| 25   | ·  | 815,467,797.               | 745,628,644.                 | 27,874,312.                               | 41,964,841.                           |
| 26   | <b>Joint costs.</b> Complete this line only if the organization                                    |                            |                              |   |                                       |
|  | reported in column (B) joint costs from a combined   |                            |                              |   |                                       |
|  | educational campaign and fundraising solicitation.   |                            |                              |   |                                       |
|  | Check here if following SOP 98-2 (ASC 958-720)   |                            |                              |   | Form <b>990</b> (2021)                |

Form 990 (2021)
Part X Balance Sheet

| Pai                         | tΧ       | Balance Sheet  |                                 |          |                    |
|-----------------------------|----------|--|---------------------------------|----------|--------------------|
|                             |          | Check if Schedule O contains a response or note to any line in this Part X                         |                                 |          |                    |
|                             |          |  | <b>(A)</b><br>Beginning of year |          | (B)<br>End of year |
|                             | 1        | Cash - non-interest-bearing  | 137,802.                        | 1        | 159,895.           |
|                             | 2        | Savings and temporary cash investments   | 134,003,849.                    | 2        | 180,541,025.       |
|                             | 3        | Pledges and grants receivable, net   | 111,139,542.                    | 3        | 124,325,431.       |
|                             | 4        | Accounts receivable, net   | 31,109,522.                     | 4        | 34,446,577.        |
|                             | 5        | Loans and other receivables from any current or former officer, director,                          |                                 |          |                    |
|                             |          | trustee, key employee, creator or founder, substantial contributor, or 35%                         |                                 |          |                    |
|                             |          | controlled entity or family member of any of these persons   |                                 | 5        |                    |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined                            |                                 |          |                    |
|                             |          | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                          |                                 | 6        |                    |
| ţ                           | 7        | Notes and loans receivable, net  | 228,422.                        | 7        | 102,257.           |
| Assets                      | 8        | Inventories for sale or use  | 5,127,266.                      | 8        | 9,809,571.         |
| Ã                           | 9        | Prepaid expenses and deferred charges  | 4,666,763.                      | 9        | 4,990,849.         |
|                             | 10a      | Land, buildings, and equipment: cost or other  |                                 |          |                    |
|                             |          | basis. Complete Part VI of Schedule D 10a 96,700,928.  | 10 000 006                      |          | 10 010 015         |
|                             | b        | Less: accumulated depreciation 10b 78,390,083.   | 18,909,896.                     | 10c      | 18,310,845.        |
|                             | 11       | Investments - publicly traded securities   | 121,687,130.                    | 11       | 101,371,104.       |
|                             | 12       | Investments - other securities. See Part IV, line 11   | 1 565 001                       | 12       | 0 140 541          |
|                             | 13       | Investments - program-related. See Part IV, line 11  | 1,565,801.                      | 13       | 2,142,541.         |
|                             | 14       | Intangible assets  | 160 104 010                     | 14       | 141 065 741        |
|                             | 15       | Other assets. See Part IV, line 11   | 160,184,912.                    | 15       | 141,865,741.       |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal line 33)  | 588,760,905.                    | 16       | 618,065,836.       |
|                             | 17       | Accounts payable and accrued expenses  | 56,087,445.                     | 17       | 61,301,827.        |
|                             | 18       | Grants payable   | 108,820,035.                    | 18<br>19 | 87,076,049.        |
|                             | 19<br>20 | Deferred revenue   | 100,020,033.                    | 20       | 01,010,049.        |
|                             | 21       | Tax-exempt bond liabilities  Escrow or custodial account liability. Complete Part IV of Schedule D |                                 | 21       |                    |
|                             | 22       | Loans and other payables to any current or former officer, director,                               |                                 | 21       |                    |
| Liabilities                 | 22       | trustee, key employee, creator or founder, substantial contributor, or 35%                         |                                 |          |                    |
| pilli                       |          | controlled entity or family member of any of these persons   |                                 | 22       |                    |
| Lia                         | 23       | Secured mortgages and notes payable to unrelated third parties                                     |                                 | 23       |                    |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                       |                                 | 24       |                    |
|                             | 25       | Other liabilities (including federal income tax, payables to related third                         |                                 |          |                    |
|                             |          | parties, and other liabilities not included on lines 17-24). Complete Part X                       |                                 |          |                    |
|                             |          | of Schedule D  | 39,419,077.                     | 25       | 40,583,657.        |
|                             | 26       | Total liabilities. Add lines 17 through 25   | 204,326,557.                    | 26       | 188,961,533.       |
|                             |          | Organizations that follow FASB ASC 958, check here   |                                 |          |                    |
| ses                         |          | and complete lines 27, 28, 32, and 33.   |                                 |          |                    |
| anc                         | 27       | Net assets without donor restrictions  | 92,331,806.                     | 27       | 108,259,256.       |
| Ba                          | 28       | Net assets with donor restrictions   | 292,102,542.                    | 28       | 320,845,047.       |
| pur                         |          | Organizations that do not follow FASB ASC 958, check here  |                                 |          |                    |
| Ţ.                          |          | and complete lines 29 through 33.  |                                 |          |                    |
| Net Assets or Fund Balances | 29       | Capital stock or trust principal, or current funds   |                                 | 29       |                    |
| set                         | 30       | Paid-in or capital surplus, or land, building, or equipment fund                                   |                                 | 30       |                    |
| As                          | 31       | Retained earnings, endowment, accumulated income, or other funds                                   |                                 | 31       |                    |
| Net                         | 32       | Total net assets or fund balances  | 384,434,348.                    | 32       | 429,104,303.       |
|                             | 33       | Total liabilities and net assets/fund balances   | 588,760,905.                    | 33       | 618,065,836.       |

# COOPERATIVE FOR ASSISTANCE AND RELIEF

Form 990 (2021) EVERYWHERE, INC. 13-1685039 Page 12

| Pa | rt XI │ Reconciliation of Net Assets  |          |           |      |     |                |
|----|---|----------|-----------|------|-----|----------------|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |          | <u></u>   |      |     | X              |
|    |   |          |           |      |     |                |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1        | 886       | ,10: | 1,2 | <u>90.</u>     |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2        | 815       | ,46  | 7,7 | <u>97.</u>     |
| 3  | Revenue less expenses. Subtract line 2 from line 1  | 3        | 70        | , 63 | 3,4 | 93.            |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4        | 384       | , 43 | 4,3 | 48.            |
| 5  | Net unrealized gains (losses) on investments  | 5        | -12       | ,76  | 0,5 | 58.            |
| 6  | Donated services and use of facilities  | 6        | 3         | , 05 | 8,5 | 09.            |
| 7  | Investment expenses   | 7        |           |      |     |                |
| 8  | Prior period adjustments  | 8        |           | _'   | 7,7 | 76.            |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)  | 9        | -16       | , 25 | 3,7 | <del>13.</del> |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |          |           |      |     |                |
|    | column (B))   | 10       | 429       | ,10  | 4,3 | 03.            |
| Pa | rt XII Financial Statements and Reporting   | •        |           |      |     |                |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |          |           |      |     |                |
|    | •   |          |           |      | Yes | No             |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |          | [         |      |     |                |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule        | Ο.       |           |      |     |                |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |          |           | 2a   |     | X              |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a     |           |      |     |                |
|    | separate basis, consolidated basis, or both:  |          |           |      |     |                |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |           |      |     |                |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          |           | 2b   | X   |                |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,   |           |      |     |                |
|    | consolidated basis, or both:  |          |           |      |     |                |
|    | Separate basis X Consolidated basis Both consolidated and separate basis  |          |           |      |     |                |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,   |           |      |     |                |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          |           | 2c   | X   |                |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    |          |           |      |     |                |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   |          | : [       |      |     |                |
|    | Act and OMB Circular A-133?   | -        |           | За   | X   |                |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit | · · · · [ |      |     |                |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |          |           | 3h   | X   |                |

Form **990** (2021)

132012 12-09-21

#### **SCHEDULE A**

(Form 990)

Total

Department of the Treasury Internal Revenue Service

Name of the organization

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

COOPERATIVE FOR ASSISTANCE AND RELIEF

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** 

**EVERYWHERE** 13-1685039 INC. Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

EVERYWHERE, INC.

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| Part II | Suppor | t Schedule for O | rganizations l | Described in | Sections | 170(b)(1)(A)(iv) and | l 170(b)(1)(A)(vi) |
|---------|--------|------------------|----------------|--------------|----------|----------------------|--------------------|

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                    |   |                     |                     |                     |                    |
|------|--|--------------------|---|---------------------|---------------------|---------------------|--------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2017           | <b>(b)</b> 2018                         | (c) 2019            | (d) 2020            | (e) 2021            | (f) Total          |
| 1    | Gifts, grants, contributions, and            |                    |   |                     |                     |                     |                    |
|      | membership fees received. (Do not            |                    |   |                     |                     |                     |                    |
|      | include any "unusual grants.")               | <u>596595507</u>   | 602938894                               | 599312237           | <u>717611060</u>    | 878372633           | 3394830331.        |
| 2    | Tax revenues levied for the organ-           |                    |   |                     |                     |                     |                    |
|      | ization's benefit and either paid to         |                    |   |                     |                     |                     |                    |
|      | or expended on its behalf                    |                    |   |                     |                     |                     |                    |
| 3    | The value of services or facilities          |                    |   |                     |                     |                     |                    |
|      | furnished by a governmental unit to          |                    |   |                     |                     |                     |                    |
|      | the organization without charge              |                    | 50000000                                |                     | 54564466            | 0.000.000           |                    |
| 4    | Total. Add lines 1 through 3                 | <u>596595507</u>   | 602938894                               | 599312237           | 717611060           | 878372633           | 3394830331.        |
| 5    | The portion of total contributions           |                    |   |                     |                     |                     |                    |
|      | by each person (other than a                 |                    |   |                     |                     |                     |                    |
|      | governmental unit or publicly                |                    |   |                     |                     |                     |                    |
|      | supported organization) included             |                    |   |                     |                     |                     |                    |
|      | on line 1 that exceeds 2% of the             |                    |   |                     |                     |                     |                    |
|      | amount shown on line 11,                     |                    |   |                     |                     |                     |                    |
|      | column (f)                                   |                    |   |                     |                     |                     | <u>474048008</u>   |
|      | Public support. Subtract line 5 from line 4. |                    |   |                     |                     |                     | 2920782323.        |
| Sec  | ction B. Total Support                       | 1                  | T                                       | •                   | 1                   |                     | ı                  |
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2017           | <b>(b)</b> 2018                         | (c) 2019            | (d) 2020            | (e) 2021            | (f) Total          |
| 7    | Amounts from line 4                          | 596595507          | 602938894                               | 599312237           | 717611060           | 878372633           | 3394830331.        |
| 8    | Gross income from interest,                  |                    |   |                     |                     |                     |                    |
|      | dividends, payments received on              |                    |   |                     |                     |                     |                    |
|      | securities loans, rents, royalties,          |                    |   |                     |                     |                     |                    |
|      | and income from similar sources              | 5168595.           | 5000587.                                | 3842797.            | 3223329.            | 3425879.            | 20661187.          |
| 9    | Net income from unrelated business           |                    |   |                     |                     |                     |                    |
|      | activities, whether or not the               |                    |   |                     |                     |                     |                    |
|      | business is regularly carried on             |                    |   |                     |                     |                     |                    |
| 10   | Other income. Do not include gain            |                    |   |                     |                     |                     |                    |
|      | or loss from the sale of capital             |                    |   |                     |                     |                     |                    |
|      | assets (Explain in Part VI.)                 | 3456747.           | 6453488.                                | 3819878.            | 1404199.            | 5710888.            | 20845200.          |
| 11   | <b>Total support.</b> Add lines 7 through 10 |                    |   |                     |                     |                     | 3436336718.        |
|      | Gross receipts from related activities,      | •                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                     | 12                  | 224,551.           |
| 13   | First 5 years. If the Form 990 is for the    | •                  |   |                     | •                   |                     |                    |
| 0-   | organization, check this box and sto         |                    |   |                     |                     |                     | <b></b>            |
|      | ction C. Computation of Publ                 |                    |   |                     |                     | T T                 | 0F 00              |
|      | Public support percentage for 2021 (         |                    |   |                     |                     | 14                  | 85.00 %<br>82.69 % |
|      | Public support percentage from 2020          |                    |   |                     |                     | 15                  | -                  |
| 16a  | 33 1/3% support test - 2021. If the          | · ·                |   | •                   |                     | •                   |                    |
|      | stop here. The organization qualifies        |                    | •                                       |                     |                     |                     |                    |
| b    | 33 1/3% support test - 2020. If the          | •                  |   | •                   |                     | •                   |                    |
|      | and <b>stop here.</b> The organization qua   |                    |   |                     |                     |                     |                    |
| 17a  | 10% -facts-and-circumstances test            |                    |   |                     |                     |                     |                    |
|      | and if the organization meets the fact       |                    |   |                     | •                   | VI how the organiz  | ration             |
|      | meets the facts-and-circumstances to         | · ·                |   | , ,,                | •                   |                     |                    |
| b    | 10% -facts-and-circumstances test            | _                  |   |                     |                     |                     | 10% or             |
|      | more, and if the organization meets the      |                    | •                                       |                     |                     |                     | . —                |
|      | organization meets the facts-and-circ        |                    |   |                     |                     |                     |                    |
| 18   | Private foundation. If the organization      | on did not check a | box on line 13, 16                      | a, 16b, 17a, or 17b | o, check this box a | nd see instructions | s ▶∟               |

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#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support   | clow, picase com      | piete i art ii.j    |                     |                     |                       |           |
|---|-----------------------|---------------------|---------------------|---------------------|-----------------------|-----------|
| Calendar year (or fiscal year beginning in)   | (a) 2017              | <b>(b)</b> 2018     | (c) 2019            | (d) 2020            | (e) 2021              | (f) Total |
| 1 Gifts, grants, contributions, and   |                       |                     | , ,                 | , ,                 |                       | , ,       |
| membership fees received. (Do not   |                       |                     |                     |                     |                       |           |
| include any "unusual grants.")  |                       |                     |                     |                     |                       |           |
| 2 Gross receipts from admissions,   |                       |                     |                     |                     |                       |           |
| merchandise sold or services per-   |                       |                     |                     |                     |                       |           |
| formed, or facilities furnished in<br>any activity that is related to the                     |                       |                     |                     |                     |                       |           |
| organization's tax-exempt purpose   |                       |                     |                     |                     |                       |           |
| <b>3</b> Gross receipts from activities that  |                       |                     |                     |                     |                       |           |
| are not an unrelated trade or bus-  |                       |                     |                     |                     |                       |           |
| iness under section 513   |                       |                     |                     |                     |                       |           |
| 4 Tax revenues levied for the organ-  |                       |                     |                     |                     |                       |           |
| ization's benefit and either paid to  |                       |                     |                     |                     |                       |           |
| or expended on its behalf   |                       |                     |                     |                     |                       |           |
| 5 The value of services or facilities   |                       |                     |                     |                     |                       |           |
| furnished by a governmental unit to   |                       |                     |                     |                     |                       |           |
| the organization without charge $\dots$   |                       |                     |                     |                     |                       |           |
| 6 Total. Add lines 1 through 5  |                       |                     |                     |                     |                       |           |
| 7a Amounts included on lines 1, 2, and  |                       |                     |                     |                     |                       |           |
| 3 received from disqualified persons  |                       |                     |                     |                     |                       |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that |                       |                     |                     |                     |                       |           |
| exceed the greater of \$5,000 or 1% of the  |                       |                     |                     |                     |                       |           |
| amount on line 13 for the year  |                       |                     |                     |                     |                       |           |
| c Add lines 7a and 7b   |                       |                     |                     |                     |                       |           |
| 8 Public support. (Subtract line 7c from line 6.) Section B. Total Support                    |                       |                     |                     |                     |                       |           |
| •   | T () 22/2             | 1 (1) 22/2          |                     | ( )) 0000           | 1 () 2221             | T (0.7    |
| Calendar year (or fiscal year beginning in)   | (a) 2017              | <b>(b)</b> 2018     | (c) 2019            | (d) 2020            | (e) 2021              | (f) Total |
| 9 Amounts from line 6   |                       |                     |                     |                     |                       |           |
| dividends, payments received on   |                       |                     |                     |                     |                       |           |
| securities loans, rents, royalties,   |                       |                     |                     |                     |                       |           |
| and income from similar sources   |                       |                     |                     |                     |                       |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses           |                       |                     |                     |                     |                       |           |
| paguired after June 20, 1075  |                       |                     |                     |                     |                       |           |
| <b>c</b> Add lines 10a and 10b  |                       |                     |                     |                     |                       |           |
| 11 Net income from unrelated business   |                       |                     |                     |                     |                       |           |
| activities not included on line 10b,  |                       |                     |                     |                     |                       |           |
| whether or not the business is regularly carried on   |                       |                     |                     |                     |                       |           |
| 12 Other income. Do not include gain  |                       |                     |                     |                     |                       |           |
| or loss from the sale of capital  |                       |                     |                     |                     |                       |           |
| assets (Explain in Part VI.)  |                       |                     |                     |                     |                       |           |
| 14 First 5 years. If the Form 990 is for t  | he organization's f   | irst second third   | fourth or fifth tax | vear as a section ! | 501(c)(3) organizatio | on .      |
| check this box and <b>stop here</b>   | •                     |                     |                     | •                   |                       |           |
| Section C. Computation of Publ  | ic Support Per        | rcentage            |                     |                     |                       |           |
| 15 Public support percentage for 2021 (   | line 8, column (f), o | divided by line 13, | column (f))         |                     | 15                    | %         |
| 16 Public support percentage from 2020  | ) Schedule A, Part    | III, line 15        |                     |                     | 16                    | %         |
| Section D. Computation of Inves   | stment Income         | e Percentage        |                     |                     |                       |           |
| 17 Investment income percentage for 2   |                       |                     |                     |                     | 17                    | %         |
| <b>18</b> Investment income percentage from   |                       |                     |                     |                     | 18                    | %         |
| 19a 33 1/3% support tests - 2021. If the  |                       |                     |                     |                     |                       | 7 is not  |
| more than 33 1/3%, check this box a   |                       |                     |                     |                     |                       |           |
| b 33 1/3% support tests - 2020. If the  | •                     |                     |                     | •                   | •                     |           |
| line 18 is not more than 33 1/3%, che   |                       |                     | •                   | . ,                 | •                     |           |
| 20 Private foundation. If the organization  | on did not check a    | box on line 14, 19  | a, or 19b, check th | nis box and see in: | structions            | ▶∟        |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| 1    |         | Yes    | No   |
|------|---------|--------|------|
|      |         |        |      |
|      | 1       |        |      |
|      |         |        |      |
|      |         |        |      |
|      | 2       |        |      |
|      |         |        |      |
|      | 3a      |        |      |
|      |         |        |      |
|      | 3b      |        |      |
|      | - OD    |        |      |
|      | 3с      |        |      |
|      |         |        |      |
|      | 4a      |        |      |
|      |         |        |      |
|      | 46      |        |      |
|      | 4b      |        |      |
|      |         |        |      |
|      |         |        |      |
|      | 4c      |        |      |
|      |         |        |      |
|      |         |        |      |
|      |         |        |      |
|      | 5a      |        |      |
|      | Ja      |        |      |
|      | 5b      |        |      |
|      | 5с      |        |      |
|      |         |        |      |
|      |         |        |      |
|      |         |        |      |
|      | 6       |        |      |
|      | J       |        |      |
|      |         |        |      |
|      | 7       |        |      |
|      |         |        |      |
|      | 8       |        |      |
|      |         |        |      |
|      | 9a      |        |      |
|      | Ju      |        |      |
|      | 9b      |        |      |
|      |         |        |      |
|      | 9с      |        |      |
|      |         |        |      |
|      | 40-     |        |      |
|      | 10a     |        |      |
|      | 10b     |        |      |
| lule | A (Forn | n 990) | 2021 |

|     | Miller A (1911) 5502 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |           | - 10 | age <b>o</b> |
|-----|---|-----------|------|--------------|
| Pa  | rt IV Supporting Organizations (continued)  |           |      |              |
|     |   |           | Yes  | No           |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?   |           |      |              |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and  | 44-       |      |              |
|     | 11c below, the governing body of a supported organization?  | 11a       |      |              |
|     | A family member of a person described on line 11a above?  | 11b       |      |              |
| С   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.   | 11c       |      |              |
| Sec | tion B. Type I Supporting Organizations   | 1110      |      |              |
|     | and 27 type reapporting enganinations   |           | Yes  | No           |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or  |           | 163  | 140          |
| •   | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,   |           |      |              |
|     | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)   |           |      |              |
|     | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported  |           |      |              |
|     | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1         |      |              |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported   |           |      |              |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in  |           |      |              |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,   |           |      |              |
|     | supervised, or controlled the supporting organization.  | 2         |      |              |
| Sec | tion C. Type II Supporting Organizations  |           |      |              |
|     |   |           | Yes  | No           |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors  |           |      |              |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control   |           |      |              |
|     | or management of the supporting organization was vested in the same persons that controlled or managed  |           |      |              |
|     | the supported organization(s).  | 1         |      |              |
| Sec | tion D. All Type III Supporting Organizations   |           |      |              |
|     |   |           | Yes  | No           |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the  |           |      |              |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax   |           |      |              |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the  | _         |      |              |
| _   | organization's governing documents in effect on the date of notification, to the extent not previously provided?  | 1         |      |              |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported  |           |      |              |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how  |           |      |              |
| 2   | the organization maintained a close and continuous working relationship with the supported organization(s).   | 2         |      |              |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a   |           |      |              |
|     | significant voice in the organization's investment policies and in directing the use of the organization's  |           |      |              |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's  | 3         |      |              |
| Sec | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations  |           |      |              |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions   | ١         |      |              |
| а   | The organization satisfied the Activities Test. Complete line 2 below.  | ,.        |      |              |
| b   | The organization is the parent of each of its supported organizations. <i>Complete</i> <b>line 3</b> <i>below.</i>  |           |      |              |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in   | struction | (s)  |              |
| 2   | Activities Test. Answer lines 2a and 2b below.  |           | Yes  | No           |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of  |           |      |              |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify  |           |      |              |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,  |           |      |              |
|     | how the organization was responsive to those supported organizations, and how the organization determined   |           |      |              |
|     | that these activities constituted substantially all of its activities.  | 2a        |      |              |
| b   | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,   |           |      |              |
|     | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in  |           |      |              |
|     | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in  |           |      |              |
|     | these activities but for the organization's involvement.  | 2b        |      |              |
| 3   | Parent of Supported Organizations. Answer lines 3a and 3b below.  |           |      |              |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or   |           |      |              |
|     | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.   | 3a        |      |              |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each   |           |      |              |
|     | of its supported organizations? If "Yes." describe in <b>Part VI</b> the role played by the organization in this regard.  | 3b        | 1    |              |

# COOPERATIVE FOR ASSISTANCE AND RELIEF

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| Part '      | V Type III Non-Functionally Integrated 509(a)(3) Support                     | ing Organi       | zations                          |                                |
|-------------|--|------------------|----------------------------------|--------------------------------|
| 1 [         | Check here if the organization satisfied the Integral Part Test as a qualify | ring trust on N  | ov. 20, 1970 ( <i>explain in</i> | Part VI). See instructions     |
|             | All other Type III non-functionally integrated supporting organizations mu   |                  | •                                |                                |
| Section     | n A - Adjusted Net Income  |                  | (A) Prior Year                   | (B) Current Year<br>(optional) |
| <b>1</b> N  | let short-term capital gain  | 1                |                                  |                                |
| <b>2</b> R  | ecoveries of prior-year distributions  | 2                |                                  |                                |
| <b>3</b> 0  | other gross income (see instructions)  | 3                |                                  |                                |
| <b>4</b> A  | dd lines 1 through 3.  | 4                |                                  |                                |
| <b>5</b> D  | epreciation and depletion  | 5                |                                  |                                |
| <b>6</b> P  | ortion of operating expenses paid or incurred for production or              |                  |                                  |                                |
| C           | ollection of gross income or for management, conservation, or                |                  |                                  |                                |
| m           | naintenance of property held for production of income (see instructions)     | 6                |                                  |                                |
| <b>7</b> O  | other expenses (see instructions)  | 7                |                                  |                                |
| 8 A         | djusted Net Income (subtract lines 5, 6, and 7 from line 4)                  | 8                |                                  |                                |
| Section     | n B - Minimum Asset Amount   |                  | (A) Prior Year                   | (B) Current Year<br>(optional) |
| 1 A         | ggregate fair market value of all non-exempt-use assets (see                 |                  |                                  |                                |
| in          | structions for short tax year or assets held for part of year):              |                  |                                  |                                |
| a A         | verage monthly value of securities   | 1a               |                                  |                                |
| b A         | verage monthly cash balances   | 1b               |                                  |                                |
| c F         | air market value of other non-exempt-use assets                              | 1c               |                                  |                                |
| d T         | otal (add lines 1a, 1b, and 1c)  | 1d               |                                  |                                |
| e D         | viscount claimed for blockage or other factors                               |                  |                                  |                                |
| (e          | explain in detail in Part VI):   |                  |                                  |                                |
| <b>2</b> A  | cquisition indebtedness applicable to non-exempt-use assets                  | 2                |                                  |                                |
| <b>3</b> S  | ubtract line 2 from line 1d.   | 3                |                                  |                                |
| <b>4</b> C  | ash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,   |                  |                                  |                                |
| S           | ee instructions).  | 4                |                                  |                                |
| 5 N         | let value of non-exempt-use assets (subtract line 4 from line 3)             | 5                |                                  |                                |
| 6 N         | fultiply line 5 by 0.035.  | 6                |                                  |                                |
| <b>7</b> R  | ecoveries of prior-year distributions  | 7                |                                  |                                |
| 8 N         | finimum Asset Amount (add line 7 to line 6)                                  | 8                |                                  |                                |
| Section     | n C - Distributable Amount   |                  |                                  | Current Year                   |
| 1 A         | djusted net income for prior year (from Section A, line 8, column A)         | 1                |                                  |                                |
|             | nter 0.85 of line 1.   | 2                |                                  |                                |
| 3 N         | finimum asset amount for prior year (from Section B, line 8, column A)       | 3                |                                  |                                |
|             | nter greater of line 2 or line 3.  | 4                |                                  |                                |
| <b>5</b> Ir | ncome tax imposed in prior year  | 5                |                                  |                                |
|             | istributable Amount. Subtract line 5 from line 4, unless subject to          |                  |                                  |                                |
|             | mergency temporary reduction (see instructions).                             | 6                |                                  |                                |
| 7           | Check here if the current year is the organization's first as a non-function | nally integrated | d Type III supporting orga       | anization (see                 |

Schedule A (Form 990) 2021

instructions).

Schedule A (Form 990) 2021 EVERYWHERE, INC.

Part V | Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (c) 13-1685039 Page 7

| rai   | Type in Non-Functionally integrated 509(                       | a)(3) Supporting Orga         | ilizations (continu                   | <u>ıed)</u> |   |
|-------|--|-------------------------------|---------------------------------------|-------------|---|
| Secti | on D - Distributions   |                               |                                       |             | Current Year                              |
| 1     | Amounts paid to supported organizations to accomplish exer     | mpt purposes                  |                                       | 1           |   |
| 2     | Amounts paid to perform activity that directly furthers exemp  | t purposes of supported       |                                       |             |   |
|       | organizations, in excess of income from activity               |                               |                                       | 2           |   |
| 3     | Administrative expenses paid to accomplish exempt purpose      | es of supported organizations | 3                                     | 3           |   |
| 4     | Amounts paid to acquire exempt-use assets                      |                               |                                       | 4           |   |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro | ovide details in Part VI)     |                                       | 5           |   |
| 6     | Other distributions (describe in Part VI). See instructions.   |                               |                                       | 6           |   |
| 7     | Total annual distributions. Add lines 1 through 6.             |                               |                                       | 7           |   |
| 8     | Distributions to attentive supported organizations to which th | ne organization is responsive |                                       |             |   |
|       | (provide details in Part VI). See instructions.                |                               |                                       | 8           |   |
| 9     | Distributable amount for 2021 from Section C, line 6           |                               |                                       | 9           |   |
| 10    | Line 8 amount divided by line 9 amount                         |                               |                                       | 10          |   |
| Secti | on E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistributior<br>Pre-2021 | ıs          | (iii)<br>Distributable<br>Amount for 2021 |
| 1     | Distributable amount for 2021 from Section C, line 6           |                               |                                       |             |   |
| 2     | Underdistributions, if any, for years prior to 2021 (reason-   |                               |                                       |             |   |
|       | able cause required - explain in Part VI). See instructions.   |                               |                                       |             |   |
| 3     | Excess distributions carryover, if any, to 2021                |                               |                                       |             |   |
| а     | From 2016  |                               |                                       |             |   |
| b     | From 2017  |                               |                                       |             |   |
| С     | From 2018  |                               |                                       |             |   |
| d     | From 2019  |                               |                                       |             |   |
| е     | From 2020  |                               |                                       |             |   |
| f     | Total of lines 3a through 3e                                   |                               |                                       |             |   |
| g     | Applied to underdistributions of prior years                   |                               |                                       |             |   |
| h     | Applied to 2021 distributable amount                           |                               |                                       |             |   |
| i     | Carryover from 2016 not applied (see instructions)             |                               |                                       |             |   |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.         |                               |                                       |             |   |
| 4     | Distributions for 2021 from Section D,                         |                               |                                       |             |   |
|       | line 7: \$   |                               |                                       |             |   |
| а     | Applied to underdistributions of prior years                   |                               |                                       |             |   |
| b     | Applied to 2021 distributable amount                           |                               |                                       |             |   |
| С     | Remainder. Subtract lines 4a and 4b from line 4.               |                               |                                       |             |   |
| 5     | Remaining underdistributions for years prior to 2021, if       |                               |                                       |             |   |
|       | any. Subtract lines 3g and 4a from line 2. For result greater  |                               |                                       |             |   |
|       | than zero, explain in Part VI. See instructions.               |                               |                                       |             |   |
| 6     | Remaining underdistributions for 2021. Subtract lines 3h       |                               |                                       |             |   |
|       | and 4b from line 1. For result greater than zero, explain in   |                               |                                       |             |   |
|       | Part VI. See instructions.                                     |                               |                                       |             |   |
| 7     | Excess distributions carryover to 2022. Add lines 3j           |                               |                                       |             |   |
|       | and 4c.  |                               |                                       |             |   |
| 8     | Breakdown of line 7:   |                               |                                       |             |   |
| а     | Excess from 2017   |                               |                                       |             |   |
|       | Excess from 2018   |                               |                                       |             |   |
|       | Excess from 2019   |                               |                                       |             |   |
|       | Excess from 2020   |                               |                                       |             |   |
|       | Excess from 2021   |                               |                                       |             |   |

Schedule A (Form 990) 2021

Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C,

Schedule A (Form 990) 2021 Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;

EVERYWHERE, INC.

line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) SCHEDULE A, PART II, LINE 10 TOTAL OTHER INCOME OF \$5,710,888 IS THE TOTAL FOREIGN EXCHANGE LOSS, MISCELLANEOUS REVENUE, AND THE SALE OF GOODS NON-UBIT, WHICH IS MISCELLANEOUS INCOME GENERATED FROM THE COUNTRY OFFICES PRIMARILY THROUGH THE SALE OF ASSETS.

Schedule A (Form 990) 2021

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# Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990 or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Name of the organization

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

Employer identification number

13-1685039

| Organiza  | Organization type (check one):  |  |  |  |  |  |
|-----------|---|--|--|--|--|--|
| Filers of | :   | Section:   |  |  |  |  |
| Form 99   | 0 or 990-EZ   | $\overline{X}$ 501(c)( $\overline{3}$ ) (enter number) organization  |  |  |  |  |
|           |   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |  |  |  |  |
|           |   | 527 political organization   |  |  |  |  |
| Form 99   | 0-PF  | 501(c)(3) exempt private foundation  |  |  |  |  |
|           |   | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |  |  |  |  |
|           |   | 501(c)(3) taxable private foundation   |  |  |  |  |
|           |   | covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.   |  |  |  |  |
| General   | Rule  |  |  |  |  |  |
|           | -   | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.   |  |  |  |  |
| Special   | Rules   |  |  |  |  |  |
|           | sections 509(a)(1) a contributor, during  | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II. |  |  |  |  |
|           | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.   |  |  |  |  |  |
|           | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year |  |  |  |  |  |
| answer "  | Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must unswer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).  |  |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2021)

Name of organization
COOPERATIVE FOR ASSISTANCE AND RELIEF
EVERYWHERE, INC.

Employer identification number
13-1685039

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 1          |   | \$ 24,149,055.             | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 2          |   | \$ <u>29,399,457.</u>      | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 3          |   | \$ 38,003,721.             | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 4          |   | \$ <u>25,360,746.</u>      | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 5          |   | \$ <u>17,719,989</u> .     | Person X Payroll  Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 6          |   | \$ 25,261,748.             | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

Name of organization
COOPERATIVE FOR ASSISTANCE AND RELIEF
EVERYWHERE, INC.

Employer identification number

13-1685039

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                              |  |  |  |
|------------|--|------------------------------|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions      | (d) Type of contribution   |  |  |
| 7          |  | \$ <u>24,627,124.</u>        | Person X Payroll   |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions   | (d) Type of contribution   |  |  |
| 8          |  | _ \$ <u>74,704,649.</u><br>_ | Person X Payroll   |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions   | (d) Type of contribution   |  |  |
| 9          |  |                              | Person X Payroll X Noncash X (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions   | (d) Type of contribution   |  |  |
| 10         |  | _ \$ <u>18,236,130.</u><br>_ | Person X Payroll  Noncash  (Complete Part II for noncash contributions.)   |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions   | (d) Type of contribution   |  |  |
|            |  | <br>\$                       | Person Payroll Noncash (Complete Part II for noncash contributions.)       |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions   | (d) Type of contribution   |  |  |
|            |  | _                            | Person Payroll Noncash Complete Part II for                                |  |  |

Name of organization

COOPERATIVE FOR ASSISTANCE AND RELIEF

EVERYWHERE, INC.

Employer identification number

13-1685039

| Part II                      | <b>Noncash Property</b> (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                      |
|------------------------------|--|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              | AGRICULTURAL COMMODITIES, HYGIENE KITS, KITCHEN SETS AND                         |   |                      |
| 8_                           | NEW ARRIVAL KITS   |   |                      |
|                              |  | \$3,438,389.                              | 06/30/22             |
| (a)<br>No.                   | (b)  | (c)<br>FMV (or estimate)                  | (d)                  |
| from<br>Part I               | Description of noncash property given  | (See instructions.)                       | Date received        |
|                              | AGRICULTURAL COMMODITIES   |   |                      |
| 9                            |  |   |                      |
|                              |  | \$ <u>24,578,686</u> .                    | 06/30/22             |
| (a)<br>No.                   | (b)  | (c)                                       | (d)                  |
| from<br>Part I               | Description of noncash property given  | FMV (or estimate)<br>(See instructions.)  | Date received        |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | Φ.  |                      |
|                              |  | \$  |                      |
| (a)                          |  | (c)                                       |                      |
| No.<br>from<br>Part I        | (b)  Description of noncash property given                                       | FMV (or estimate) (See instructions.)     | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |
| (a)<br>No.<br>from           | (b)  Description of noncash property given                                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| Part I                       |  | (OCC IIISHIUCHOHS.)                       |                      |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                       | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  | \$  |                      |

Part I

Page 4 Schedule B (Form 990) (2021) **Employer identification number** Name of organization COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, 13-1685039 INC. Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held

#### (e) Transfer of gift

Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

# SCHEDULE C

(Form 990)

## **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

2021

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service For Organizations Exempt From Income Tax Under section 50 I(c) and section 527

➤ Complete if the organization is described below. 
➤ Attach to Form 990 or Form 990-EZ.

➤ Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

• Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|     | 300tion 30 ((0)(+), (0), or (0) organizat   | iono. Compicto i dit iii.         |                     |  |  |
|-----|---|-----------------------------------|---------------------|--|--|
| Nam | ne of organization COOPERA  | TIVE FOR ASSISTA                  | NCE AND RELI        | EF Empl                                    | loyer identification number                        |
|     | EVERYWH   | ERE, INC.                         |                     |  | 13-1685039   |
| Pa  | rt I-A Complete if the org  | anization is exempt und           | der section 501(c)  | or is a section 527 or                     | ganization.  |
| 2   | Provide a description of the organiz<br>Political campaign activity expendit<br>Volunteer hours for political campain | ures                              |                     | ▶\$  |  |
| Pa  | rt I-B Complete if the org  | anization is exempt und           | der section 501(c)( | 3).  |  |
| 1   | Enter the amount of any excise tax  | incurred by the organization un   | nder section 4955   | <b>▶</b> \$                                |  |
|     | Enter the amount of any excise tax  |                                   |                     |  |  |
| 3   | If the organization incurred a section  | n 4955 tax, did it file Form 4720 | O for this year?    |  | Yes No   |
| 4a  | Was a correction made?  |                                   |                     |  | Yes No   |
|     | If "Yes," describe in Part IV.  |                                   |                     |  | 1/2  |
|     |   | anization is exempt und           |                     |  |  |
|     | Enter the amount directly expended  |                                   |                     |  |  |
| 2   | Enter the amount of the filing organ  |                                   | · ·                 |  |  |
|     | exempt function activities  |                                   |                     |  |  |
| 3   | Total exempt function expenditures  |                                   | ·                   |  |  |
|     | line 17b  |                                   |                     | <b>&gt;</b> \$                             |  |
|     | Did the filing organization file Form   |                                   |                     |  |  |
| 5   | Enter the names, addresses and em   |                                   |                     |  |  |
|     | made payments. For each organizate contributions received that were pro-  |                                   | • •                 |  | •  |
|     | political action committee (PAC). If a  |                                   | • •                 | · · · · · · · · · · · · · · · · · · ·      | e segregated fulld of a                            |
|     | . ,   |                                   |                     |  | (a) Amount of political                            |
|     | (a) Name  | (b) Address                       | (c) EIN             | (d) Amount paid from filing organization's | (e) Amount of political contributions received and |
|     |   |                                   |                     | funds. If none, enter -0                   | promptly and directly                              |
|     |   |                                   |                     |  | delivered to a separate political organization.    |
|     |   |                                   |                     |  | If none, enter -0                                  |
|     |   |                                   |                     |  | ·  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |
|     |   |                                   |                     |  |  |

# COOPERATIVE FOR ASSISTANCE AND RELIEF

INC. Schedule C (Form 990) 2021 EVERYWHERE.

13-1685039 Page 2 Part II-A | Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)). A Check ► if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures). B Check ▶ if the filing organization checked box A and "limited control" provisions apply. (a) Filing (b) Affiliated group Limits on Lobbying Expenditures organization's totals (The term "expenditures" means amounts paid or incurred.) totals 1a Total lobbying expenditures to influence public opinion (grassroots lobbying) **b** Total lobbying expenditures to influence a legislative body (direct lobbying) c Total lobbying expenditures (add lines 1a and 1b) d Other exempt purpose expenditures e Total exempt purpose expenditures (add lines 1c and 1d) Lobbying nontaxable amount. Enter the amount from the following table in both columns. If the amount on line 1e, column (a) or (b) is: The lobbying nontaxable amount is: Not over \$500,000 20% of the amount on line 1e. Over \$500,000 but not over \$1,000,000 \$100,000 plus 15% of the excess over \$500,000. \$175,000 plus 10% of the excess over \$1,000,000. Over \$1,000,000 but not over \$1,500,000 Over \$1,500,000 but not over \$17,000,000 \$225,000 plus 5% of the excess over \$1,500,000. Over \$17,000,000 \$1,000,000. g Grassroots nontaxable amount (enter 25% of line 1f) h Subtract line 1g from line 1a. If zero or less, enter -0i Subtract line 1f from line 1c. If zero or less, enter -0i If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? Yes 4-Year Averaging Period Under Section 501(h) (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.) Lobbying Expenditures During 4-Year Averaging Period Calendar year (a) 2018 (b) 2019 (c) 2020 (d) 2021 (e) Total (or fiscal year beginning in) 2a Lobbying nontaxable amount **b** Lobbying ceiling amount (150% of line 2a, column(e)) c Total lobbying expenditures

Schedule C (Form 990) 2021

d Grassroots nontaxable amount e Grassroots ceiling amount (150% of line 2d, column (e))

f Grassroots lobbying expenditures

Schedule C (Form 990) 2021

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For e  | ach "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description   | (á              | a)             | (b                | )     |
|--------|--|-----------------|----------------|-------------------|-------|
| of the | e lobbying activity.   | Yes             | No             | Amo               | unt   |
| 1      | During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:                 |                 |                |                   |       |
| а      | Volunteers?  | X               |                |                   |       |
| b      | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   | X               |                |                   |       |
| С      | Media advertisements?  | X               |                |                   | ,548. |
|        | Mailings to members, legislators, or the public?   | X               |                |                   | ,021. |
| е      | Publications, or published or broadcast statements?  | X               |                | 8                 | ,171. |
| f      | Grants to other organizations for lobbying purposes?   |                 | X              |                   |       |
| g      | Direct contact with legislators, their staffs, government officials, or a legislative body?  | X               |                |                   | ,382. |
| h      | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  | X               |                |                   | ,436. |
| i      | Other activities?  | X               |                |                   | ,891. |
| j      | Total. Add lines 1c through 1i   |                 |                | <u>843</u>        | ,449. |
|        | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |                 | X              |                   |       |
|        | If "Yes," enter the amount of any tax incurred under section 4912  |                 | _              |                   |       |
| С      | If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |                 |                |                   |       |
|        | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   | 504/ \/         |                |                   |       |
| Par    | t III-A Complete if the organization is exempt under section 501(c)(4), section 504(c)(c)  | n 501(c)(       | o), or sect    | ion               |       |
|        | 501(c)(6).   |                 |                |                   |       |
|        |  |                 |                | Yes               | No    |
| 1      | Were substantially all (90% or more) dues received nondeductible by members?   |                 |                |                   |       |
| 2      | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |                 |                | $\longrightarrow$ |       |
| 3      | Did the organization agree to carry over lobbying and political campaign activity expenditures from the till-B Complete if the organization is exempt under section 501(c)(4), section   |                 |                | <u> </u>          |       |
|        | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes."   |                 | • •            |                   | 3, is |
| 1      | Dues, assessments and similar amounts from members   |                 | 1              |                   |       |
| 2      | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political  | al              |                |                   |       |
|        | expenses for which the section 527(f) tax was paid).   |                 |                |                   |       |
|        | Current year   |                 |                |                   |       |
| b      | Carryover from last year   |                 | 2b             |                   |       |
| С      | Total  |                 | 2c             |                   |       |
| 3      |  |                 | 3              |                   |       |
| 4      | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exce  |                 |                |                   |       |
|        | does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and po   | olitical        |                |                   |       |
|        | expenditure next year?   |                 | 4              |                   |       |
| 5      | Taxable amount of lobbying and political expenditures. See instructions  |                 | 5              |                   |       |
|        | t IV Supplemental Information  |                 |                |                   |       |
| instru | de the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group actions); and Part II-B, line 1. Also, complete this part for any additional information.<br><b>IEDULE C, PART II-B, 1A</b> | list); Part II- | A, lines 1 and | 12 (See           |       |
|        | OF VOLUNTEERS FOR SENDING LETTERS AND PUBLICATIONS   | TO GO           | VERNME         | NT                |       |
| OFI    | FICIALS AND LEGISLATORS; VIRTUALLY MEETING WITH AND  | CALLIN          | IG GOVE        | RNMEN             | T     |
| OF     | FICIALS AND LEGISLATORS.   |                 |                |                   |       |
| SCI    | HEDULE C, PART II-B, 1B  |                 |                |                   |       |
| USI    | OF PAID STAFF OR MANAGEMENT FOR SENDING LETTERS TO   | GOVEF           | RNMENT         |                   |       |

Part IV | Supplemental Information (continued)

OFFICIALS AND LEGISLATORS; MEETING WITH AND CALLING GOVERNMENT OFFICIALS

AND LEGISLATORS.

SCHEDULE C, PART II-B, 1C

AMOUNT OF COSTS USED FOR MEDIA ADVERTISEMENTS FOR PLACED ADVERTISEMENTS,

INCLUDING ELECTRONIC ADVERTISEMENTS ON SOCIAL MEDIA.

SCHEDULE C, PART II-B, 1D

COSTS TO DEVELOP AND DISSEMINATE EMAIL COMMUNICATIONS AND MAILINGS TO

SPECIFIC LEGISLATORS AND THE PUBLIC ON SPECIFIC LEGISLATION.

SCHEDULE C, PART II-B, 1E

USED TO DEVELOP PUBLICATIONS TO SPECIFIC LEGISLATORS AND THE PUBLIC ON

SPECIFIC LEGISLATION.

SCHEDULE C, PART II-B, 1G

AMOUNT CONSISTS OF PERSONNEL COST FOR DIRECT CONTACT WITH LEGISLATORS,

STAFF AND GOVERNMENT OFFICIALS TO DISCUSS CARE'S ADVOCACY PRIORITIES.

SCHEDULE C, PART II-B, 1H

AMOUNT CONSITS OF CONSULTANT, MATERIAL, INFORMATION TECHNOLOGY AND

PERSONNEL COSTS FOR CARE'S ANNUAL CONFERENCE TO SUPPORT CARE'S LOBBYING

PRIORITIES.

SCHEDULE C, PART II-B, 1I

MISCELLANEOUS WORK TO SUPPORT CARE'S ADVOCACY ACTIVITIES, INCLUDING

LOGISTICAL SUPPORT, EDUCATING CONSTITUTENT ADVOCATES, PARTICIPATING IN

INTERNAL MEETINGS, PLANNING AND IMPLEMENTING EXTERNAL MEETINGS AND

COALITION MANAGEMENT.

13-1685039 Page 4

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

**Employer identification number** 13-1685039

| Pa       | organizations Maintaining Donor Advised organization answered "Yes" on Form 990, Part IV, line      |                             | iiiiiai i uiia3     | or Accounts. Complete if the       |
|----------|---|-----------------------------|---------------------|------------------------------------|
|          |   | (a) Donor advise            | d funds             | (b) Funds and other accounts       |
| 1        | Total number at end of year   |                             |                     |                                    |
| 2        | Aggregate value of contributions to (during year)   |                             |                     |                                    |
| 3        | Aggregate value of grants from (during year)  |                             |                     |                                    |
| 4        | Aggregate value at end of year  |                             |                     |                                    |
| 5        | Did the organization inform all donors and donor advisors in v                                      | writing that the assets he  | ld in donor advise  | ed funds                           |
|          | are the organization's property, subject to the organization's                                      | exclusive legal control?    |                     | Yes                                |
| 6        | Did the organization inform all grantees, donors, and donor ad                                      | dvisors in writing that gra | nt funds can be     | used only                          |
|          | for charitable purposes and not for the benefit of the donor or                                     | r donor advisor, or for any | y other purpose o   | conferring                         |
| _        | impermissible private benefit?  |                             |                     | Yes                                |
| Pa       | rt II Conservation Easements. Complete if the org   | ganization answered "Yes    | s" on Form 990, F   | Part IV, line 7.                   |
| 1        | Purpose(s) of conservation easements held by the organization                                       | on (check all that apply).  |                     |                                    |
|          | Preservation of land for public use (for example, recreat   | tion or education)          |                     | a historically important land area |
|          | Protection of natural habitat   |                             | Preservation of     | a certified historic structure     |
|          | Preservation of open space  |                             |                     |                                    |
| 2        | Complete lines 2a through 2d if the organization held a qualifi                                     | ied conservation contribu   | ition in the form o |                                    |
|          | day of the tax year.  |                             |                     | Held at the End of the Tax Y       |
| а        | Total number of conservation easements  |                             |                     | 2a                                 |
| b        | Total acreage restricted by conservation easements  |                             |                     | 2b                                 |
| С        | Number of conservation easements on a certified historic stru                                       | ucture included in (a)      |                     | 2c                                 |
| d        | Number of conservation easements included in (c) acquired a   | ·                           |                     |                                    |
|          | listed in the National Register   |                             |                     | 2d                                 |
| 3        | Number of conservation easements modified, transferred, rele  | eased, extinguished, or to  | erminated by the    | organization during the tax        |
|          | year ►  |                             |                     |                                    |
| 4        | Number of states where property subject to conservation eas   | ement is located            |                     |                                    |
| 5        | Does the organization have a written policy regarding the peri                                      | iodic monitoring, inspect   | ion, handling of    |                                    |
|          | violations, and enforcement of the conservation easements it  | holds?                      |                     | Yes                                |
| 6        | Staff and volunteer hours devoted to monitoring, inspecting, I                                      | handling of violations, an  | d enforcing cons    | ervation easements during the year |
|          | <b>—</b>  |                             |                     |                                    |
| 7        | Amount of expenses incurred in monitoring, inspecting, hand   | ling of violations, and enf | forcing conservat   | ion easements during the year      |
|          | <b>&gt;</b> \$  |                             |                     |                                    |
| 8        | Does each conservation easement reported on line 2(d) above   |                             |                     |                                    |
|          | and section 170(h)(4)(B)(ii)?   |                             |                     | Yes                                |
| 9        | In Part XIII, describe how the organization reports conservation                                    | on easements in its reven   | ue and expense      | statement and                      |
|          | balance sheet, and include, if applicable, the text of the footn                                    | ote to the organization's   | financial stateme   | ents that describes the            |
| Da       | organization's accounting for conservation easements.   | Aut Historiaal Tus          |                     | hay Cincilay Assats                |
| Pa       | rt III Organizations Maintaining Collections of Complete if the organization answered "Yes" on Form |                             | asures, or Ot       | ner Similar Assets.                |
| 10       |   |                             | unua statamant a    | ad balance shoot works             |
| ıa       | If the organization elected, as permitted under FASB ASC 958  |                             |                     |                                    |
|          | of art, historical treasures, or other similar assets held for pub                                  |                             |                     | •                                  |
| <b>L</b> | service, provide in Part XIII the text of the footnote to its finan                                 |                             |                     |                                    |
| b        | If the organization elected, as permitted under FASB ASC 958  | · ·                         |                     |                                    |
|          | art, historical treasures, or other similar assets held for public                                  | exhibition, education, or   | research in lurth   | erance of public service,          |
|          | provide the following amounts relating to these items:  |                             |                     | <b>▶</b> ¢                         |
|          | (i) Revenue included on Form 990, Part VIII, line 1   |                             |                     |                                    |
| •        |   |                             |                     |                                    |
| 2        | If the organization received or held works of art, historical trea                                  | ,                           |                     | gain, provide                      |
| _        | the following amounts required to be reported under FASB AS   | -                           |                     | <b>▶</b> •                         |
|          | Revenue included on Form 990, Part VIII, line 1   |                             |                     |                                    |
| h        | ACCOTO INCILIDAD IN FORM UNIT HOST V  |                             |                     |                                    |

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| Sche  |   | ERE, INC.              |                   |         |                  |                  |            |                   | 68503                |          | age 2          |
|---|---|------------------------|-------------------|---------|------------------|------------------|------------|-------------------|----------------------|----------|----------------|
| Par   | t III Organizations Maintaining C                                   | ollections of Art      | i, Historica      | l Tre   | asures, o        | r Othe           | r Simila   | r Asse            | ts <sub>(conti</sub> | nued)    |                |
| 3   | Using the organization's acquisition, accession                     | on, and other records  | s, check any o    | f the f | ollowing that    | make s           | ignificant | use of it         | s                    |          |                |
|   | collection items (check all that apply):                            |                        |                   |         |                  |                  |            |                   |                      |          |                |
| а   | Public exhibition   | d                      | Loan o            | or excl | hange progra     | am               |            |                   |                      |          |                |
| b   | Scholarly research  | е                      | Other             |         |                  |                  |            |                   |                      |          |                |
| С   | Preservation for future generations                                 |                        |                   |         |                  |                  |            |                   |                      |          |                |
| 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpos |   |                        |                   |         |                  |                  | se in Pa   | rt XIII.          |                      |          |                |
| 5   | During the year, did the organization solicit o                     | r receive donations o  | f art, historica  | l treas | sures, or othe   | er simila        | r assets   |                   |                      |          |                |
|   | to be sold to raise funds rather than to be ma                      |                        |                   |         |                  |                  |            |                   | Yes                  |          | No             |
| Par   | t IV Escrow and Custodial Arrang                                    |                        | ete if the organ  | nizatio | n answered       | "Yes" or         | Form 990   | 0, Part I\        | /, line 9, or        |          |                |
|   | reported an amount on Form 990, Par                                 | t X, line 21.          |                   |         |                  |                  |            |                   |                      |          |                |
| 1a  | Is the organization an agent, trustee, custodi                      | an or other intermed   | ary for contrib   | utions  | s or other ass   | sets not         | included   | _                 |                      |          | _              |
|   | on Form 990, Part X?  |                        |                   |         |                  |                  |            | L                 | Yes                  |          | No             |
| <b>b</b> If "Yes," explain the arrangement in Part XIII and complete the following table:                               |   |                        |                   |         |                  |                  |            |                   |                      |          |                |
|   |   |                        |                   |         |                  |                  |            | Amour             | nt                   |          |                |
| С   | Beginning balance   |                        |                   |         |                  |                  | 1c         |                   |                      |          |                |
| d   | Additions during the year   |                        |                   |         |                  |                  |            |                   |                      |          |                |
| е   | Distributions during the year                                       |                        |                   |         |                  |                  | <u>1e</u>  |                   |                      |          |                |
| f   | Ending balance  |                        |                   |         |                  |                  | <b>1</b> f |                   |                      |          |                |
|   | Did the organization include an amount on Fo                        |                        | •                 |         |                  |                  | lity?      | L                 | Yes                  |          | _ No           |
|   | If "Yes," explain the arrangement in Part XIII.                     |                        |                   |         |                  |                  |            |                   |                      |          |                |
| Par   | t V Endowment Funds. Complete i                                     |                        |                   |         |                  |                  |            | vooro boo         | le (a) Four          | r 1/00r0 | haalı          |
|   |   | (a) Current year       | (b) Prior ye      |         | (c) Two yea      |                  |            |                   | k (e) Fou            |          |                |
| 1a  | Beginning of year balance   | 41,482,110.            | 35,475,           |         | 35,240           |                  | 37,1       | L43,738           | _                    | ,243,    |                |
| b   | Contributions   | 402,207.               | ,                 | 906.    |                  | 2,256.           | 2 (        | 5,227             | _                    |          | ,187.          |
| С.  | Net investment earnings, gains, and losses                          | -3,556,957.            | 8,751,            | 950.    | -20.             | 2,766.           | 2,0        | 048,015           | 2                    | ,433,    | 920.           |
| d   | Grants or scholarships  |                        |                   |         |                  |                  |            |                   |                      |          |                |
| е   | Other expenditures for facilities                                   | 5 616 170              | 2 200             | E72     | 2 16             | 200              | 2 (        | 20 701            |                      | EOO      | 760            |
| _   | and programs  | 5,616,172.<br>92,824.  | 3,280,            |         | · ·              | 9,209.           | ٥, ١       | 930,785           | _                    | ,509,    |                |
|   | Administrative expenses   | 32,618,364.            | 41,482,           | 066.    |                  | 4,552.<br>5,893. | 35 3       | 26,031<br>240,164 | _                    | ,143,    | ,817.          |
| g   | End of year balance   |                        |                   |         |                  | ,095.            | 33,2       | 340,104           | 37                   | ,143,    | 730.           |
| 2   | Provide the estimated percentage of the curr                        | 11.8000                |                   | mn (a)  | ) neid as:       |                  |            |                   |                      |          |                |
| a   | Board designated or quasi-endowment ► Permanent endowment ► 68.5200 | <u> </u>               | _%                |         |                  |                  |            |                   |                      |          |                |
| D   | 10.000  | %<br>%                 |                   |         |                  |                  |            |                   |                      |          |                |
| C   | The percentages on lines 2a, 2b, and 2c short                       | ,                      |                   |         |                  |                  |            |                   |                      |          |                |
| 22  | Are there endowment funds not in the posses                         | •                      | tion that are h   | old an  | nd administa     | od for th        | o organiz  | ation             |                      |          |                |
| Ja  | by:   | 331011 Of the organiza | tion that are n   | ciu ai  | iu auriii iistei | ed for ti        | ie organiz | alion             |                      | Yes      | No             |
|   | (i) Unrelated organizations   |                        |                   |         |                  |                  |            |                   | 3a(i)                | Х        |                |
|   | (ii) Related organizations  |                        |                   |         |                  |                  |            |                   |                      |          | Х              |
| b   | If "Yes" on line 3a(ii), are the related organiza                   |                        |                   |         |                  |                  |            |                   |                      |          |                |
| 4   | Describe in Part XIII the intended uses of the                      |                        |                   |         |                  |                  |            |                   |                      |          |                |
|   | t VI Land, Buildings, and Equipm                                    |                        |                   |         |                  |                  |            |                   |                      |          |                |
|   | Complete if the organization answered                               | d "Yes" on Form 990    | , Part IV, line 1 | 11a. S  | ee Form 990      | , Part X,        | line 10.   |                   |                      |          |                |
|   | Description of property   | (a) Cost or o          | ther (b)          | Cost    | or other         | (c) A            | Accumulat  | ed                | (d) Boo              | k valu   | ie             |
|   |   | basis (investn         | , ,               |         | (other)          |                  | preciation |                   |                      |          |                |
| 1a  | Land  |                        | 3                 | ,06     | 6,714.           |                  |            |                   | 3,06                 | 6,7      | <del>14.</del> |
| b   | Buildings   |                        |                   |         | 4,218.           | 11,              | 604,9      | 74.               | 3,08                 |          |                |
|   | Leasehold improvements  |                        |                   |         | 5,924.           |                  | 482,3      |                   |                      | 3,5      |                |
|   | Equipment   |                        |                   |         | 4,072.           |                  | 302,7      |                   | 11,40                |          |                |
|   | Other   |                        |                   |         |                  |                  |            |                   |                      |          |                |
|   | . Add lines 1a through 1e. (Column (d) must e                       |                        | X. column (B).    | line 10 | Oc.)             |                  |            |                   | 18,31                | 0,8      | 45.            |

|  | FOR ASSISTAN               |   |                             |
|--|----------------------------|---|-----------------------------|
| Schedule D (Form 990) 2021 EVERYWHERE,   | INC.                       | 13  | 3-1685039 <sub>Page</sub> 3 |
| Part VII Investments - Other Securities.  Complete if the organization answered "Yes"    | on Form 000 Port IV line   | 11h Coo Form 000 Port V line 12           |                             |
| (a) Description of security or category (including name of security)                     | (b) Book value             | (c) Method of valuation: Cost or er       | ud-of-vear market value     |
|  | (b) Dook value             | (c) Method of Valuation. Cost of el       | id-or-year market value     |
| (1) Financial derivatives  |                            | +   |                             |
| (2) Closely held equity interests (3) Other  |                            | +   |                             |
| (A)  |                            |   |                             |
| (B)  |                            |   |                             |
| (C)  |                            |   |                             |
| (D)  |                            |   |                             |
| (E)  |                            |   |                             |
| (F)  |                            |   |                             |
| (G)  |                            |   |                             |
| (H)  |                            |   |                             |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                         |                            |   |                             |
| Part VIII Investments - Program Related.   |                            |   |                             |
| Complete if the organization answered "Yes"  |                            |   |                             |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or en       | id-of-year market value     |
| (1)  |                            |   |                             |
| (2)  |                            |   |                             |
| (3)  |                            |   |                             |
| (4)  |                            |   |                             |
| (5)  |                            |   |                             |
| (6)  |                            |   |                             |
| <u>(7)</u>   | <del> </del>               | +   |                             |
| (8)  |                            |   |                             |
| (9) Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                     |                            |   |                             |
| Part IX Other Assets.  |                            |   |                             |
| Complete if the organization answered "Yes"  | on Form 990, Part IV, line | 11d. See Form 990, Part X, line 15.       |                             |
|  | Description                | ,   | (b) Book value              |
| (1) SPLIT INTEREST AGREEMENTS  | ·                          |   | 138,904,795.                |
| (2) OTHER ASSETS   |                            |   | 1,959,335.                  |
| (3) DEPOSITS   |                            |   | 1,001,611.                  |
| (4)  |                            |   |                             |
| (5)  |                            |   |                             |
| (6)  |                            |   |                             |
| <u>(7)</u>   |                            |   |                             |
| (8)  |                            |   |                             |
| (9)  |                            |   |                             |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line  Part X Other Liabilities. |                            |   | 141,865,741.                |
| Complete if the organization answered "Yes"  | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, line 29 | T                           |
| 1. (a) Description of liability  |                            |   | (b) Book value              |
| (1) Federal income taxes   |                            |   | 0.                          |
| (2) ACCRUED SALARIES AND BENE  | FITS                       |   | 30,096,906.                 |
| (3) SPLIT INTEREST AGREEMENTS  |                            |   | 10,063,437.                 |
| (4) SUBSIDIDARY LOANS PAYABLE  |                            |   | 423,314.                    |
| <u>(5)</u>   |                            |   |                             |
|  |                            |   |                             |
| 17.1   |                            |   | 1                           |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII.

(8) (9)

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| Га                   | Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.  |   |   |   |  |  |
|----------------------|--|---|---|---|--|--|
|                      | Complete if the organization answered "Yes" on Form 990, Part IV, lir  | e 12a.  |   |   |  |  |
| 1                    | Total revenue, gains, and other support per audited financial statements   |   | 1   |   |  |  |
| 2                    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |   |   |   |  |  |
| а                    | Net unrealized gains (losses) on investments   | 2a  |   |   |  |  |
| b                    | Donated services and use of facilities   |   |   |   |  |  |
| С                    | Recoveries of prior year grants  |   |   |   |  |  |
| d                    | 0.1 (5 1 1 1 1 1   |   |   |   |  |  |
| е                    |  |   | 2e  |   |  |  |
| 3                    | Subtract line 2e from line 1   |   | 3   |   |  |  |
| 4                    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |   |   |   |  |  |
| а                    | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a  |   |   |  |  |
| b                    | Other (Describe in Part XIII.)   | 4b  |   |   |  |  |
| С                    | Add lines <b>4a</b> and <b>4b</b>  |   | 4c  |   |  |  |
| 5                    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I. line 12.   | )   | 5   |   |  |  |
| Pa                   | rt XII Reconciliation of Expenses per Audited Financial Sta  | tements With Expen  | ses per Return.   |   |  |  |
|                      | Complete if the organization answered "Yes" on Form 990, Part IV, lir  | ie 12a.   |   |   |  |  |
| 1                    | Total expenses and losses per audited financial statements   |   | 1   |   |  |  |
| 2                    | Amounts included on line 1 but not on Form 990, Part IX, line 25:  |   |   |   |  |  |
| а                    | Donated services and use of facilities   | 2a  |   |   |  |  |
| b                    | Prior year adjustments   | 2b  |   |   |  |  |
| С                    | Other losses   |   |   |   |  |  |
| d                    |  |   |   |   |  |  |
| е                    | Add lines 2a through 2d  |   | 2e  |   |  |  |
| 3                    | Subtract line 2e from line 1   |   |   |   |  |  |
| 4                    | Amounts included on Form 990, Part IX, line 25, but not on line 1:   |   |   |   |  |  |
| а                    | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a  |   |   |  |  |
| b                    | Other (Describe in Part XIII.)   | 4b  |   |   |  |  |
| С                    | Add lines <b>4a</b> and <b>4b</b>  |   | 4c  |   |  |  |
|                      |  |   |   |   |  |  |
| 5                    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1  | 8.)   | 5   |   |  |  |
|                      | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1 rt XIII Supplemental Information.  | 3.)   | 5   | _ |  |  |
| <b>Pa</b> l<br>Prov  | rt XIII Supplemental Information. ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4   | I; Part IV, lines 1b and 2b; F  |   |   |  |  |
| <b>Pa</b> l<br>Prov  | rt XIII Supplemental Information.  | I; Part IV, lines 1b and 2b; F  |   |   |  |  |
| <b>Pa</b> l<br>Prov  | rt XIII Supplemental Information. ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4   | I; Part IV, lines 1b and 2b; F  |   |   |  |  |
| Prov<br>lines        | rt XIII Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  | I; Part IV, lines 1b and 2b; F  |   |   |  |  |
| Prov<br>lines        | rt XIII Supplemental Information. ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4   | I; Part IV, lines 1b and 2b; F  |   |   |  |  |
| Prov<br>lines<br>SCI | rt XIII Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide and HEDULE D, PART V, LINE 4:   | I; Part IV, lines 1b and 2b; F<br>ny additional information.              | Part V, line 4; Part X, line 2; Part XI,                |   |  |  |
| Prov<br>lines<br>SCI | rt XIII Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  | I; Part IV, lines 1b and 2b; F<br>ny additional information.              | Part V, line 4; Part X, line 2; Part XI,                |   |  |  |
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| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide and HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S EN  | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
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| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
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| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |
| Prov lines  SCI THI  | rt XIII   Supplemental Information.  ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an  HEDULE D, PART V, LINE 4:  E INTENDED USE OF THE ORGANIZATION'S ENIONAL E | P: Part IV, lines 1b and 2b; Finy additional information.  DOWMENTS IS TO | Part V, line 4; Part X, line 2; Part XI,  FUND PROGRAMS |   |  |  |

#### SCHEDULE F (Form 990)

Department of the Treasury

Internal Revenue Service

#### **Statement of Activities Outside the United States**

 $\blacktriangleright$  Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2021
Open to Public Inspection

Name of the organization

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

**Employer identification number** 

13-1685039

**General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... X Yes No.

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

| United States.                                 |   |      |  |  |  |
|--|---|------|--|--|--|
| 3 Activities per Region. (T                    | he following Part (b) Number of offices in the region |      | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total<br>expenditures<br>for and<br>investments<br>in the region |
|  |   |      |  |  |  |
| CENTRAL AMERICA AND                            |   |      |  | HUMANITARIAN &   |  |
| THE CARIBBEAN                                  | 16  | 245  | PROGRAM SERVICES   | DEVELOPMENT  | 25,183,999.  |
| WEDDER - 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |      |  |  |  |
| MIDDLE EAST AND                                |   | 700  | DDOGDAN GEDVIARG   | HUMANITARIAN &   | 154 422 200  |
| NORTH AFRICA                                   | 44  | 789  | PROGRAM SERVICES   | DEVELOPMENT  | 154,433,380.   |
| RUSSIA AND THE NEWLY                           |   |      |  | HUMANITARIAN &   |  |
| INDEPENDENT STATES                             | 0   | 0    | PROGRAM SERVICES   | DEVELOPMENT  | 609,014.   |
|  |   |      |  | HUMANITARIAN &   |  |
| SOUTH AMERICA                                  | 16  | 183  | PROGRAM SERVICES   | DEVELOPMENT  | 15 549 110   |
| 500TH AMERICA                                  | 10  | 103  | PROGRAM BERVICES   | DEVELOFMENT  | 15,549,110.  |
| SOUTH ASIA                                     | 71  | 1469 | PROGRAM SERVICES   | HUMANITARIAN & DEVELOPMENT   | 102,782,764.   |
|  | ,   | 1103 |  |  |  |
| avn a.w.n.v. 1                                 | 455   | 4050 |  | HUMANITARIAN &   | 140,005,004  |
| SUB-SAHARAN AFRICA                             | 176   | 4258 | PROGRAM SERVICES   | DEVELOPMENT  | 340,297,234.   |
| EAST ASIA AND THE                              | _   |      |  | HUMANITARIAN &   |  |
| PACIFIC  | 7   | 71   | PROGRAM SERVICES   | DEVELOPMENT  | 15,823,426.  |
| EUROPE (INCLUDING                              |   |      |  |  |  |
| ICELAND AND                                    |   | 225  |  | HUMANITARIAN &   | 10 250 606   |
| GREENLAND)                                     | 20  | 282  | PROGRAM SERVICES   | DEVELOPMENT  | 12,359,600.  |
| 3 a Subtotal                                   | 350   | 7297 |  |  | 667,038,527.   |
| <b>b</b> Total from continuation               | 0   | 0    |  |  | 26 196   |
| sheets to Part I                               | -   | "    |  |  | 26,486.  |
| c Totals (add lines 3a and 3b)                 | 350   | 7297 |  |  | 667,065,013.   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2021

COOPERATIVE FOR ASSISTANCE AND RELIEF

Schedule F (Form 990) EVERYWHERE, INC. 13-1685039 Page 1

| Schedule F (Form 990) | EVERYWHE                            | RE, INC.   |   | 13-16850   | 39 Page                                 |  |  |  |  |
|-----------------------|-------------------------------------|--|---|--|---|--|--|--|--|
| Part I Continuation   | on of Activitie                     | s per Region   | (Schedule F (Form 990), Part I, line  | 3)   |   |  |  |  |  |
| (a) Region            | (b) Number of offices in the region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region<br>(by type) (i.e., fundraising,<br>program services, grants to<br>recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total<br>expenditures<br>for region |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
| ORTH AMERICA          | 0                                   | 0  | PROGRAM SERVICES  | HUMANITARIAN & DEVELOPMENT   | 26,486.                                 |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
|                       |                                     |  |   |  |   |  |  |  |  |
| Гotals ▶              | •                                   |  |   |  | 26,486.                                 |  |  |  |  |

13-1685039

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region            | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of<br>valuation (book, FMV<br>appraisal, other) |
|----------------------------|--|-----------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |  |
|                            |  | AFRICA                | 3,10                 | 134,907.                 | СНЕСК                           | 0.                               |                                       | FMV  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |  |
|                            |  | AFRICA                | 4                    | 77,648.                  | СНЕСК                           | 0.                               |                                       | FMV  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN<br>AFRICA | 6                    | 1283293.                 | r r m                           | 0.                               |                                       | FMV  |
|                            |  | AFRICA                |                      | 1203233.                 | EF 1                            | 0.                               |                                       | FIIV   |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |  |
|                            |  | AFRICA                | 4                    | 13,307.                  | EFT                             | 0.                               |                                       | FMV  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |  |
|                            |  | AFRICA                | 4                    | 84,011.                  | EFT                             | 0.                               |                                       | FMV  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |  |
|                            |  | AFRICA                | 10,11                | 543,338.                 | CHECK                           | 0.                               |                                       | FMV  |
|                            |  |                       | ,                    | ,                        |                                 |                                  |                                       |  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | SUB-SAHARAN<br>AFRICA |                      | 23,073.                  | ppm                             | 0.                               |                                       | FMV  |
|                            |  | ALVICA                | 2                    | 23,073.                  | EFI                             | 0.                               |                                       | E 1.1 A  |
|                            |  |                       |                      |                          |                                 |                                  |                                       |  |
|                            |  | CENTRAL AMERICA       |                      |                          |                                 |                                  |                                       |  |
|                            |  | AND CARIBBEAN         | 2,4                  | 53,927.                  | EFT                             | 0.                               |                                       | FMV  |

exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

3 Enter total number of other organizations or entities .....

► 295 ► 232

| Scriedule    | F (Form 990)       | T 4 TIV 1   | WILLIAE, INC.          |                               |                          | 13-10                           | 03033                             |  | Page 2   |
|--------------|--------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | 1)                                     |  |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               | 415 105                  |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 4                             | 415,185.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 3                             | 15,947.                  | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 2                             | 8,102.                   | CHECK                           | 0.                                |  | FMV  |
|              |                    |   | AFRICA                 |                               | 0,102.                   | CHECK                           | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 3                             | 58,317.                  | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 4,6,11                        | 1053458.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 11                            | 486,156.                 | CHECK                           | 0.                                | <del> </del>                           | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 4,6                           | 66,436.                  | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               | 12 445                   | GUDGE.                          |                                   |  |  |
|              |                    |   | AFRICA                 | 4                             | 13,445.                  | СНЕСК                           | 0.                                |  | FMV  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 2,4,5                         | 109,702.                 | СНЕСК                           | 0.                                |  | FMV  |

| Scriedule           | F (Form 990)       |   | WILLIAE, INC.  |                               |                          | 15 10                           | 03033                             |  | Page 2   |
|---------------------|--------------------|---|--|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II             | Continuation of    | f Grants and Other                                  | Assistance to Organiza   | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | 1)                                     |  |
| <b>1</b><br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other)   |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN<br>AFRICA  | 10                            | 6,000.                   | CHECK                           | 0                                 |  | FMV  |
|                     |                    |   | AFRICA   | 10                            | 6,000.                   | CHECK                           | 0.                                |  | FMV  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | AFRICA   | 4                             | 55,226.                  | EFT                             | 0.                                |  | FMV  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN  |                               |                          |                                 |                                   |  |  |
|                     |                    |   |  | 2,4,11                        | 531,226.                 | CHECK                           | 0.                                |  | FMV  |
|                     |                    |   | THE RESERVE OF THE PERSON OF T | 2,1,11                        | 331,220.                 | on zen                          |                                   |  |  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | EAST ASIA AND THE  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | PACIFIC  | 9,11                          | 233,659.                 | СНЕСК                           | 0.                                |  | FMV  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | AFRICA   | 10                            | 5,809.                   | CHECK                           | 0.                                |  | FMV  |
|                     |                    |   |  |                               | ,                        |                                 |                                   |  |  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | AFRICA   | 6                             | 9,788.                   | CHECK                           | 0.                                |  | FMV  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | AFRICA   | 4                             | 25,593.                  | СНЕСК                           | 0.                                |  | FMV  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | MIDDLE EAST AND  | 11                            | CE4 405                  | aunar.                          |                                   |  | The state of the s |
|                     |                    |   | NORTH AFRICA   | 11                            | 671,196.                 | CHECK                           | 0.                                |  | FMV  |
|                     |                    |   |  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | SUB-SAHARAN  |                               |                          |                                 |                                   |  |  |
|                     |                    |   | AFRICA   | 11                            | 1027722.                 | снеск                           | 0.                                |  | FMV  |

| Schedule     | e F (Form 990)     | 17 7 17 17  | WILLIAE, INC.          |                                |                          | 13 10                           | 03033                             |  | Page 2  |
|--------------|--------------------|---|------------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza | ations or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | l)                                     |   |
| 1<br>(a) Nar | me of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            | 2                              | 220 000                  | OTTEGE                          | 0                                 |  | ENG.  |
|              |                    |   | AFRICA                 | 3                              | 229,999.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4,9,11                         | 42,684.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | c                              | 51,518.                  | rem                             | 0.                                |  | FMV   |
|              |                    |   | AFRICA                 | 0                              | 51,516.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 13                             | 8,710.                   | СНЕСК                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA             | c                              | 402,061.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   | SOUTH ASTA             | 0                              | 402,001.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | MIDDLE EAST AND        |                                |                          |                                 |                                   |  |   |
|              |                    |   | NORTH AFRICA           | 11                             | 160,498.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | GUD GAUADAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | ۵                              | 87,274.                  | r r m                           | 0.                                |  | FMV   |
|              |                    |   | AFRICA                 |                                | 07,274.                  | EFI                             | 0.                                |  | FHV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 3                              | 217,105.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | COLUMN ACTA            | 4                              | 250 212                  | CHECK                           |                                   |  | EWZ   |
|              |                    |   | SOUTH ASIA             | <u>"</u>                       | 250,213.                 | Спеск                           | 0.                                |  | FMV   |

Page 2

| Schedule F (Form 990)      | EVERY   | WHERE, INC.                   |                               |                          | Page 2                          |   |  |   |
|----------------------------|---|-------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| Part II Continuation of    | of Grants and Other                                 | Assistance to Organiza        | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |   |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) |                               | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | CENTRAL AMERICA               |                               |                          |                                 |   |  |   |
|                            |   | AND CARIBBEAN                 | 12                            | 14,423.                  | СНЕСК                           | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA                 | 10,12                         | 53,436.                  | EFT                             | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | CENTRAL AMERICA               |                               |                          |                                 |   |  |   |
|                            |   | AND CARIBBEAN                 | 11                            | 76,770.                  | EFT                             | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | CENTRAL AMERICA               |                               | 22.466                   |                                 |   |  | L   |
|                            |   | AND CARIBBEAN                 | 12                            | 23,166.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | CENTRAL AMERICA AND CARIBBEAN | 0                             | 36,210.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   | AND CARIBBEAN                 | 5                             | 30,210.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | CENTRAL AMERICA AND CARIBBEAN | 4,11                          | 8,884.                   | EFT                             | 0.                                      |  | FMV   |
|                            |   |                               | ,                             | , -                      |                                 | -                                       |  |   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA                 | 12                            | 219,394.                 | EFT                             | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA                 | 12                            | 10,212.                  | EFT                             | 0.                                      |  | FMV   |
|                            |   |                               |                               |                          |                                 |   |  |   |
|                            |   | CENTRAL AMERICA               |                               |                          |                                 |   |  |   |
|                            |   | AND CARIBBEAN                 | 2                             | 366,584.                 | EFT                             | 0.                                      |  | FMV   |

| Schedule F (Form 990)      | EVERY   | WHERE, INC.                     |                               |                                       | Page 2                          |                                   |  |  |
|----------------------------|---|---------------------------------|-------------------------------|---------------------------------------|---------------------------------|-----------------------------------|--|--|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza          | tions or Entities Outside the | United States.                        | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |  |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                      | (d) Purpose of grant          | (e) Amount of cash grant              | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN<br>AFRICA           | 13                            | 8,359.                                | CHECK                           | 0.                                |  | FMV  |
|                            |   | III KICH                        |                               | 0,333.                                | Ciller                          | 0.                                |  | I HV   |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN                     |                               |                                       |                                 |                                   |  |  |
|                            |   | AFRICA                          | 2,4                           | 272,535.                              | CHECK                           | 0.                                |  | FMV  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | EAST ASIA AND THE               |                               |                                       |                                 |                                   |  |  |
|                            |   | PACIFIC                         | 2,8,9,11                      | 1587501.                              | СНЕСК                           | 0.                                |  | FMV  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | MIDDIE ENGE NED                 |                               |                                       |                                 |                                   |  |  |
|                            |   | MIDDLE EAST AND<br>NORTH AFRICA | 5                             | 22,944.                               | RET                             | 0.                                |  | FMV  |
|                            |   |                                 |                               | 22,5111                               |                                 | 9.                                |  |  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN                     |                               |                                       |                                 |                                   |  |  |
|                            |   | AFRICA                          | 4                             | 113,640.                              | EFT                             | 0.                                |  | FMV  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN                     |                               |                                       |                                 |                                   |  |  |
|                            |   | AFRICA                          | 4                             | 71,012.                               | EFT                             | 0.                                |  | FMV  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN<br>AFRICA           | 2,11                          | 184,079.                              | CHECK                           | 0.                                |  | FMV  |
|                            |   | AFRICA                          | 2,11                          | 164,079.                              | CHECK                           | 0.                                |  | FMV  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN                     |                               |                                       |                                 |                                   |  |  |
|                            |   | AFRICA                          | 2                             | 23,405.                               | EFT                             | 0.                                |  | FMV  |
|                            |   |                                 |                               |                                       |                                 |                                   |  |  |
|                            |   | SUB-SAHARAN                     |                               |                                       |                                 |                                   |  |  |
|                            |   | AFRICA                          | 2                             | 74,823.                               | EFT                             | 0.                                |  | FMV  |
|                            |   |                                 |                               | · · · · · · · · · · · · · · · · · · · | •                               |                                   |  |  |

| Schedule     | F (Form 990)       | EVERY   | WHERE, INC.  |                               | 13-1685039               |  |                                   |  |   |  |
|--------------|--------------------|---|--|-------------------------------|--------------------------|--|-----------------------------------|--|---|--|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza   | tions or Entities Outside the | United States.           |  |                                   |  |   |  |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement  | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | GUD GAMADAN  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 6                             | 14,764.                  | CHECK  | 0.                                |  | FMV   |  |
|              |                    |   | THE RESERVE OF THE PERSON OF T |                               | 11,701.                  | on de la contraction de la con | 0.                                |  |   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |  |
|              |                    |   | AFRICA   | 5,6                           | 1240772.                 | CHECK  | 0.                                |  | FMV   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |  |
|              |                    |   | AFRICA   | 6,13                          | 300,859.                 | СНЕСК  | 0.                                |  | FMV   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |  |
|              |                    |   | AFRICA   | 6                             | 89,260.                  | EFT  | 0.                                |  | FMV   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | EUROPE   | 4,11                          | 74,660.                  | r r m  | 0.                                |  | FMV   |  |
|              |                    |   | BOKOT B  | ±,±±                          | 74,000.                  |  | 0.                                |  | I HV  |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |  |
|              |                    |   | AFRICA   | 3                             | 8,922.                   | EFT  | 0.                                |  | FMV   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |  |
|              |                    |   | AFRICA   | 3                             | 235,477.                 | EFT  | 0.                                |  | FMV   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SOUTH ASIA   | 4,11                          | 67,182.                  | CHECK  | 0.                                |  | FMV   |  |
|              |                    |   |  |                               | , -                      |  |                                   |  |   |  |
|              |                    |   |  |                               |                          |  |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN  |                               | 26.122                   | aunar.   |                                   |  | F147  |  |
|              |                    |   | AFRICA   | р                             | 26,190.                  | СНЕСК  | 0.                                |  | FMV   |  |

| Scriedule    | F (Form 990)       | 7             | WILLIAE, INC.          |                               |                          | 13-10                           | 03033                             |  | Page 2  |
|--------------|--------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      |                    | Grants and Other                                    | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 2                             | 135,056.                 | E E M                           | 0.                                |  | FMV   |
|              |                    |   | AFRICA                 | 5                             | 135,056.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 2                             | 50,859.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                    |   |                        | 4,11                          | 348,463.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                        | -,                            | 310,103.                 |                                 | 3.                                |  |   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4                             | 40,900.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 11                            | 91,470.                  | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                        |                               | ,                        |                                 |                                   |  |   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4,6                           | 59,012.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4                             | 32,532.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            | 2.4.6                         | 100 053                  |                                 |                                   |  | 77.67   |
|              |                    |   | AFRICA                 | 2,4,6                         | 100,873.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA             | 11                            | 22,661.                  | СНЕСК                           | 0.                                | <u> </u>                               | FMV   |

| Scriedule    | e F (Form 990)     |   | WILLIAE, INC.                   |                               |                          | 13-10                           | 03033                             |  | Page 2  |
|--------------|--------------------|---|---------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza          | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                      | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | c                             | 371,289.                 | CHECK                           | 0                                 |  | FMV   |
|              |                    |   | AFRICA                          | 0                             | 3/1,209.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | MIDDLE EAST AND                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | NORTH AFRICA                    | 11                            | 395,400.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN                     |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                          | 6                             | 26,042.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                      | 11                            | 108,266.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                                 |                               | 100,200.                 | enzen en                        |                                   |  |   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                      | 6                             | 266,264.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN                     |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                          | 3                             | 98,388.                  | снеск                           | 0.                                |  | FMV   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                      | 9                             | 25,703.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | MIDDLE EAST AND<br>NORTH AFRICA | 11                            | 52,670.                  | CHECK                           | 0.                                |  | FMV   |
|              |                    |   | NORTH AFRICA                    |                               | 32,070.                  | CHECK                           | 0.                                |  | h. 141 A  |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN                     |                               |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                          | 2                             | 266,969.                 | СНЕСК                           | 0.                                |  | FMV   |

| Scriedule    | e F (Form 990)     | T 4 TIV 1  | WILLIAE, INC.                |                      |                          | 13 10                           | 03033                             |  | Page 2   |  |  |
|--------------|--------------------|--|------------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|--|--|--|
| Part II      | Continuation o     | Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) |                              |                      |                          |                                 |                                   |  |  |  |  |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable)  | (c) Region                   | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |  |  |
|              |                    |  |                              |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | SOUTH ASIA                   | 6                    | 289,770.                 | EFT                             | 0.                                |  | FMV  |  |  |
|              |                    |  | SUB-SAHARAN                  |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | AFRICA                       | 6                    | 14,125.                  | СНЕСК                           | 0.                                |  | FMV  |  |  |
|              |                    |  | SUB-SAHARAN                  |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | AFRICA                       | 3                    | 417,076.                 | СНЕСК                           | 0.                                |  | FMV  |  |  |
|              |                    |  | SUB-SAHARAN                  |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | AFRICA                       | 10                   | 101,404.                 | EFT                             | 0.                                |  | FMV  |  |  |
|              |                    |  | EAST ASIA AND THE            | 6                    | 21,680.                  | EFT                             | 0.                                |  | FMV  |  |  |
|              |                    |  | SUB-SAHARAN                  |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | AFRICA                       | 11                   | 92,344.                  | EFT                             | 0.                                |  | FMV  |  |  |
|              |                    |  | EAST ASIA AND THE<br>PACIFIC | 4,6,11               | 823,153.                 | EFT                             | 0.                                |  | FMV  |  |  |
|              |                    |  |                              |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | EAST ASIA AND THE<br>PACIFIC | 4,6,11,              | 278,166.                 | EFT                             | 0.                                |  | FMV  |  |  |
|              |                    |  |                              |                      |                          |                                 |                                   |  |  |  |  |
|              |                    |  | NORTH AMERICA                | 11                   | 212,180.                 | EFT                             | 0.                                |  | FMV  |  |  |

| Schedule F (Form 990)      | EVERI                | WHERE, INC.                     |                               |                          | Page 2                          |                                   |  |   |
|----------------------------|----------------------|---------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other  | Assistance to Organiza          | tions or Entities Outside the | United States.           | )                               |                                   |  |   |
| 1 (a) Name of organization | (b) IRS code section | (a) Region                      | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |                      | RUSSIA AND                      |                               |                          |                                 |                                   |  |   |
|                            |                      | NEIGHBORING                     |                               |                          |                                 |                                   |  |   |
|                            |                      |                                 | 4,11,13                       | 609,014.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               | ·                        |                                 |                                   |  |   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | SUB-SAHARAN<br>AFRICA           | E                             | 10 701                   | p p m                           | 0.                                |  | FMV   |
|                            |                      | AFRICA                          | 5                             | 12,721.                  | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | SOUTH AMERICA                   | 2,4,6,10                      | 3570257.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | CENTRAL AMERICA                 |                               |                          |                                 |                                   |  |   |
|                            |                      | AND CARIBBEAN                   | 4                             | 286,348.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | EUROPE                          | 13                            | 245,388.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | EAST ASIA AND THE               |                               |                          |                                 | _                                 |  |   |
|                            |                      | PACIFIC                         | 2                             | 3290996.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | MIDDLE EAST AND                 |                               |                          |                                 |                                   |  |   |
|                            |                      | NORTH AFRICA                    | 2,11                          | 574,164.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      | MIDDLE EXCH AND                 |                               |                          |                                 |                                   |  |   |
|                            |                      | MIDDLE EAST AND<br>NORTH AFRICA | <br>11                        | 550,115.                 | EFT                             | 0.                                |  | FMV   |
|                            |                      |                                 |                               | 330,113.                 |                                 | •                                 |  |   |
|                            |                      |                                 |                               |                          |                                 |                                   |  |   |
|                            |                      |                                 |                               |                          |                                 | _                                 |  |   |
|                            |                      | SOUTH ASIA                      | 3,4,5,6,11,12                 | 42768339                 | EFT                             | 0.                                |  | FMV   |

| Schedule F (Form 990)      | EVERY  | WHERE, INC.               |                               |                                       |               | Page 2                            |  |  |
|----------------------------|--|---------------------------|-------------------------------|---------------------------------------|---------------|-----------------------------------|--|--|
| Part II Continuation       | of Grants and Other                          | Assistance to Organiza    | tions or Entities Outside the | United States.                        | )             |                                   |  |  |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Region                | (d) Purpose of grant          | (e) Amount of cash grant              | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | EAST ASIA AND THE PACIFIC | 4,11                          | 365,682.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | MIDDLE EAST AND           |                               | 454 400                               | L             |                                   |  | L  |
|                            |  | NORTH AFRICA              | 4,12                          | 154,499.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | SUB-SAHARAN               |                               |                                       |               |                                   |  |  |
|                            |  | AFRICA                    | 2,4,9,11                      | 3040775.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | SUB-SAHARAN               |                               |                                       |               |                                   |  |  |
|                            |  | AFRICA                    | 4,5,11,12                     | 5299038.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | DAGE AGTA AND MILE        |                               |                                       |               |                                   |  |  |
|                            |  | EAST ASIA AND THE PACIFIC | <b>4</b> ,9                   | 73,048.                               | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | MIDDLE EAST AND           | 4 10 11                       | 249 674                               | 12 TO TO      |                                   |  | ENG 7  |
|                            |  | NORTH AFRICA              | 4,10,11                       | 248,674.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | EAST ASIA AND THE         |                               |                                       |               |                                   |  |  |
|                            |  | PACIFIC                   | 4,2,5,11                      | 683,175.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | MIDDLE EAST AND           |                               |                                       |               |                                   |  |  |
|                            |  | NORTH AFRICA              | 4,9                           | 81,000.                               | EFT           | 0.                                |  | FMV  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  |                           |                               |                                       |               |                                   |  |  |
|                            |  | EUROPE                    | 4,11                          | 310,453.                              | EFT           | 0.                                |  | FMV  |
|                            |  |                           | L *                           | · · · · · · · · · · · · · · · · · · · | 1             |                                   |  |  |

| Schedule F (Form 990)      | EVERY   | WHERE, INC.               |                               | 13-1665039 P             |                                 |                                   |  |   |
|----------------------------|---|---------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza    | tions or Entities Outside the | United States.           | )                               |                                   |  |   |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE PACIFIC | 4                             | 15,877.                  | RFT                             | 0.                                |  | FMV   |
|                            |   |                           |                               | 13,077.                  |                                 | 0.                                |  |   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN               |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                    | 4                             | 18,548.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE         |                               |                          |                                 |                                   |  |   |
|                            |   | PACIFIC                   | 2,4,6,11                      | 904,040.                 | EFT                             | 0.                                |  | FMV   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN               |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                    | 12                            | 37,669.                  | EFT                             | 0.                                |  | FMV   |
|                            |   |                           |                               | ,                        |                                 |                                   |  |   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN               |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                    | 2                             | 24,542.                  | EFT                             | 0.                                |  | FMV   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN               |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                    | 11                            | 37,691.                  | EFT                             | 0.                                |  | FMV   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA     | 11                            | 20,455.                  | 모모까                             | 0.                                |  | FMV   |
|                            |   | AFRICA                    | 11                            | 20,433.                  | EFI                             | 0.                                |  | FMV   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | CENTRAL AMERICA           |                               |                          |                                 |                                   |  |   |
|                            |   | AND CARIBBEAN             | 4                             | 160,134.                 | EFT                             | 0.                                |  | FMV   |
|                            |   |                           |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN               |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                    | 5                             | 12,289.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   | I                         | L'                            |                          | 1                               | ٠- ١                              |  | L   |

| Schedule F (Form 990)      | EVERY   | WHERE, INC.                      |                               |                          | Page 2                          |                                   |  |   |
|----------------------------|---|----------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza           | tions or Entities Outside the | United States.           | )                               |                                   |  |   |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) |                                  | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | CENTRAL AMERICA<br>AND CARIBBEAN |                               | 31,298.                  | ppm                             | 0.                                |  | FMV   |
|                            |   | AND CARIBBEAN                    | *                             | 31,290.                  | EF I                            | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                |                               |                          |                                 |                                   |  |   |
|                            |   | PACIFIC                          | 4,11                          | 22,605.                  | EFT                             | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | [<br>6                        | 10,478.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  |                               | ,                        |                                 | -                                 |  |   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 6                             | 12,210.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 3                             | 16,377.                  | снеск                           | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA            | 9,11                          | 109,515.                 | E E M                           | 0.                                |  | FMV   |
|                            |   | AFRICA                           | 9,11                          | 109,515.                 | EF I                            | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | CENTRAL AMERICA                  |                               |                          |                                 |                                   |  |   |
|                            |   | AND CARIBBEAN                    | 2                             | 784,781.                 | СНЕСК                           | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 4                             | 13,068.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  |                               |                          |                                 | -                                 |  |   |
|                            |   |                                  |                               |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 4                             | 13,049.                  | СНЕСК                           | 0.                                |  | FMV   |

| 0 0110 010110 | F (F0rm 990)      |   | WILLIAE, INC.                    |   |                          | 13-10                           | 03033                             |  | Page 2  |  |  |
|---------------|-------------------|---|----------------------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|--|--|
| Part II       |                   | Grants and Other                                    | Assistance to Organiza           | ganizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) |                          |                                 |                                   |  |   |  |  |
| 1<br>(a) Nam  | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                       | (d) Purpose of grant  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | SUB-SAHARAN                      | C 10  | 152 005                  | aunar.                          |                                   |  | 73.67   |  |  |
|               |                   |   | AFRICA                           | 6,10  | 153,905.                 | CHECK                           | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | SUB-SAHARAN                      |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | AFRICA                           | 4   | 12,029.                  | СНЕСК                           | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA            | 6 11  | 262,541.                 | rem                             | 0.                                |  | FMV   |  |  |
|               |                   |   | AFRICA                           | 6,11  | 202,541.                 | EFI                             | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | SUB-SAHARAN                      |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | AFRICA                           | 4   | 12,970.                  | снеск                           | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | CENTRAL AMERICA<br>AND CARIBBEAN | 6   | 128,613.                 | CHECK                           | 0.                                |  | FMV   |  |  |
|               |                   |   | IND CINCIDEDIAN                  |   | 120,013.                 | CILLER                          | 0.                                |  | 1114  |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | CENTRAL AMERICA                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | AND CARIBBEAN                    | 6   | 99,129.                  | EFT                             | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | CENTRAL AMERICA                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | AND CARIBBEAN                    | 3   | 8,732.                   | EFT                             | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   | , , , , , ,              |                                 |                                   |  |   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | SOUTH AMERICA                    | 12  | 86,112.                  | EFT                             | 0.                                |  | FMV   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   |                                  |   |                          |                                 |                                   |  |   |  |  |
|               |                   |   | NORTH AMERICA                    | 6   | 26,486.                  | EFT                             | 0.                                |  | FMV   |  |  |

| Scriedule    | F (Form 990)       | 7             | WIILKE, INC.                     |                               |                          | 15 10                           | 03033                             |  | Page 2  |  |
|--------------|--------------------|---|----------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|--|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza           | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | 1)                                     |   |  |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                       | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |
|              |                    |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | EUROPE                           | 11                            | 201,288.                 | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | AFRICA                           | 6                             | 29,484.                  | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   | SUB-SAHARAN                      |                               | F0 F56                   | aunav                           |                                   |  | l l   |  |
|              |                    |   | AFRICA                           | 4                             | 59,556.                  | СНЕСК                           | 0.                                |  | FMV   |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA            | 6                             | 28,645.                  | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA            | 4,6                           | 361,232.                 | снеск                           | 0.                                |  | FMV   |  |
|              |                    |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SOUTH ASIA                       | 5                             | 415,983.                 | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   | SUB-SAHARAN                      |                               | 26 524                   | aunav.                          |                                   |  |   |  |
|              |                    |   | AFRICA                           | 0                             | 26,524.                  | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA            | 11                            | 14,832.                  | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | CENTRAL AMERICA<br>AND CARIBBEAN | 10                            | 354,389.                 | CHECK                           | 0.                                |  | FMV   |  |

| Scriedule    | e F (Form 990)     | 17 7 17 1   | WIILKE, INC.           |                                |                          | 13-10                           | 03033                             |  | Page 2  |
|--------------|--------------------|---|------------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza | ntions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | 1)                                     |   |
| 1<br>(a) Nar | me of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                | 105 605                  |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4                              | 127,685.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 11                             | 13,993.                  | снеск                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA             | 2                              | 17,258.                  | СНЕСК                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 3                              | 46,123.                  | снеск                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4,6                            | 78,348.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4                              | 31,303.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 | _                                 |  |   |
|              |                    |   | AFRICA                 | 3                              | 8,888.                   | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                 | 4,11                           | 147,432.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   |                        |                                |                          |                                 |                                   |  |   |
|              |                    |   | CENTRAL AMERICA        |                                |                          |                                 |                                   |  |   |
|              |                    |   | AND CARIBBEAN          | 11                             | 415,907.                 | EFT                             | 0.                                |  | FMV   |

| Schedule F (Form 990)      | EVERI   | WHERE, INC.            |                               |                          |                                 | Page 2                                  |  |   |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |   |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |   |                        | 9,10                          | 340,588.                 | EFT                             | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |   | AFRICA                 | 6                             | 114,745.                 | EFT                             | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |   | AFRICA                 | 4                             | 13,777.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |   | AFRICA                 | 4                             | 13,010.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |   | AFRICA                 | 1                             | 29,725.                  | EFT                             | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|                            |   | AFRICA                 | 11                            | 36,890.                  | EFT                             | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               | 161 050                  |                                 | 0                                       |  |   |
|                            |   | AFRICA                 | 4                             | 161,050.                 | EFT                             | 0.                                      |  | FMV   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SOUTH ASIA             | 4                             | 13,040.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   | DOUTH ADIA             | -                             | 15,040.                  | CILLOR                          | 0.                                      |  | T 114   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SOUTH ASIA             | 2,11                          | 63,237.                  | CHECK                           | 0.                                      |  | FMV   |
|                            |   |                        | 1 '                           | , ,                      | L                               |   |  | 1   |

| Schedule F (Form 990)      | EVERY                  | WHERE, INC.            |                               | 13-1685039 Pa  |                                 |                                   |  |   |  |
|----------------------------|------------------------|------------------------|-------------------------------|--|---------------------------------|-----------------------------------|--|---|--|
| Part II Continuati         | on of Grants and Other | Assistance to Organiza | tions or Entities Outside the | he United States. (Schedule F (Form 990), Part II, line 1) |                                 |                                   |  |   |  |
| 1<br>(a) Name of organizat | (b) IDS code section   | (a) Region             | (d) Purpose of grant          | (e) Amount of cash grant                                   | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SUB-SAHARAN            |                               |  |                                 |                                   |  |   |  |
|                            |                        | AFRICA                 | 3                             | 1926164.   | CHECK                           | 0.                                |  | FMV   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SUB-SAHARAN<br>AFRICA  | 3                             | 242,638.   | ਸ਼ਸ਼ਸ                           | 0.                                |  | FMV   |  |
|                            |                        |                        |                               | 212,000.   |                                 |                                   |  |   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SOUTH ASIA             | 11,12                         | 100,858.   | CHECK                           | 0.                                |  | FMV   |  |
|                            |                        | SOUTH ASTA             | 11,12                         | 100,030.   | CHECK                           | 0.                                |  | FFIV  |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SUB-SAHARAN            |                               | 05 533   |                                 |                                   |  |   |  |
|                            |                        | AFRICA                 | 3                             | 27,533.  | EFT                             | 0.                                |  | FMV   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | EAST ASIA AND THE      |                               |  |                                 |                                   |  |   |  |
|                            |                        | PACIFIC                | 9                             | 81,666.  | EFT                             | 0.                                |  | FMV   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SOUTH AMERICA          | 11                            | 93,671.  | СНЕСК                           | 0.                                |  | FMV   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SOUTH AMERICA          | 10,11,12                      | 384,707.   | EFT                             | 0.                                |  | FMV   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SUB-SAHARAN            |                               |  |                                 |                                   |  |   |  |
|                            |                        | AFRICA                 | 2                             | 90,315.  | снеск                           | 0.                                |  | FMV   |  |
|                            |                        |                        |                               |  |                                 |                                   |  |   |  |
|                            |                        | SUB-SAHARAN            |                               |  |                                 |                                   |  |   |  |
|                            |                        | AFRICA                 | 6                             | 37,741.  | CHECK                           | 0.                                |  | FMV   |  |
|                            |                        |                        | L                             | 1 , , , ,,   | 1                               |                                   |  |   |  |

| Schedule     | F (Form 990)      | EVERI   | WHERE, INC.            |                               |                          |               | Page 2                            |  |   |
|--------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------|-----------------------------------|--|---|
| Part II      | Continuation o    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | )             |                                   |  |   |
| 1<br>(a) Nam | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                   |   | AFRICA                 | 2                             | 235,196.                 | CHECK         | 0.                                |  | FMV   |
|              |                   |   |                        |                               | ,                        |               |                                   |  |   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SOUTH ASIA             | 11                            | 127,375.                 | CHECK         | 0.                                |  | FMV   |
|              |                   |   | DOUTH ABIA             |                               | 127,575.                 | CHECK         | 0.                                |  | r m v   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               | 20.056                   |               |                                   |  |   |
|              |                   |   | AFRICA                 | 11                            | 30,876.                  | EFT           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                   |   | AFRICA                 | 2,4,11                        | 785,784.                 | СНЕСК         | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                   |   | AFRICA                 | 11                            | 59,212.                  | снеск         | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SOUTH ASIA             | 9                             | 50,810.                  | CHECK         | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SUB-SAHARAN<br>AFRICA  | 6,13                          | 89,777.                  | CHECK         | 0.                                |  | FMV   |
|              |                   |   |                        | , 13                          | 05,111.                  | enzen en      |                                   |  | 1111  |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | EUDODE                 | 1 1                           | 170 000                  |               |                                   |  | EM7   |
|              |                   |   | EUROPE                 | 11                            | 179,866.                 | EFT.          | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   |                        |                               |                          |               |                                   |  |   |
|              |                   |   | SOUTH ASIA             | 2                             | 403,645.                 | СНЕСК         | 0.                                |  | FMV   |

Page 2

| Scriedule    | F (FORM 990)       | 7             | WILLIAE, INC.                   |                               |                          | 13 10   | 03033                             |  | Page 2   |  |
|--------------|--------------------|---|---------------------------------|-------------------------------|--------------------------|---|-----------------------------------|--|--|--|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza          | tions or Entities Outside the | United States.           | United States. (Schedule F (Form 990), Part II, line 1) |                                   |  |  |  |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                      | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement                         | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |  |
|              |                    |   |                                 |                               |                          |   |                                   |  |  |  |
|              |                    |   | SOUTH AMERICA                   | 12                            | 161,056.                 | EFT   | 0.                                |  | FMV  |  |
|              |                    |   | SUB-SAHARAN                     |                               |                          |   |                                   |  |  |  |
|              |                    |   | AFRICA                          | 4                             | 109,185.                 | СНЕСК   | 0.                                |  | FMV  |  |
|              |                    |   | MIDDLE EAST AND                 |                               |                          |   |                                   |  |  |  |
|              |                    |   | NORTH AFRICA                    | 4                             | 59,019.                  | СНЕСК   | 0.                                |  | FMV  |  |
|              |                    |   | SOUTH ASIA                      | 11                            | 171,905.                 | 마무되   | 0.                                |  | FMV  |  |
|              |                    |   |                                 |                               |                          |   |                                   |  |  |  |
|              |                    |   | MIDDLE EAST AND<br>NORTH AFRICA | 11                            | 481,838.                 | EFT   | 0.                                |  | FMV  |  |
|              |                    |   | SUB-SAHARAN                     |                               |                          |   |                                   |  |  |  |
|              |                    |   | AFRICA                          | 4                             | 31,934.                  | СНЕСК   | 0.                                |  | FMV  |  |
|              |                    |   | SUB-SAHARAN                     |                               |                          |   |                                   |  |  |  |
|              |                    |   | AFRICA                          | 6                             | 126,750.                 | EFT   | 0.                                |  | FMV  |  |
|              |                    |   | SOUTH ASIA                      | 11                            | 924,588.                 | СНЕСК   | 0.                                |  | FMV  |  |
|              |                    |   |                                 |                               |                          |   |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 4                             | 94,077.                  | EFT   | 0.                                |  | FMV  |  |

| Scriedule    | e F (Form 990)     |   | WILLIAE, INC.          |                               |                          | 15 10                           | 03033                                   |  | Page 2  |
|--------------|--------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | 1)                                     |   |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 2                             | 130,318.                 | CHECK                           | 0.                                      |  | FMV   |
|              |                    |   | AFRICA                 | 5                             | 130,310.                 | CHECK                           | 0.                                      |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|              |                    |   | AFRICA                 | 11                            | 11,762.                  | EFT                             | 0.                                      |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|              |                    |   | AFRICA                 | 6                             | 14,623.                  | СНЕСК                           | 0.                                      |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SOUTH ASIA             | 2,11                          | 918,600.                 | CHECK                           | 0.                                      |  | FMV   |
|              |                    |   |                        | 2,11                          | 310,000.                 | enzen en                        |   |  |   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | MIDDLE EAST AND        |                               |                          |                                 |   |  |   |
|              |                    |   | NORTH AFRICA           | 13                            | 38,080.                  | CHECK                           | 0.                                      |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|              |                    |   | AFRICA                 | 1                             | 19,807.                  | EFT                             | 0.                                      |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|              |                    |   | AFRICA                 | 10                            | 91,743.                  | EFT                             | 0.                                      |  | FMV   |
|              |                    |   |                        |                               | , , ,                    |                                 |   |  |   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | MIDDLE EAST AND        |                               | 0.7.04.7                 | aunar.                          |   |  |   |
|              |                    |   | NORTH AFRICA           |                               | 27,847.                  | CHECK                           | 0.                                      |  | FMV   |
|              |                    |   |                        |                               |                          |                                 |   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |   |  |   |
|              |                    |   | AFRICA                 | 2,11                          | 2702140.                 | EFT                             | 0.                                      |  | FMV   |

| Scriedule    | F (Form 990)      | EVERI   | WHERE, INC.                      |                               | 13-1685039               |                                 |                                   |  |   |  |
|--------------|-------------------|---|----------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|--|
| Part II      | Continuation of   | Grants and Other                                    | Assistance to Organiza           | tions or Entities Outside the | United States.           |                                 |                                   |  |   |  |
| 1<br>(a) Nam | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                       | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SUB-SAHARAN<br>AFRICA            | 2                             | 267,904.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                   |   | AFRICA                           |                               | 207,504.                 | CHECK                           | 0.                                |  | r riv   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | AFRICA                           | 2                             | 161,135.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SOUTH ASIA                       | 4                             | 54,239.                  | СНЕСК                           | 0.                                |  | FMV   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | GUD GAUADAN                      |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SUB-SAHARAN<br>AFRICA            | 10                            | 6,000.                   | CHECK                           | 0.                                |  | FMV   |  |
|              |                   |   |                                  |                               | ,,,,,,,                  |                                 |                                   |  |   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | AFRICA                           | 3                             | 32,166.                  | EFT                             | 0.                                |  | FMV   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SOUTH AMERICA                    | 6                             | 20,328.                  | EFT                             | 0.                                |  | FMV   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | GENEDAL AMEDICA                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | CENTRAL AMERICA<br>AND CARIBBEAN | 2                             | 189,003.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                   |   | IND CIRCIDDEIN                   |                               | 105,005.                 | on zen                          |                                   |  |   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | AFRICA                           | 2                             | 33,419.                  | EFT                             | 0.                                |  | FMV   |  |
|              |                   |   |                                  |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |  |
|              |                   |   | AFRICA                           | 2                             | 24,726.                  | EFT                             | 0.                                |  | FMV   |  |

| Scriedule    | e F (Form 990)     | T 4 TIV 1   | WILLIAE, INC.          |                                |                          | 13-10               | 03033                             |  | Page 2  |
|--------------|--------------------|---|------------------------|--------------------------------|--------------------------|---------------------|-----------------------------------|--|---|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza | ations or Entities Outside the | United States.           | (Schedule F (Form 9 | 90), Part II, line 1              | l)                                     |   |
| 1<br>(a) Nar | me of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region             | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of       | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  | L   |
|              |                    |   | AFRICA                 | 2,6                            | 54,797.                  | СНЕСК               | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 6                              | 174,790.                 | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | MIDDLE EAST AND        |                                |                          |                     |                                   |  |   |
|              |                    |   | NORTH AFRICA           | 11                             | 26,773.                  | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 13                             | 7,503.                   | СНЕСК               | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 13                             | 6,809.                   | СНЕСК               | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 13                             | 11,214.                  | СНЕСК               | 0.                                |  | FMV   |
|              |                    |   |                        |                                | ,                        |                     |                                   |  |   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 6                              | 7,194.                   | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 4                              | 192,238.                 | СНЕСК               | 0.                                |  | FMV   |
|              |                    |   |                        |                                |                          |                     |                                   | -                                      |   |
|              |                    |   |                        |                                |                          |                     |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                                |                          |                     |                                   |  |   |
|              |                    |   | AFRICA                 | 6,13                           | 80,116.                  | СНЕСК               | 0.                                |  | FMV   |

| Scriedule    | F (Form 990)      | 7 7 7111 1  | WILLIAE, INC.          |                               |                          | 13-10                           | 03033                             |  | Page 2  |
|--------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      | Continuation of   | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nam | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               | 67.006                   |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 12                            | 67,206.                  | CHECK                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | CENTRAL AMERICA        |                               |                          |                                 |                                   |  |   |
|              |                   |   | AND CARIBBEAN          | 4                             | 13,180.                  | СНЕСК                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN<br>AFRICA  | ٩                             | 224,648.                 | CHECK                           | 0.                                |  | FMV   |
|              |                   |   | AFRICA                 |                               | 224,040.                 | CHECK                           | 0.                                |  | r riv   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 2                             | 94,811.                  | СНЕСК                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 4                             | 9,429.                   | CHECK                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               | ,                        |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | CENTRAL AMERICA        |                               |                          |                                 |                                   |  |   |
|              |                   |   | AND CARIBBEAN          | 11                            | 816,051.                 | EFT                             | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SOUTH AMERICA          | 4,6,12                        | 883,488.                 | EFT                             | 0.                                |  | FMV   |
|              |                   |   |                        |                               | ,                        |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               | 4                        |                                 | _                                 |  | L   |
|              |                   |   | SOUTH AMERICA          | 11                            | 11,450.                  | EFT                             | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | CENTRAL AMERICA        |                               |                          |                                 |                                   |  |   |
|              |                   |   | AND CARIBBEAN          | 2                             | 101,909.                 | EFT                             | 0.                                |  | FMV   |

| ochicadic    | F (Form 990)       | 7             | WILLIAE, INC.                    |                               |                          | 13-10               | 03033                             |  | Page 2  |
|--------------|--------------------|---|----------------------------------|-------------------------------|--------------------------|---------------------|-----------------------------------|--|---|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza           | tions or Entities Outside the | United States.           | (Schedule F (Form 9 | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region                       | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of       | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | CENTRAL AMERICA<br>AND CARIBBEAN | 4                             | 16,101.                  | CHECK               | 0.                                |  | FMV   |
|              |                    |   | AND CARIBBEAN                    | 4                             | 10,101.                  | CHECK               | 0.                                |  | FMV   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | SOUTH AMERICA                    | 12                            | 208,384.                 | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | SOUTH AMERICA                    | 12                            | 54,657.                  | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | SOUTH AMERICA                    | 6                             | 139,381.                 | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | SOUTH AMERICA                    | 4                             | 36,603.                  | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | SOUTH AMERICA                    | 3                             | 156,809.                 | EFT                 | 0.                                |  | FMV   |
|              |                    |   |                                  |                               | ,                        |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | SOUTH AMERICA                    | 4                             | 9,119.                   | FFT                 | 0.                                |  | FMV   |
|              |                    |   | DOUTH AMERICA                    | <u> </u>                      | 9,119.                   | <u> </u>            | J .                               |  | F 7.1 A   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | CENTRAL AMERICA                  |                               |                          |                     |                                   |  |   |
|              |                    |   | AND CARIBBEAN                    | 11                            | 52,776.                  | CHECK               | 0.                                |  | FMV   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   |                                  |                               |                          |                     |                                   |  |   |
|              |                    |   | EUROPE                           | 11                            | 900,441.                 | EFT                 | 0.                                |  | FMV   |

| ochedule      | F (Form 990)      | EVEKI   | WHERE, INC.                      |                               |                          | 13-16                           | 03039                             |  | Page 2  |
|---------------|-------------------|---|----------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II       | Continuation of   | Grants and Other                                    | Assistance to Organiza           | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Name | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                       | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|               |                   |   |                                  |                               |                          |                                 |                                   |  |   |
|               |                   |   | EUROPE                           | 11                            | 50,000.                  | EFT                             | 0.                                |  | FMV   |
|               |                   |   |                                  |                               |                          |                                 |                                   |  |   |
|               |                   |   | EUROPE                           | 12                            | 77,000.                  | EFT                             | 0.                                |  | FMV   |
|               |                   |   |                                  |                               |                          |                                 |                                   |  |   |
|               |                   |   | EUROPE                           | 11                            | 1661852.                 | EFT                             | 0.                                |  | FMV   |
|               |                   |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|               |                   |   | AFRICA                           | 4                             | 621,631.                 | CHECK                           | 0.                                |  | FMV   |
|               |                   |   | MIDDLE EAST AND<br>NORTH AFRICA  | 11                            | 126,571.                 | EFT                             | 0.                                |  | FMV   |
|               |                   |   | SUB-SAHARAN                      |                               |                          |                                 |                                   |  |   |
|               |                   |   | AFRICA                           | 3                             | 252,699.                 | EFT                             | 0.                                |  | FMV   |
|               |                   |   | MIDDLE EAST AND                  |                               |                          |                                 |                                   |  |   |
|               |                   |   | NORTH AFRICA                     | 6,11                          | 567,422.                 | CHECK                           | 0.                                |  | FMV   |
|               |                   |   | MIDDLE EAST AND                  |                               |                          |                                 |                                   |  |   |
|               |                   |   | NORTH AFRICA                     | 11                            | 23,982.                  | EFT                             | 0.                                |  | FMV   |
|               |                   |   | CENTRAL AMERICA<br>AND CARIBBEAN | 3                             | 121,271.                 | CHECK                           | 0.                                |  | FMV   |

| Schedule     | e F (Form 990)     | <u>EVERY</u>  | WHERE, INC.                     |                                |                          | 13-16                           | 85039                             |  | Page <b>2</b>   |
|--------------|--------------------|---|---------------------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza          | ations or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nar | me of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region                      | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN                     |                                |                          |                                 |                                   |  |   |
|              |                    |   | AFRICA                          | 4                              | 6,721.                   | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                                 |                                | ,                        |                                 |                                   |  |   |
|              |                    |   | GUD GAUADAN                     |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 2                              | 18,771.                  | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                                 |                                | ,                        |                                 |                                   |  |   |
|              |                    |   | GUD GAUADAN                     |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 8                              | 10,175.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                                | , -                      |                                 | -                                 |  |   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 4                              | 19,123.                  | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                                 | -                              | 25,226.                  |                                 |                                   |  |   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | MIDDLE EAST AND<br>NORTH AFRICA | 4,6                            | 45,745.                  | E E T                           | 0.                                |  | FMV   |
|              |                    |   | NORTH AFRICA                    | ±,0                            | 45,745.                  | BF 1                            | 0.                                |  | FHV   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 2,4                            | 107,793.                 | p.p.m                           | 0.                                |  | FMV   |
|              |                    |   | AFRICA                          | 2,4                            | 107,793.                 | EFI                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | GOLIMIA AGTA                    |                                | 74 150                   |                                 | 0                                 |  |   |
|              |                    |   | SOUTH ASIA                      | 3                              | 74,159.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN                     |                                |                          |                                 | _                                 |  |   |
|              |                    |   | AFRICA                          | 2,4,5                          | 108,846.                 | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   |                                 |                                |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                      | 11                             | 49,846.                  | снеск                           | 0.                                |  | FMV   |

| Schedule F (Form 990)      | EVERY  | WHERE, INC.            |                               |                          | 13-16                                     | 00009                             |  | Page 2  |
|----------------------------|--|------------------------|-------------------------------|--------------------------|---|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other                          | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9                       | 90), Part II, line 1              | )                                      |   |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) |                        | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement           | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |   |                                   |  |   |
|                            |  | AFRICA                 | 6                             | 330,766.                 | EFT                                       | 0.                                |  | FMV   |
|                            |  |                        |                               | ,                        |   |                                   |  |   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SUB-SAHARAN<br>AFRICA  | 2                             | 78,228.                  | CHECK                                     | 0.                                |  | FMV   |
|                            |  |                        |                               | 70,220.                  | enzen en                                  |                                   |  |   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SUB-SAHARAN<br>AFRICA  |                               | 735,727.                 | 12 P. |                                   |  | ENG 7   |
|                            |  | AFRICA                 | 2                             | 735,727.                 | EFT                                       | 0.                                |  | FMV   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |   | _                                 |  |   |
|                            |  | AFRICA                 | 4                             | 7,333.                   | CHECK                                     | 0.                                |  | FMV   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SUB-SAHARAN            |                               |                          |   |                                   |  |   |
|                            |  | AFRICA                 | 10                            | 147,450.                 | CHECK                                     | 0.                                |  | FMV   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SOUTH ASIA             | 9,11                          | 81,116.                  | СНЕСК                                     | 0.                                |  | FMV   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SOUTH ASIA             | 11                            | 97,232.                  | СНЕСК                                     | 0.                                |  | FMV   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | EUROPE                 | 11                            | 34,324.                  | EFT                                       | 0.                                |  | FMV   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  |                        |                               |                          |   |                                   |  |   |
|                            |  | SOUTH ASIA             | 9                             | 26,802.                  | EFT                                       | 0.                                |  | FMV   |
|                            |  |                        | I.                            |                          | 1   |                                   |  |   |

| Schedule F (Form 990)      | EVERY  | WHERE, INC.            |                                |   | 13-16                           | 85039                             |  | Page <b>2</b>  |
|----------------------------|--|------------------------|--------------------------------|---|---------------------------------|-----------------------------------|--|--|
| Part II Continuation       | of Grants and Other                          | Assistance to Organiza | ations or Entities Outside the | e United States. (Schedule F (Form 990), Part II, line 1) |                                 |                                   |  |  |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) |                        | (d) Purpose of grant           | (e) Amount of cash grant                                  | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN<br>AFRICA  | 4                              | 12,412.   | CHECK                           | 0.                                |  | FMV  |
|                            |  | AFRICA                 | **                             | 12,412.   | СПЕСК                           | 0.                                |  | FHV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN            |                                |   |                                 |                                   |  |  |
|                            |  | AFRICA                 | 6                              | 35,067.   | CHECK                           | 0.                                |  | FMV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN            |                                |   |                                 |                                   |  |  |
|                            |  | AFRICA                 | 11                             | 56,467.   | EFT                             | 0.                                |  | FMV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN<br>AFRICA  | 10                             | 150,182.  | ppm                             | 0.                                |  | FMV  |
|                            |  | AFRICA                 | 10                             | 130,102.  | EFI                             | 0.                                |  | FHV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN            |                                |   |                                 |                                   |  |  |
|                            |  | AFRICA                 | 4                              | 60,000.   | CHECK                           | 0.                                |  | FMV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN            |                                |   |                                 |                                   |  |  |
|                            |  | AFRICA                 | 4,10,11                        | 519,751.  | EFT                             | 0.                                |  | FMV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN<br>AFRICA  | 2.4                            | E20 3E2   | 12 TO TO                        | 0                                 |  | ENG 7  |
|                            |  | AFRICA                 | 2,4                            | 529,352.  | EFT                             | 0.                                |  | FMV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | SUB-SAHARAN            |                                |   |                                 |                                   |  |  |
|                            |  | AFRICA                 | 3                              | 17,936.   | снеск                           | 0.                                |  | FMV  |
|                            |  |                        |                                |   |                                 |                                   |  |  |
|                            |  | CENTRAL AMERICA        |                                |   |                                 |                                   |  |  |
|                            |  | AND CARIBBEAN          | 4                              | 52,250.   | CHECK                           | 0.                                |  | FMV  |
|                            |  |                        | <u> </u>                       | 52,250.   | 1                               | ٠. ا                              |  |  |

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| Scriedule I (II  |               |  | WIIDIND, THE.                    |                               |                          |                                 | 00000                                   |  | ray <del>e</del> z                                   |
|------------------|---------------|--|----------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| Part II C        | ontinuation o | f Grants and Other I                         | Assistance to Organiza           | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |  |
| 1<br>(a) Name of | organization  | (b) IRS code section and EIN (if applicable) | (c) Region                       | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                  |               |  |                                  |                               |                          |                                 | dociotarios                             | acciotarioc                            | appraisal, stricty                                   |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | EUROPE                           | 9,10,11                       | 2180855.                 | एस्प                            | 0.                                      |  | FMV  |
|                  |               |  | LONGI L                          | 7,10,11                       | 2100033.                 |                                 |   |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | EAST ASIA AND THE                |                               |                          |                                 |   |  |  |
|                  |               |  | PACIFIC                          | 11                            | 5,082.                   | СНЕСК                           | 0.                                      |  | FMV  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | SUB-SAHARAN                      |                               |                          |                                 |   |  |  |
|                  |               |  | AFRICA                           | 4                             | 78,803.                  | СНЕСК                           | 0.                                      |  | FMV  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | GENERAL AMERICA                  |                               |                          |                                 |   |  |  |
|                  |               |  | CENTRAL AMERICA<br>AND CARIBBEAN | <br>11                        | 80,000.                  | CHECK                           | 0.                                      |  | FMV  |
|                  |               |  | AND CARIBBEAN                    | <u> </u>                      | 80,000.                  | CHECK                           | 0.                                      |  | FMV  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | SOUTH ASIA                       | 9,11                          | 87,832.                  | CHECK                           | 0.                                      |  | FMV  |
|                  |               |  |                                  | ,                             | ,                        |                                 |   |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | MIDDLE EAST AND                  |                               |                          |                                 |   |  |  |
|                  |               |  | NORTH AFRICA                     | 11                            | 13,568.                  | EFT                             | 0.                                      |  | FMV  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | SUB-SAHARAN                      |                               |                          |                                 | _                                       |  |  |
|                  |               |  | AFRICA                           | 2                             | 130,552.                 | СНЕСК                           | 0.                                      |  | FMV  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | CENTRAL AMERICA                  |                               |                          |                                 |   |  |  |
|                  |               |  |                                  | 10,11                         | 461,411.                 | CHECK                           | 0.                                      |  | FMV  |
|                  |               |  | THE STREET PRINT                 | ,                             | 401,411.                 | on Don                          | 0.                                      |  |  |
|                  |               |  |                                  |                               |                          |                                 |   |  |  |
|                  |               |  | MIDDLE EAST AND                  |                               |                          |                                 |   |  |  |
|                  |               |  |                                  | 11                            | 324,303.                 | снеск                           | 0.                                      |  | FMV  |

| Scriedule    | e F (Form 990)     |   | WILLIAE, INC.  |                               |                          | 15 10  | 03033                             |  | Page 2  |
|--------------|--------------------|---|--|-------------------------------|--------------------------|--|-----------------------------------|--|---|
| Part II      |                    | f Grants and Other                                  | Assistance to Organiza   | tions or Entities Outside the | United States.           | (Schedule F (Form 9  | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of  | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 4,6,9,13                      | 289,324.                 | CHECK  | 0.                                |  | FMV   |
|              |                    |   | AFRICA   | +,0,5,15                      | 205,524.                 | CHECK  | 0.                                |  | PHV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA   | 5                             | 50,238.                  | EFT  | 0.                                |  | FMV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA   | 6                             | 369,076.                 | EFT  | 0.                                |  | FMV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 4                             | 26,548.                  | CHECK  | 0.                                |  | FMV   |
|              |                    |   | THE RESERVE OF THE PERSON OF T | -                             | 20,510.                  | on de la contraction de la con | 3.                                |  |   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA   | 2,6                           | 96,712.                  | CHECK  | 0.                                |  | FMV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA   | 4                             | 112,389.                 | СНЕСК  | 0.                                |  | FMV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |
|              |                    |   |  | 2,11                          | 130,182.                 | EFT  | 0.                                |  | FMV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   |  |                               | 4                        | L  |                                   |  | L   |
|              |                    |   | SOUTH ASIA   | 6                             | 10,000.                  | EFT  | 0.                                |  | FMV   |
|              |                    |   |  |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN  |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA   | 2,3                           | 114,805.                 | EFT  | 0.                                |  | FMV   |

| Schedule F (Form 990)      | EVERI   | WHERE, INC.            |                                |                          | 13-16                           | 00009                                 |  | Page 2   |
|----------------------------|---|------------------------|--------------------------------|--------------------------|---------------------------------|---------------------------------------|--|--|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza | ntions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                  | )                                      |  |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) |                        | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance     | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN<br>AFRICA  | 6                              | 42,305.                  | CHECK                           | 0.                                    |  | FMV  |
|                            |   | III KI CII             |                                | 42,303.                  | Cillen                          | Ŭ.                                    |  | 1114   |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | MIDDLE EAST AND        |                                |                          |                                 |                                       |  |  |
|                            |   | NORTH AFRICA           | 4                              | 64,653.                  | CHECK                           | 0.                                    |  | FMV  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN            |                                |                          |                                 |                                       |  |  |
|                            |   | AFRICA                 | 11                             | 103,954.                 | снеск                           | 0.                                    |  | FMV  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN<br>AFRICA  |                                | 17,167.                  | CHECK                           | 0.                                    |  | FMV  |
|                            |   | III KI CII             |                                | 17,107.                  | Cillen                          | Ŭ.                                    |  | 1111   |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN            |                                |                          |                                 |                                       |  |  |
|                            |   | AFRICA                 | 6                              | 29,146.                  | CHECK                           | 0.                                    |  | FMV  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN            |                                |                          |                                 |                                       |  |  |
|                            |   | AFRICA                 | 4                              | 208,053.                 | СНЕСК                           | 0.                                    |  | FMV  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN<br>AFRICA  | 4 11                           | 265 760                  | 12 TO TO                        | 0.                                    |  | ENGZ   |
|                            |   | AFRICA                 | 4,11                           | 265,760.                 | EFT                             | 0.                                    |  | FMV  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | MIDDLE EAST AND        |                                |                          |                                 |                                       |  |  |
|                            |   | NORTH AFRICA           | 11                             | 41,113.                  | СНЕСК                           | 0.                                    |  | FMV  |
|                            |   |                        |                                |                          |                                 |                                       |  |  |
|                            |   | SUB-SAHARAN            |                                |                          |                                 |                                       |  |  |
|                            |   | AFRICA                 | 2,4                            | 47,593.                  | CHECK                           | 0.                                    |  | FMV  |
|                            |   |                        | 1 '                            | ,                        | I.                              | · · · · · · · · · · · · · · · · · · · |  |  |

| Schedule     | F (Form 990)      | EVERI   | WHERE, INC.            |                               |                          | 13-10               | 03039                             |  | Page 2  |
|--------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------|-----------------------------------|--|---|
| Part II      | Continuation o    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9 | 90), Part II, line 1              | )                                      |   |
| 1<br>(a) Nam | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of       | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN<br>AFRICA  | 6                             | 8,601.                   | CHECK               | 0.                                |  | FMV   |
|              |                   |   | III KI CZI             |                               | 0,001.                   | Cillen              | · ·                               |  | I HV  |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SOUTH ASIA             | 4                             | 295,045.                 | EFT                 | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                     |                                   |  |   |
|              |                   |   | AFRICA                 | 9                             | 19,556.                  | СНЕСК               | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                     |                                   |  |   |
|              |                   |   | AFRICA                 | 5                             | 81,958.                  | CHECK               | 0.                                |  | FMV   |
|              |                   |   |                        |                               | ,                        |                     |                                   |  |   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               | 50.010                   |                     |                                   |  | L   |
|              |                   |   | AFRICA                 | 4                             | 53,219.                  | CHECK               | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                     |                                   |  |   |
|              |                   |   | AFRICA                 | 2                             | 70,018.                  | EFT                 | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                     |                                   |  |   |
|              |                   |   | AFRICA                 | 3                             | 58,574.                  | EFT                 | 0.                                |  | FMV   |
|              |                   |   |                        |                               | ,                        |                     |                                   |  |   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            | 4 6                           | 65 016                   |                     |                                   |  | E107  |
|              |                   |   | AFRICA                 | 4,6                           | 65,916.                  | CHECK               | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                     |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                     |                                   |  |   |
|              |                   |   | AFRICA                 | 2                             | 37,016.                  | EFT                 | 0.                                |  | FMV   |

| SUB-SAHARAN AFRICA SUB-SAHARAN A |  |
|--|--|
| 1 (a) Name of organization (b) IRS code section and EIN (if applicable) (c) Region (d) Purpose of grant (e) Amount of cash grant (cash disbursement (f) Manner of cash disbursement (f) Manner |  |
| SUB-SAHARAN AFRICA 3 13,171. CHECK 0. FM  SUB-SAHARAN AFRICA 4 5,832. CHECK 0. FM  EAST ASIA AND THE   | (i) Method of valuation (book, FMV appraisal, other) |
| AFRICA 6 47,764.EFT 0. FM  SUB-SAHARAN AFRICA 3 13,171.CHECK 0. FM  SUB-SAHARAN AFRICA 4 5,832.CHECK 0. FM  EAST ASIA AND THE  |  |
| AFRICA 6 47,764.EFT 0. FM  SUB-SAHARAN AFRICA 3 13,171.CHECK 0. FM  SUB-SAHARAN AFRICA 4 5,832.CHECK 0. FM  EAST ASIA AND THE  |  |
| SUB-SAHARAN AFRICA 3 13,171. CHECK 0. FM  SUB-SAHARAN AFRICA 4 5,832. CHECK 0. FM  EAST ASIA AND THE   | 1367   |
| AFRICA 3 13,171. CHECK 0. FM  SUB-SAHARAN AFRICA 4 5,832. CHECK 0. FM  EAST ASIA AND THE   | MV   |
| AFRICA 3 13,171. CHECK 0. FM SUB-SAHARAN AFRICA 4 5,832. CHECK 0. FM EAST ASIA AND THE   |  |
| SUB-SAHARAN AFRICA 4 5,832.CHECK 0. FM EAST ASIA AND THE   |  |
| AFRICA 4 5,832. CHECK 0. FM  | 'MV  |
| AFRICA 4 5,832. CHECK 0. FM  |  |
| AFRICA 4 5,832. CHECK 0. FM  |  |
| EAST ASIA AND THE  | ·M77   |
|  | H  |
|  |  |
| PACIFIC 4,9,11 251,485. EFT 0. FA  |  |
|  | 'MV  |
|  |  |
| SUB-SAHARAN  |  |
|  | 'MV  |
|  | <del></del>  |
|  |  |
| MIDDLE EAST AND  |  |
| NORTH AFRICA 2 52,532. CHECK 0. FM   | 'MV  |
|  |  |
| SUB-SAHARAN  |  |
|  | 'MV  |
|  |  |
|  |  |
| SUB-SAHARAN SUB-SAHARAN  |  |
| AFRICA 10,11,12 262,126.EFT 0. FM  | 'MV  |
|  |  |
|  |  |
| SOUTH ASIA 4 29,336.EFT 0. FM  | 'MV  |

| Schedule     | e F (Form 990)     | EVERY   | WHERE, INC.            |                               | 13-1685039 Pa            |                                 |                                   |  |   |  |
|--------------|--------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|--|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      |   |  |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | AFRICA                 | 4                             | 122,660.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | GUD GAUADAN            |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 4                             | 186,221.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               | ,                        |                                 |                                   |  |   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SOUTH ASIA             | 4                             | 244,181.                 | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SOUTH ASIA             | 4                             | 215,274.                 | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   | BOOTH ABIA             |                               | 213,274.                 |                                 | 0.                                |  | I IIV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 4 6                           | 112,726.                 | OUEOV                           | 0.                                |  | FMV   |  |
|              |                    |   | AFRICA                 | 4,6                           | 112,720.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   |                        | 0.5.11                        | 202 604                  |                                 |                                   |  |   |  |
|              |                    |   | SOUTH ASIA             | 2,5,11                        | 393,601.                 | CHECK                           | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | CENTRAL AMERICA        |                               |                          |                                 | _                                 |  |   |  |
|              |                    |   | AND CARIBBEAN          | 11                            | 15,949.                  | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | AFRICA                 | 4                             | 47,632.                  | EFT                             | 0.                                |  | FMV   |  |
|              |                    |   |                        |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |  |
|              |                    |   | AFRICA                 | 4                             | 7,333.                   | снеск                           | 0.                                |  | FMV   |  |

| Scriedule    | F (Form 990)       |   | WILLIAE, INC.          |                               |                          | 15 10  | 03033                             |  | Page 2  |
|--------------|--------------------|---|------------------------|-------------------------------|--------------------------|--|-----------------------------------|--|---|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9  | 90), Part II, line 1              | ])                                     |   |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement  | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | MIDDLE EAST AND        | 1.1                           | 6405013                  | aunar.   | 0                                 |  | 73.67   |
|              |                    |   | NORTH AFRICA           | 11                            | 6485813.                 | CHECK  | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA                 | 4                             | 33,555.                  | EFT  | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | EAST ASIA AND THE      |                               |                          |  |                                   |  |   |
|              |                    |   | PACIFIC                | 11                            | 41,125.                  | CHECK  | 0.                                |  | FMV   |
|              |                    |   | 11101110               |                               | 11,123.                  | on de la contraction de la con | 3.                                |  |   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA                 | 3                             | 1012156.                 | CHECK  | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA                 | 6                             | 186,082.                 | EFT  | 0.                                |  | FMV   |
|              |                    |   |                        |                               | ,                        |  |                                   |  |   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |  | _                                 |  |   |
|              |                    |   | AFRICA                 | 11                            | 23,598.                  | CHECK  | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |  |                                   |  |   |
|              |                    |   | AFRICA                 | 4                             | 49,500.                  | снеск  | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 5                             | 14,047.                  | CHECK  | 0.                                |  | FMV   |
|              |                    |   | AFRICA                 |                               | 14,04/.                  | CHECK  | U .                               |  | E LIA   |
|              |                    |   |                        |                               |                          |  |                                   |  |   |
|              |                    |   | CENTRAL AMERICA        |                               |                          |  |                                   |  |   |
|              |                    |   | AND CARIBBEAN          | 3,10                          | 26,988.                  | EFT  | 0.                                |  | FMV   |

| Scriedule    | F (Form 990)       |   | WILLIAE, INC.                |                               |                          | 15 10                           | 03033                             |  | Page 2  |
|--------------|--------------------|---|------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      |                    | f Grants and Other                                  | Assistance to Organiza       | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | ])                                     |   |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | EAGE AGEA AND BUE            |                               |                          |                                 |                                   |  |   |
|              |                    |   | EAST ASIA AND THE<br>PACIFIC | <br>11                        | 20,000.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                   | 10                            | 21 765                   | au Par                          |                                   |  | E107  |
|              |                    |   | SOUTH ASIA                   | 10                            | 21,765.                  | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                   | 4                             | 123,630.                 | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | CENTRAL AMERICA              |                               |                          |                                 |                                   |  |   |
|              |                    |   | AND CARIBBEAN                | 11                            | 7,595.                   | СНЕСК                           | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | MIDDLE EAST AND              |                               |                          |                                 |                                   |  |   |
|              |                    |   | NORTH AFRICA                 | 2                             | 33,028.                  | EFT                             | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN                  |                               |                          |                                 |                                   |  |   |
|              |                    |   |                              | 4,11                          | 90,850.                  | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                              | ,                             | , -                      |                                 | -                                 |  |   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA        | E                             | 10,394.                  | E E M                           | 0.                                |  | FMV   |
|              |                    |   | AFRICA                       | 5                             | 10,394.                  | EFI                             | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                   | 6                             | 6,113.                   | CHECK                           | 0.                                |  | FMV   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   |                              |                               |                          |                                 |                                   |  |   |
|              |                    |   | SOUTH ASIA                   | 2                             | 321,159.                 | снеск                           | 0.                                |  | FMV   |

| Schedule      | F (Form 990)      | FAFET   | WHERE, INC.            |                               | 13-1685039               |                                 |                                   |  |  |
|---------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II       | Continuation of   | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | )                               |                                   |  |  |
| 1<br>(a) Name | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SOUTH ASIA             | 2,4,11                        | 337,538.                 | EFT                             | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 11                            | 35,303.                  | СНЕСК                           | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 2                             | 272,104.                 | CHECK                           | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 4                             | 21,013.                  | CHECK                           | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SOUTH ASIA             | 11                            | 160,012.                 | снеск                           | 0.                                |  | FMV  |
|               |                   |   | MIDDLE EAST AND        |                               |                          |                                 |                                   |  |  |
|               |                   |   | NORTH AFRICA           | 11                            | 21,327.                  | СНЕСК                           | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|               |                   |   | AFRICA                 | 4                             | 24,720.                  | СНЕСК                           | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|               |                   |   | AFRICA                 | 2                             | 395,158.                 | EFT                             | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 11                            | 203,961.                 | СНЕСК                           | 0.                                |  | FMV  |

| Scriedule    | e F (Form 990)     | 17 4 17 17  | WILLIAL, LINC.         |                                |                          | 13-10                           | 03033                             |  | Page 2   |
|--------------|--------------------|---|------------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza | ations or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | l)                                     |  |
| 1<br>(a) Nan | me of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            | 2                              | 22.052                   | OTHER                           |                                   |  | ENG.   |
|              |                    |   | AFRICA                 | 3                              | 22,053.                  | CHECK                           | 0.                                |  | FMV  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 4                              | 80,055.                  | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 2,3,9                          | 751,303.                 | CHECK                           | 0.                                |  | FMV  |
|              |                    |   |                        | 2,3,3                          | 732,303.                 | on zen                          |                                   |  |  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 4                              | 134,824.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 3                              | 247,552.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                                | ·                        |                                 |                                   |  |  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | CENTRAL AMERICA        |                                | 0.4.050                  | L                               |                                   |  | L  |
|              |                    |   | AND CARIBBEAN          | 6                              | 24,968.                  | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 6                              | 16,018.                  | СНЕСК                           | 0.                                |  | FMV  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | GUD GAUADAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 4,6                            | 289,716.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   | 1111111                | 1, 0                           | 205,710.                 |                                 |                                   |  |  |
|              |                    |   |                        |                                |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN            |                                |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                 | 6,13                           | 227,547.                 | EFT                             | 0.                                | _                                      | FMV  |

| Schedule     | F (Form 990)       | EVERY   | WHERE, INC.            |                               | 13-1685039 Page  |                                 |                                   |  |  |  |
|--------------|--------------------|---|------------------------|-------------------------------|--|---------------------------------|-----------------------------------|--|--|--|
| Part II      | Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | he United States. (Schedule F (Form 990), Part II, line 1) |                                 |                                   |  |  |  |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant                                   | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 4                             | 73,861.  | CHECK                           | 0.                                |  | FMV  |  |
|              |                    |   | AFRICA                 | <u> </u>                      | 75,001.  | CHECK                           | 0.                                |  | PHV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            |                               |  |                                 |                                   |  |  |  |
|              |                    |   | AFRICA                 | 2,4,6,9                       | 772,763.   | CHECK                           | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            |                               |  |                                 |                                   |  |  |  |
|              |                    |   | AFRICA                 | 4                             | 44,630.  | EFT                             | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | GUD GAUADAN            |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 3                             | 15,861.  | CHECK                           | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            |                               |  |                                 |                                   |  | L  |  |
|              |                    |   | AFRICA                 | 2,4                           | 394,851.   | CHECK                           | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            |                               |  |                                 |                                   |  |  |  |
|              |                    |   | AFRICA                 | 4                             | 249,400.   | EFT                             | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            |                               |  |                                 |                                   |  |  |  |
|              |                    |   | AFRICA                 | 2                             | 20,711.  | CHECK                           | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            | 0 11                          | 200 050  | CHECK                           |                                   |  | EMIZ   |  |
|              |                    |   | AFRICA                 | 9,11                          | 392,056.   | CHECK                           | 0.                                |  | FMV  |  |
|              |                    |   |                        |                               |  |                                 |                                   |  |  |  |
|              |                    |   | SUB-SAHARAN            |                               |  |                                 |                                   |  |  |  |
|              |                    |   | AFRICA                 | 2,4                           | 248,775.   | снеск                           | 0.                                |  | FMV  |  |

| Schedule F (Form 990)      | EVERI   | WHERE, INC.                      |                                | 13-1665039               |                                 |                                   |  |   |
|----------------------------|---|----------------------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza           | ntions or Entities Outside the | United States.           | )                               |                                   |  |   |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                       | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                                |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 5                              | 33,487.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  |                                | ,                        |                                 |                                   |  |   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA            | 4,13                           | 158,180.                 | RFT                             | 0.                                |  | FMV   |
|                            |   |                                  | 1,10                           | 130,100.                 |                                 |                                   |  |   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA            | 2,4                            | 121,426.                 | CHECK                           | 0.                                |  | FMV   |
|                            |   | AFRICA                           | 2,4                            | 121,420.                 | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                                |                          |                                 | _                                 |  |   |
|                            |   | AFRICA                           | 4                              | 20,410.                  | EFT                             | 0.                                |  | FMV   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                                |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 3                              | 9,004.                   | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                                |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 3,4,11                         | 620,313.                 | EFT                             | 0.                                |  | FMV   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SOUTH ASIA                       | 10,12                          | 222,822.                 | СНЕСК                           | 0.                                |  | FMV   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | SUB-SAHARAN                      |                                |                          |                                 |                                   |  |   |
|                            |   | AFRICA                           | 6,11                           | 50,188.                  | EFT                             | 0.                                |  | FMV   |
|                            |   |                                  |                                |                          |                                 |                                   |  |   |
|                            |   | CENTED AL AMEDICA                |                                |                          |                                 |                                   |  |   |
|                            |   | CENTRAL AMERICA<br>AND CARIBBEAN | 6                              | 24,800.                  | CHECK                           | 0.                                |  | FMV   |
|                            |   |                                  | <u>l</u>                       |                          | 1                               |                                   |  |   |

| Schedule F (Form 990)      | EVERY                | WHERE, INC.            |                               |                          |               | Page 2                            |  |   |
|----------------------------|----------------------|------------------------|-------------------------------|--------------------------|---------------|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other  | Assistance to Organiza | tions or Entities Outside the | United States.           | )             |                                   |  |   |
| 1 (a) Name of organization | (b) IRS code section | (a) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|                            |                      |                        | 2,4,6,11                      | 1277840.                 | EFT           | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SOUTH ASIA             | 4                             | 95,545.                  | RPT           | 0.                                |  | FMV   |
|                            |                      |                        |                               | ,                        |               | - •                               |  |   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN<br>AFRICA  | 5                             | 145,375.                 | CHECK         | 0.                                |  | FMV   |
|                            |                      | III KI CII             |                               | 143,373.                 | Ciller        | 0.                                |  | INV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN            |                               | 20 110                   |               |                                   |  |   |
|                            |                      | AFRICA                 | 3                             | 39,119.                  | EFT           | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      |                        |                               |                          |               | _                                 |  |   |
|                            |                      | SOUTH ASIA             | 6,11,13                       | 358,909.                 | CHECK         | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SOUTH ASIA             | 5                             | 166,129.                 | CHECK         | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SOUTH ASIA             | 11                            | 87,212.                  | СНЕСК         | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | SOUTH ASIA             | 6                             | 17,152.                  | СНЕСК         | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |
|                            |                      | EAST ASIA AND THE      |                               |                          |               |                                   |  |   |
|                            |                      |                        | 4,7,9,11,14                   | 62,792.                  | снеск         | 0.                                |  | FMV   |
|                            |                      |                        |                               |                          |               |                                   |  |   |

| Corredate    | F (F0rm 990)      |   | WILLIAE, INC.          |                               |                          | 15 10                           | 03033                             |  | Page 2  |
|--------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II      | Continuation of   | Grants and Other                                    | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1              | ])                                     |   |
| 1<br>(a) Nam | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN<br>AFRICA  | 11                            | 10,000.                  | ਸ਼ਬਾ                            | 0.                                |  | FMV   |
|              |                   |   | III KI CII             |                               | 10,000.                  |                                 | 0.                                |  | I HV  |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 2                             | 25,658.                  | EFT                             | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 4                             | 83,375.                  | снеск                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN<br>AFRICA  | 10                            | 97,003.                  | CHECK                           | 0.                                |  | FMV   |
|              |                   |   | AFRICA                 | 10                            | 97,003.                  | CHECK                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 4                             | 61,062.                  | EFT                             | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | MIDDLE EAST AND        |                               |                          |                                 |                                   |  |   |
|              |                   |   | NORTH AFRICA           | 11                            | 381,430.                 | СНЕСК                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SOUTH ASIA             | 4                             | 217,063.                 | E E E                           | 0.                                |  | FMV   |
|              |                   |   | SOUTH ASTA             | 4                             | 217,003.                 | EF I                            | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SOUTH ASIA             | 2,9                           | 565,777.                 | СНЕСК                           | 0.                                |  | FMV   |
|              |                   |   |                        |                               |                          |                                 |                                   |  |   |
|              |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|              |                   |   | AFRICA                 | 2,9                           | 400,500.                 | СНЕСК                           | 0.                                |  | FMV   |

| Schedule      | F (Form 990)      | EVEKI   | WHERE, INC.            |                               |                          | Page 2        |                                   |  |   |
|---------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------|-----------------------------------|--|---|
| Part II       | Continuation of   | Grants and Other                                    | Assistance to Organiza | tions or Entities Outside the | United States.           | ])            |                                   |  |   |
| 1<br>(a) Name | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|               |                   |   |                        |                               |                          |               |                                   |  |   |
|               |                   |   | EUROPE                 | 11                            | 529,794.                 | EFT           | 0.                                |  | FMV   |
|               |                   |   | EAST ASIA AND THE      |                               |                          |               |                                   |  |   |
|               |                   |   | PACIFIC                | 11                            | 42,799.                  | CHECK         | 0.                                |  | FMV   |
|               |                   |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|               |                   |   | AFRICA                 | 6                             | 433,382.                 | EFT           | 0.                                |  | FMV   |
|               |                   |   | SUB-SAHARAN            |                               | 04.010                   |               |                                   |  |   |
|               |                   |   | AFRICA                 | 2,4                           | 24,919.                  | СНЕСК         | 0.                                |  | FMV   |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 4                             | 251,585.                 | CHECK         | 0.                                |  | FMV   |
|               |                   |   |                        |                               | ,                        |               |                                   |  |   |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 4                             | 13,102.                  | СНЕСК         | 0.                                |  | FMV   |
|               |                   |   |                        |                               |                          |               |                                   |  |   |
|               |                   |   | SOUTH AMERICA          | 12                            | 216,875.                 | EFT           | 0.                                |  | FMV   |
|               |                   |   |                        |                               |                          |               |                                   |  |   |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 1                             | 107,919.                 | CHECK         | 0.                                |  | FMV   |
|               |                   |   |                        |                               |                          |               |                                   |  |   |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 4                             | 7,333.                   | СНЕСК         | 0.                                |  | FMV   |

| Schedule F (Form 990)         | EVERY  | WHERE, INC.            |                               | 13-1003039               |                                 |                                   |  |   |
|-------------------------------|--|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II Continuation          | of Grants and Other                          | Assistance to Organiza | tions or Entities Outside the | United States.           |                                 |                                   |  |   |
| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) |                        | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | SUB-SAHARAN<br>AFRICA  |                               | 6,000.                   | CHECK                           | 0.                                |  | FMV   |
|                               |  | AFRICA                 | 4                             | 6,000.                   | CHECK                           | 0.                                |  | FMV   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | EAST ASIA AND THE      |                               |                          |                                 |                                   |  |   |
|                               |  | PACIFIC                | 2,11                          | 365,320.                 | EFT                             | 0.                                |  | FMV   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | SOUTH ASIA             | 2                             | 52,845.                  | CHECK                           | 0.                                |  | FMV   |
|                               |  |                        |                               | 32,013.                  |                                 | •                                 |  |   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                               |  | AFRICA                 | 4                             | 86,472.                  | EFT                             | 0.                                |  | FMV   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                               |  | AFRICA                 | 4                             | 46,496.                  | CHECK                           | 0.                                |  | FMV   |
|                               |  |                        |                               | 20,200                   |                                 |                                   |  |   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | CENTRAL AMERICA        |                               |                          |                                 |                                   |  |   |
|                               |  | AND CARIBBEAN          | 4                             | 74,602.                  | СНЕСК                           | 0.                                |  | FMV   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | CENTRAL AMERICA        |                               |                          |                                 |                                   |  |   |
|                               |  | AND CARIBBEAN          | 3,10,12                       | 16,741.                  | EFT                             | 0.                                |  | FMV   |
|                               |  |                        | , ,                           | ,                        |                                 | , ,                               |  |   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                               |  | AFRICA                 | 4                             | 77,035.                  | СНЕСК                           | 0.                                |  | FMV   |
|                               |  |                        |                               |                          |                                 |                                   |  |   |
|                               |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                               |  | AFRICA                 | 11                            | 31,970.                  | EFT                             | 0.                                |  | FMV   |
|                               |  |                        |                               | ,-,0,                    | Г                               | ٠٠]                               |  | L   |

| Schedule I    | F (Form 990)      | EAFVI   | WHERE, INC.            |                               |                          |                                 | Page 2                            |  |  |
|---------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II       | Continuation of   | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           |                                 |                                   |  |  |
| 1<br>(a) Name | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SOUTH ASIA             | 2                             | 64,961.                  | EFT                             | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|               |                   |   |                        | 2,4,10,11                     | 2059236.                 | EFT                             | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|               |                   |   |                        | 2,4,9                         | 400,859.                 | СНЕСК                           | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|               |                   |   | AFRICA                 | 2,4,6                         | 270,741.                 | EFT                             | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|               |                   |   | AFRICA                 | 11                            | 37,720.                  | CHECK                           | 0.                                |  | FMV  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  |                               | 256,171.                 | CHECK                           | 0.                                |  | FMV  |
|               |                   |   | AFRICA                 | 4                             | 256,171.                 | CHECK                           | 0.                                |  | FIIV   |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 3                             | 161,218.                 | EFT                             | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 5                             | 185,016.                 | EFT                             | 0.                                |  | FMV  |
|               |                   |   |                        |                               |                          |                                 |                                   |  |  |
|               |                   |   | SUB-SAHARAN<br>AFRICA  | 5                             | 131,498.                 | EFT                             | 0.                                |  | FMV  |

| Schedule F (Form 990)      | EVERY   | WHERE, INC.            |                               | 13-1665039 Pag           |                                 |                                   |  |  |  |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|--|
| Part II Continuation       | of Grants and Other                                 | Assistance to Organiza | tions or Entities Outside the | United States.           |                                 |                                   |  |  |  |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) |                        | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | CENTRAL AMERICA        |                               |                          |                                 |                                   |  |  |  |
|                            |   | AND CARIBBEAN          | 2,3                           | 19,960.                  | EFT                             | 0.                                |  | FMV  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | 3                             | 34,111.                  | CHECK                           | 0.                                |  | FMV  |  |
|                            |   |                        |                               | ,                        |                                 |                                   |  |  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | 6                             | 25,498.                  | CHECK                           | 0.                                |  | FMV  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | [<br>6                        | 39,692.                  | CHECK                           | 0.                                |  | FMV  |  |
|                            |   |                        |                               | , -                      |                                 |                                   |  |  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | 4                             | 48,448.                  | EFT                             | 0.                                |  | FMV  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | 4                             | 6,662.                   | CHECK                           | 0.                                |  | FMV  |  |
|                            |   | AFRICA                 |                               | 0,002.                   | CHECK                           | 0.                                |  | I HV   |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | 3                             | 14,458.                  | EFT                             | 0.                                |  | FMV  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            | 10                            | 6 000                    | OTHER                           |                                   |  | ENG  |  |
|                            |   | AFRICA                 | 10                            | 6,000.                   | CHECK                           | 0.                                |  | FMV  |  |
|                            |   |                        |                               |                          |                                 |                                   |  |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |  |
|                            |   | AFRICA                 | 6                             | 324,156.                 | EFT                             | 0.                                |  | FMV  |  |
|                            |   | •                      | •                             |                          | •                               |                                   |  | _  |  |

| Schedule F (Form 990)      | EVERI                | WHERE, INC.            |                               | 13-1003039               |               |                                       |  | Page 2  |
|----------------------------|----------------------|------------------------|-------------------------------|--------------------------|---------------|---------------------------------------|--|---|
| Part II Continuation       | of Grants and Other  | Assistance to Organiza | tions or Entities Outside the | United States.           | )             |                                       |  |   |
| 1 (a) Name of organization | (b) IRS code section | (a) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance     | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | MIDDLE EAST AND        |                               |                          |               |                                       |  |   |
|                            |                      | NORTH AFRICA           | 9,11                          | 16039386                 | CHECK         | 0.                                    |  | FMV   |
|                            |                      |                        | ,                             |                          |               |                                       |  |   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SOUTH ASIA             | 9,11                          | 88,994.                  | CHECK         | 0.                                    |  | FMV   |
|                            |                      |                        | ,                             |                          |               |                                       |  |   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SUB-SAHARAN<br>AFRICA  | 6,11                          | 73,587.                  | p p m         | 0.                                    |  | FMV   |
|                            |                      | III KI CII             | 0,11                          | 73,307.                  |               | 0.                                    |  | I HV  |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SUB-SAHARAN            |                               | 101 067                  | GUDGY.        |                                       |  |   |
|                            |                      | AFRICA                 | 4                             | 121,867.                 | CHECK         | 0.                                    |  | FMV   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SUB-SAHARAN            |                               |                          |               |                                       |  |   |
|                            |                      | AFRICA                 | 4                             | 255,695.                 | EFT           | 0.                                    |  | FMV   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SUB-SAHARAN            |                               |                          |               |                                       |  |   |
|                            |                      | AFRICA                 | 3                             | 42,418.                  | EFT           | 0.                                    |  | FMV   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SUB-SAHARAN            |                               |                          |               |                                       |  |   |
|                            |                      | AFRICA                 | 5                             | 41,296.                  | EFT           | 0.                                    |  | FMV   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SOUTH ASIA             | 11                            | 14,307.                  | снеск         | 0.                                    |  | FMV   |
|                            |                      |                        |                               |                          |               |                                       |  |   |
|                            |                      | SUB-SAHARAN            |                               |                          |               |                                       |  |   |
|                            |                      | AFRICA                 | 11                            | 77,584.                  | CHECK         | 0.                                    |  | FMV   |
|                            |                      |                        | I.                            | ,                        | 1             | · · · · · · · · · · · · · · · · · · · |  |   |

| Scriedule           | F (FORM 990)       | 7 7 7 7 7 7 7                                       | WIIERE, INC.          |                      |                          | 13 10                           | 03033                             |  | Page 2  |
|---------------------|--------------------|---|-----------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II             | Continuation of    | f Grants and Other                                  | )                     |                      |                          |                                 |                                   |  |   |
| <b>1</b><br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region            | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SUB-SAHARAN<br>AFRICA | 3,4,5                | 228,372.                 | E E T                           | 0.                                |  | FMV   |
|                     |                    |   | AFRICA                | J, ±, J              | 220,372.                 | Br 1                            | 0.                                |  | r m   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SUB-SAHARAN           |                      |                          |                                 |                                   |  |   |
|                     |                    |   | AFRICA                | 4,5                  | 109,323.                 | EFT                             | 0.                                |  | FMV   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SOUTH ASIA            | 4,11                 | 76,311.                  | снеск                           | 0.                                |  | FMV   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SOUTH ASIA            | 2,11                 | 385,834.                 | CHECK                           | 0.                                |  | FMV   |
|                     |                    |   | DOUTH ADIA            | 2,11                 | 303,034.                 | CHECK                           | 0.                                |  | 1111  |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SUB-SAHARAN           |                      |                          |                                 |                                   |  |   |
|                     |                    |   | AFRICA                | 12                   | 48,423.                  | EFT                             | 0.                                |  | FMV   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SOUTH ASIA            | 6                    | 176,138.                 | снеск                           | 0.                                |  | FMV   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SUB-SAHARAN<br>AFRICA | 2,11                 | 831,298.                 | EFT                             | 0.                                |  | FMV   |
|                     |                    |   | 1111011               | <u></u>              | 031,230.                 |                                 |                                   |  | ****  |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SUB-SAHARAN           |                      |                          |                                 |                                   |  |   |
|                     |                    |   | AFRICA                | 4                    | 18,599.                  | CHECK                           | 0.                                |  | FMV   |
|                     |                    |   |                       |                      |                          |                                 |                                   |  |   |
|                     |                    |   | SUB-SAHARAN           |                      |                          |                                 |                                   |  |   |
|                     |                    |   | AFRICA                | 4                    | 13,232.                  | снеск                           | 0.                                |  | FMV   |

| Schedule     | F (Form 990)       | EVERI   | WHERE, INC.            |                               | 13-1083039               |               |                                   |  | Page 2  |
|--------------|--------------------|---|------------------------|-------------------------------|--------------------------|---------------|-----------------------------------|--|---|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | )             |                                   |  |   |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                    |   | AFRICA                 | 4                             | 49,442.                  | CHECK         | 0.                                |  | FMV   |
|              |                    |   |                        |                               | ,                        |               |                                   |  |   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SOUTH ASIA             | 0                             | 234,493.                 | OTTE OF       | 0.                                |  | E107  |
|              |                    |   | SOUTH ASIA             | 5                             | 234,493.                 | CHECK         | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                    |   | AFRICA                 | 6                             | 16,906.                  | EFT           | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                    |   | AFRICA                 | 11                            | 8,061.                   | EFT           | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                    |   | AFRICA                 | 12                            | 196,895.                 | EFT           | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               |                          |               |                                   |  |   |
|              |                    |   |                        | 2,11                          | 100,998.                 | CHECK         | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA  | 3                             | 131,477.                 | EFT           | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               | 3.                                |  |   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN            |                               | 250 160                  | 10 Tarm       |                                   |  | E107  |
|              |                    |   | AFRICA                 | <del>"</del>                  | 259,168.                 | EFT           | 0.                                |  | FMV   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   |                        |                               |                          |               |                                   |  |   |
|              |                    |   | EUROPE                 | 10,11                         | 1759254.                 | EFT           | 0.                                |  | FMV   |

| Schedule F (Form 9     | 990)         | EVERY  | WHERE, INC.            |                               | 13-1685039               |                                 |                                   |  |  |
|------------------------|--------------|--|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II Contin         | nuation of C | Grants and Other A                                   | Assistance to Organiza | tions or Entities Outside the | United States.           | )                               |                                   |  |  |
| 1<br>(a) Name of organ | nization (I  | <b>b)</b> IRS code section<br>nd EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | GUD GAUADAN            |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN<br>AFRICA  | 6                             | 43,000.                  | CHECK                           | 0.                                |  | FMV  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN            | 6                             | 7 000                    | OTHER                           | 0                                 |  | ENG  |
|                        |              |  | AFRICA                 | 6                             | 7,000.                   | CHECK                           | 0.                                |  | FMV  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | EAST ASIA AND THE      |                               |                          |                                 |                                   |  |  |
|                        |              |  | PACIFIC                | 11,13                         | 54,226.                  | CHECK                           | 0.                                |  | FMV  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SOUTH ASIA             | 3                             | 60,575.                  | СНЕСК                           | 0.                                |  | FMV  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|                        |              |  | AFRICA                 | 2,11                          | 37,896.                  | EFT                             | 0.                                |  | FMV  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|                        |              |  |                        | 10,11                         | 215,212.                 | CHECK                           | 0.                                |  | FMV  |
|                        |              |  |                        | ,                             | ,                        |                                 |                                   |  |  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN<br>AFRICA  | 4,6                           | 97,274.                  | EFT                             | 0.                                |  | FMV  |
|                        |              |  |                        | -, -                          | 21,214.                  |                                 | 7.                                |  |  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN            |                               | 10.415                   |                                 |                                   |  | L  |
|                        |              |  | AFRICA                 | 4                             | 10,443.                  | CHECK                           | 0.                                |  | FMV  |
|                        |              |  |                        |                               |                          |                                 |                                   |  |  |
|                        |              |  | SUB-SAHARAN            |                               |                          |                                 |                                   |  |  |
|                        |              |  | AFRICA                 | 11                            | 24,612.                  | СНЕСК                           | 0.                                |  | FMV  |

| Schedule F (Form 990)      | EVERY                | WHERE, INC.                      |                                | 13-1085039 Pa            |               |                                   |  |   |
|----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------|---------------|-----------------------------------|--|---|
| Part II Continuation       | of Grants and Other  | Assistance to Organiza           | ntions or Entities Outside the | United States.           | )             |                                   |  |   |
| 1 (a) Name of organization | (b) IRS code section | (a) Region                       | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | CENTRAL AMERICA<br>AND CARIBBEAN | 1.0                            | 26 705                   | OTTEGE        |                                   |  | ENG   |
|                            |                      | AND CARIBBEAN                    | 12                             | 26,785.                  | CHECK         | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | MIDDLE EAST AND                  |                                |                          |               |                                   |  |   |
|                            |                      | NORTH AFRICA                     | 9,11                           | 8233445.                 | EFT           | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN                      |                                |                          |               |                                   |  |   |
|                            |                      | AFRICA                           | 11                             | 49,331.                  | EFT           | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | MIDDLE EAST AND                  |                                |                          |               |                                   |  |   |
|                            |                      | NORTH AFRICA                     | 11                             | 13,497.                  | EFT           | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN                      |                                |                          |               |                                   |  |   |
|                            |                      | AFRICA                           | 2                              | 39,473.                  | EFT           | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | SOUTH ASIA                       |                                | 10,582.                  | CHECK         | 0.                                |  | FMV   |
|                            |                      | SOUTH ASIA                       | 5                              | 10,582.                  | CHECK         | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | MIDDLE EAST AND                  |                                |                          |               |                                   |  |   |
|                            |                      | NORTH AFRICA                     | 11                             | 131,171.                 | EFT           | 0.                                |  | FMV   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN                      |                                |                          |               |                                   |  |   |
|                            |                      | AFRICA                           | 2                              | 62,470.                  | CHECK         | 0.                                |  | FMV   |
|                            |                      |                                  |                                | _,                       |               |                                   |  |   |
|                            |                      |                                  |                                |                          |               |                                   |  |   |
|                            |                      | SUB-SAHARAN                      |                                |                          |               |                                   |  |   |
|                            |                      | AFRICA                           | 11                             | 28,115.                  | EFT           | 0.                                |  | FMV   |

| ochedule i (i oitii 990)   |   | WIIDRE, INC.           |                               |                          | 15 10                           |   |  | Faye 4   |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| Part II Continuation o     | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |  |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |  |
|                            |   | AFRICA                 | 2                             | 78,810.                  | CHECK                           | 0.                                      |  | FMV  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SOUTH AMERICA          | 6                             | 149,139.                 | EFT                             | 0.                                      |  | FMV  |
|                            |   |                        |                               | ,                        |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |  |
|                            |   | AFRICA                 | 10                            | 5,999.                   | CHECK                           | 0.                                      |  | FMV  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |  |
|                            |   | AFRICA                 | 3                             | 47,992.                  | EFT                             | 0.                                      |  | FMV  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |  |
|                            |   | AFRICA                 | 4                             | 33,462.                  | CHECK                           | 0.                                      |  | FMV  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SOUTH ASIA             | 4                             | 25,083.                  | EFT                             | 0.                                      |  | FMV  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 | _                                       |  |  |
|                            |   | AFRICA                 | 3,6                           | 74,994.                  | CHECK                           | 0.                                      |  | FMV  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |  |
|                            |   | AFRICA                 | 6                             | 193,993.                 | EFT                             | 0.                                      |  | FMV  |
|                            |   |                        |                               | ,                        |                                 |   |  |  |
|                            |   |                        |                               |                          |                                 |   |  |  |
|                            |   | SUB-SAHARAN            |                               |                          |                                 |   |  |  |
|                            |   | AFRICA                 | 10                            | 27,835.                  | EFT                             | 0.                                      |  | FMV  |

| Scriedule    | e F (Form 990)     | T 4 TIV 1   | WIIDKE, INC.                    |                               |                          | 13-10                           | 03033                             |  | Page 2   |
|--------------|--------------------|---|---------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II      | Continuation o     | f Grants and Other                                  | Assistance to Organiza          | tions or Entities Outside the | United States.           |                                 |                                   |  |  |
| 1<br>(a) Nan | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                      | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other)   |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |  |
|              |                    |   | EUROPE                          | 9,11,13                       | 16842429                 | СНЕСК                           | 0.                                |  | FMV  |
|              |                    |   | SUB-SAHARAN                     |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                          | 2                             | 44,576.                  | EFT                             | 0.                                |  | FMV  |
|              |                    |   | SUB-SAHARAN                     | 4 11                          | 42.500                   |                                 |                                   |  | The state of the s |
|              |                    |   | AFRICA                          | 4,11                          | 43,598.                  | CHECK                           | 0.                                |  | FMV  |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 3,11                          | 237,740.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   |                                 |                               | ,                        |                                 |                                   |  |  |
|              |                    |   | EAST ASIA AND THE<br>PACIFIC    | 11                            | 16,024.                  | СНЕСК                           | 0.                                |  | FMV  |
|              |                    |   | SUB-SAHARAN                     |                               |                          |                                 |                                   |  |  |
|              |                    |   | AFRICA                          | 6                             | 437,310.                 | EFT                             | 0.                                |  | FMV  |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 6                             | 110 200                  |                                 |                                   |  | FMV  |
|              |                    |   | AFRICA                          | 0                             | 110,308.                 | BFT                             | 0.                                |  | rmv  |
|              |                    |   | MIDDLE EAST AND<br>NORTH AFRICA | 11                            | 278,229.                 | снеск                           | 0.                                |  | FMV  |
|              |                    |   |                                 |                               |                          |                                 |                                   |  |  |
|              |                    |   | SUB-SAHARAN<br>AFRICA           | 3,5                           | 164,235.                 | EFT                             | 0.                                |  | FMV  |

| Schedule I           | - (Form 990)      | FAFKI   | WHERE, INC.            |                               | 13-1003039               |                                 |                                   |  | Page 2  |
|----------------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II              | Continuation o    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | )                               |                                   |  |   |
| <b>1</b><br>(a) Name | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                      |                   |   |                        |                               |                          |                                 |                                   |  |   |
|                      |                   |   | SOUTH ASIA             | 6                             | 16,121.                  | СНЕСК                           | 0.                                |  | FMV   |
|                      |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                      |                   |   | AFRICA                 | 11                            | 57,810.                  | EFT                             | 0.                                |  | FMV   |
|                      |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                      |                   |   | AFRICA                 | 2,11                          | 984,977.                 | CHECK                           | 0.                                |  | FMV   |
|                      |                   |   | SUB-SAHARAN<br>AFRICA  | 2                             | 351,649.                 | P.P.M.                          | 0.                                |  | FMV   |
|                      |                   |   | AFRICA                 | 5                             | 331,649.                 | pr I                            | 0.                                |  | r mv  |
|                      |                   |   | SOUTH ASIA             | 6                             | 27,770.                  | CHECK                           | 0.                                |  | FMV   |
|                      |                   |   | SUB-SAHARAN<br>AFRICA  | 4,11                          | 1046986.                 | EFT                             | 0.                                |  | FMV   |
|                      |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                      |                   |   | AFRICA                 | 11                            | 23,837.                  | СНЕСК                           | 0.                                |  | FMV   |
|                      |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                      |                   |   | AFRICA                 | 12                            | 209,867.                 | EFT                             | 0.                                |  | FMV   |
|                      |                   |   | EAST ASIA AND THE      |                               |                          |                                 | _                                 |  |   |
|                      |                   |   | PACIFIC                | 6                             | 182,323.                 | EFT                             | 0.                                |  | FMV   |

| Schedule            | F (Form 990)      | EVEKI   | WHERE, INC.            |                               | 13-1665039               |                                 |                                   |  |   |
|---------------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II             | Continuation o    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | )                               |                                   |  |   |
| <b>1</b><br>(a) Nam | e of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                     |                   |   |                        |                               |                          |                                 |                                   |  |   |
|                     |                   |   | SOUTH ASIA             | 3,11                          | 136,326.                 | СНЕСК                           | 0.                                |  | FMV   |
|                     |                   |   |                        |                               |                          |                                 |                                   |  |   |
|                     |                   |   | SOUTH ASIA             | 3,4                           | 165,901.                 | CHECK                           | 0.                                |  | FMV   |
|                     |                   |   |                        |                               |                          |                                 |                                   |  |   |
|                     |                   |   | SOUTH ASIA             | 4                             | 64,473.                  | CHECK                           | 0.                                |  | FMV   |
|                     |                   |   | SUB-SAHARAN<br>AFRICA  | 6,10                          | 204 255                  | CHECK                           | 0.                                |  | FMV   |
|                     |                   |   | AFRICA                 | 6,10                          | 204,355.                 | CHECK                           | 0.                                |  | FMV   |
|                     |                   |   | SUB-SAHARAN<br>AFRICA  | 3                             | 22,846.                  | снеск                           | 0.                                |  | FMV   |
|                     |                   |   |                        |                               |                          |                                 |                                   |  |   |
|                     |                   |   | SUB-SAHARAN<br>AFRICA  | 6                             | 28,590.                  | СНЕСК                           | 0.                                |  | FMV   |
|                     |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                     |                   |   | AFRICA                 | 6                             | 34,099.                  | СНЕСК                           | 0.                                |  | FMV   |
|                     |                   |   | SUB-SAHARAN            |                               |                          |                                 |                                   |  |   |
|                     |                   |   | AFRICA                 | 6                             | 14,862.                  | снеск                           | 0.                                |  | FMV   |
|                     |                   |   |                        |                               |                          |                                 |                                   |  |   |
|                     |                   |   | SOUTH ASIA             | 3                             | 243,416.                 | СНЕСК                           | 0.                                |  | FMV   |

| ochedule     | F (FORM 990)       |   | WIILIKE, INC.         |                      |                          | 15 10         | 03033                             |  | Page 2  |
|--------------|--------------------|---|-----------------------|----------------------|--------------------------|---------------|-----------------------------------|--|---|
| Part II      | Continuation o     | Grants and Other                                    | ı <b>)</b>            |                      |                          |               |                                   |  |   |
| 1<br>(a) Nam | ne of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion            | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN<br>AFRICA | 2                    | 22,630.                  | CHECK         | 0                                 |  | FMV   |
|              |                    |   | AFRICA                | 5                    | 22,630.                  | CHECK         | 0.                                |  | FMV   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN           |                      |                          |               |                                   |  |   |
|              |                    |   | AFRICA                | 11                   | 187,516.                 | EFT           | 0.                                |  | FMV   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SOUTH ASIA            | 6                    | 40,966.                  | СНЕСК         | 0.                                |  | FMV   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SOUTH ASIA            | 3                    | 44,660.                  | CHECK         | 0.                                |  | FMV   |
|              |                    |   |                       |                      | 11,000.                  | on zen        |                                   |  |   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN           |                      |                          |               |                                   |  |   |
|              |                    |   | AFRICA                | 4                    | 12,904.                  | EFT           | 0.                                |  | FMV   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN           |                      |                          |               |                                   |  |   |
|              |                    |   | AFRICA                | 8                    | 9,968.                   | EFT           | 0.                                |  | FMV   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SOUTH ASIA            | 6                    | 73,154.                  | CHECK         | 0.                                |  | FMV   |
|              |                    |   |                       |                      | ,                        |               |                                   |  |   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | SUB-SAHARAN           |                      |                          |               | _                                 |  |   |
|              |                    |   | AFRICA                | 4                    | 604,393.                 | EFT           | 0.                                |  | FMV   |
|              |                    |   |                       |                      |                          |               |                                   |  |   |
|              |                    |   | EAST ASIA AND THE     |                      |                          |               |                                   |  |   |
|              |                    |   | PACIFIC               | 2,4,6,11             | 1567402.                 | EFT           | 0.                                |  | FMV   |

| Schedule F (F | Form 990)       | 990) EVERYWHERE, INC. 13-1685039             |                        |                      |                                       |                                 |   |  |   |  |
|---------------|-----------------|--|------------------------|----------------------|---------------------------------------|---------------------------------|---|--|---|--|
| Part II C     | Continuation of | f Grants and Other                           | Assistance to Organiza | 90), Part II, line 1 | 0 U 3 9 Page 2<br>), Part II, line 1) |                                 |   |  |   |  |
| 1             | f organization  | (b) IRS code section and EIN (if applicable) | (a) Pagion             | (d) Purpose of grant | (e) Amount of cash grant              | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  | MIDDLE EAST AND        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        | 11                   | 40,082.                               | EFT                             | 0.                                      |  | FMV   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  | SUB-SAHARAN            |                      |                                       |                                 |   |  |   |  |
|               |                 |  | AFRICA                 | 4                    | 122,374.                              | СНЕСК                           | 0.                                      |  | FMV   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  | SUB-SAHARAN            |                      |                                       |                                 | _                                       |  |   |  |
|               |                 |  | AFRICA                 | 6                    | 37,751.                               | CHECK                           | 0.                                      |  | FMV   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  | SUB-SAHARAN<br>AFRICA  | 4                    | 14,624.                               | CUECK                           | 0.                                      |  | FMV   |  |
|               |                 |  | AFRICA                 | <b>†</b>             | 14,024.                               | CHECK                           | 0.                                      |  | FHV   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  | SOUTH ASIA             | 11                   | 12,355.                               | EFT                             | 0.                                      |  | FMV   |  |
|               |                 |  |                        |                      | ,                                     |                                 |   |  |   |  |
|               |                 |  | SUB-SAHARAN            |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        | 4,12                 | 95,447.                               | EFT                             | 0.                                      |  | FMV   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |
|               |                 |  |                        |                      |                                       |                                 |   |  |   |  |

13-1685039

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed. (h) Method of valuation (book, FMV, appraisal, other) (c) Number of (d) Amount of (e) Manner of (f) Amount of (g) Description of (a) Type of grant or assistance (b) Region cash disbursement recipients cash grant noncash noncash assistance assistance

Schedule F (Form 990) 2021 EVERYWHERE, INC.
Part IV Foreign Forms

13-1685039

Page 4

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes,"   |       |       |
|---|--|-------|-------|
|   | the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign      |       |       |
|   | Corporation (see Instructions for Form 926)  | Yes   | X No  |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may |       |       |
|   | be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and       |       |       |
|   | Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a      |       |       |
|   | U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)                            | Yes   | X No  |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes,"      |       |       |
|   | the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to       |       |       |
|   | Certain Foreign Corporations (see Instructions for Form 5471)  | X Yes | No No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a           |       |       |
|   | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621,   |       |       |
|   | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing            |       |       |
|   | Fund (see Instructions for Form 8621)  | Yes   | X No  |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes,"      |       |       |
|   | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain           |       |       |
|   | Foreign Partnerships (see Instructions for Form 8865)  | Yes   | X No  |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If   |       |       |
|   | "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see      |       |       |

Instructions for Form 5713; don't file with Form 990)

Schedule F (Form 990) 2021

X Yes

### Part V | Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

### PART I, LINE 2:

CARE MONITORS SUB AGREEMENTS TO DETERMINE WHETHER BOTH CARE AND THE

SUB-RECIPIENT ARE PERFORMING ACCORDING TO THE AGREED SCOPE OF WORK AND

APPLICABLE CAPACITY IMPROVEMENT PLANS AND COMPLYING WITH APPLICABLE DONOR

RULES AND REGULATIONS. PERIODIC REVIEWS OF MONITORING RESULTS MUST BE

CONDUCTED BY A SUPERVISORY OFFICIAL.

CARE ALSO PERIODICALLY EVALUATES THE PERFORMANCE OF SUB AGREEMENTS

TOWARDS THE ACHIEVEMENT OF INTENDED OUTCOMES AND CONTRIBUTIONS TO CARE'S

PROGRAM STRATEGY AND IMPACT. MONITORING THROUGH "ON GOING ACTIVITIES",

ALSO KNOWN AS "DURING-THE-AWARD MONITORING" MAY TAKE VARIOUS FORMS. A

FUNDAMENTAL MONITORING TOOL IS INFORMING THE SUB-RECIPIENT OF THE BASIC

AWARD INFORMATION (E.G., GRANT/CONTRACT AGREEMENT NUMBER, TITLE AND

NUMBER AWARD NAME, NAME OF INSTITUTIONAL DONOR'S AGENCY) AND APPLICABLE

COMPLIANCE REQUIREMENTS.

#### ADDITIONAL MONITORING TOOLS INCLUDE THE FOLLOWING:

- 1. REVIEWING FINANCIAL AND PERFORMANCE REPORTS SUBMITTED BY THE
- 2. PERFORMING SITE VISITS TO THE SUB-RECIPIENT TO REVIEW FINANCIAL AND PROGRAMMATIC RECORDS AND OBSERVE OPERATIONS
- 3. REGULAR CONTACT WITH THE SUB-RECIPIENT AND MAKING APPROPRIATE INQUIRIES CONCERNING PROGRAM ACTIVITIES
- 4. ARRANGING FOR AGREED-UPON PROCEDURES AND ENGAGEMENTS FOR CERTAIN

  ASPECTS OF SUB-RECIPIENT ACTIVITIES SUCH AS ELIGIBILITY DETERMINATION.

SUB-RECIPIENT

INC.

### Part V | Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REQUIREMENTS SPECIFIC TO A PROGRAM. IN ADDITION, FACTORS SUCH AS DUE

DILIGENCE ASSESSMENT, SPECIAL PROVISIONS OF THE SUB-AGREEMENT, THE SIZE

OF AWARDS, PERCENTAGE OF THE PASS-THROUGH ENTITY'S TOTAL PROGRAM FUNDS

AWARDED TO SUB-RECIPIENTS, THE COMPLEXITY OF THE COMPLIANCE REQUIREMENTS,

AND RISK OF SUB-RECIPIENT NON-COMPLIANCE AS ASSESSED BY THE PASS-THROUGH

ENTITY MAY INFLUENCE THE NATURE AND EXTENT OF MONITORING PROCEDURES.

### SCHEDULE F, PART II, COLUMN D

- 1. DEVELOPMENT CLIMATE JUSTICE
- 2. DEVELOPMENT FOOD WATER NUTRITION
- 3. DEVELOPMENT GENDER EQUALITY
- 4. DEVELOPMENT OTHER
- 5. DEVELOPMENT RIGHT TO HEALTH
- 6. DEVELOPMENT WOMEN ECONOMIC JUSTICE
- 7. DEVELOPMENT PROGRAM MANAGEMENT OTHER
- 8. HUMANITARIAN CLIMATE JUSTICE
- 9. HUMANITARIAN FOOD WATER NUTRITION
- 10. HUMANITARIAN GENDER EQUALITY
- 11. HUMANITARIAN OTHER
- 12. HUMANITARIAN RIGHT TO HEALTH
- 13. HUMANITARIAN WOMEN ECONOMIC JUSTICE
- 14. HUMANITARIAN PROGRAM MANAGEMENT OTHER

### SCHEDULE F, PART IV, LINE 3

- 1. FOREIGN CORPORATIONS NAME, ADDRESS AND EIN:
- JITA SOCIAL BUSINESS BANGLADESH
- RAOWA COMPLEX (8TH FLOOR), VIP ROAD, MOHAKHALI DHAKA-1206, BANGLADESH

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC. 13-1685039 Schedule F (Form 990) 2021 Page 5 Part V | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. -00-000000THE FILING REQUIREMENT WITH RESPECT TO THE FOREIGN CORPORATION, JITA SOCIAL BUSINESS BANGLADESH, HAS BEEN SATISFIED WITH THE FILING OF THE CARE SOCIAL VENTURES, INC. FORM 5471. 3. FILING CORPORATIONS NAME, ADDRESS AND EIN: CARE SOCIAL VENTURES, INC. 151 ELLIS STREET, NE, ATLANTA, GA, 30303-2440 38-3873371 4. IRS SERVICE CENTER WHERE THE RETURN WAS FILED: E-FILE

132075 12-20-21 Schedule F (Form 990) 2021

# SCHEDULE G (Form 990)

### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

Employer identification number 13-1685039

| required to complete this part   | <ul> <li>Complete if the organization answer</li> </ul> | ered "Y        | es" or                       | n Form 990, Part IV, I | ine 17. Form 990-EZ                 | filers are not                       |  |  |  |
|--|---|----------------|------------------------------|------------------------|-------------------------------------|--------------------------------------|--|--|--|
| · · · · · · · · · · · · · · · · · · ·  |   | a activ        | rities (                     | Check all that apply   |                                     |                                      |  |  |  |
| <ul> <li>Indicate whether the organization raised funds through any of the following activities. Check all that apply.</li> <li>X Mail solicitations</li> <li>X Solicitation of non-government grants</li> </ul>                                 |   |                |                              |                        |                                     |                                      |  |  |  |
| b X Internet and email solicitations  b X Solicitation of government grants  |   |                |                              |                        |                                     |                                      |  |  |  |
| c X Phone solicitations g X Special fundraising events   |   |                |                              |                        |                                     |                                      |  |  |  |
| d X In-person solicitations  |   |                |                              |                        |                                     |                                      |  |  |  |
| •  | or aral agreement with any individual                   | (in alua       | lina of                      | ficara directore true  | ataon or                            |                                      |  |  |  |
| 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  X Yes No |   |                |                              |                        |                                     |                                      |  |  |  |
| ,  | , ,   |                |                              | J                      | <del></del>                         |                                      |  |  |  |
| <b>b</b> If "Yes," list the 10 highest paid indi   |   | ant to         | agreer                       | nents under which th   | ie iuridraiser is to be             | ;                                    |  |  |  |
| compensated at least \$5,000 by the  | e organization.   | _              |                              |                        |                                     |                                      |  |  |  |
| (i) Name and address of individual   | (ii) A otivity  | (iii)<br>fundr | Did<br>aiser                 | (iv) Gross receipts    | (v) Amount paid to (or retained by) | (vi) Amount paid to (or retained by) |  |  |  |
| or entity (fundraiser)   | (ii) Activity   |                | ustody<br>trol of<br>utions? | from activity          | fundraiser<br>listed in col. (i)    | organization                         |  |  |  |
| NEWPORT ONE, INC 21  | CONSULTS ON DIRECT MAIL                                 | Yes            | No                           |                        |                                     |                                      |  |  |  |
| RAILROAD AVE., DAXBURY, MA   | AND EMAIL   |                | Х                            | 14,302,850.            | 1,966,298.                          | 12,336,552.                          |  |  |  |
| GIVEBRIDGE - 525 W MONROE ST,  |   |                |                              |                        |                                     |                                      |  |  |  |
| STE 900, CHICAGO, IL 60661   | IN PERSON MARKETING                                     |                | х                            | 4,662,093.             | 6,612,988.                          | -1,950,895.                          |  |  |  |
| PMX AGENCY LLC - 5 HANOVER   | LIST BROKER/CONSULTING/                                 |                |                              |                        |                                     |                                      |  |  |  |
| SQUARE, NEW YORK, NY 10004   | PAID ADVTSG/WEB STRTGY                                  |                | х                            | 3,458,594.             | 439,925.                            | 3,018,669.                           |  |  |  |
| TRUESENSE MARKETING - 155  | CONSULTS ON DIRECT MAIL                                 |                |                              |                        |                                     |                                      |  |  |  |
| COMMERCE DR, FREEDOM, PA   | AND EMAIL   |                | х                            | 2,374,483.             | 337,635.                            | 2,036,848.                           |  |  |  |
| PERSONAL FUNDRAISING SVCS -  |   |                |                              |                        |                                     |                                      |  |  |  |
| LO S RIVERSIDE PLZ,#875,   | IN PERSON MARKETING                                     |                | х                            | 1,975,385.             | 2,802,003.                          | -826,618.                            |  |  |  |
| MDS COMMUNICATION CORP 545   |   |                |                              |                        |                                     |                                      |  |  |  |
| N. JUANITA AVE., MESA, AZ  | TELEMARKETING   |                | х                            | 1,634,467.             | 909,216.                            | 725,251.                             |  |  |  |
| ASCENTA GROUP INC 315 W.   |   |                |                              |                        |                                     |                                      |  |  |  |
| B6TH ST. LEVEL 2, NEW YORK,  | IN PERSON MARKETING                                     |                | х                            | 541,022.               | 655,418.                            | -114,396.                            |  |  |  |
| NEW SALES - 500 QUEEN ST. E,   |   |                |                              |                        |                                     |                                      |  |  |  |
| 145, TORONTO, ONTARIO,   | IN PERSON MARKETING                                     |                | х                            | 453,912.               | 643,856.                            | -189,944.                            |  |  |  |
| 1+R STRATEGIC SVCS INC - 1101  | PAID ADVERTISING, WEB                                   |                |                              |                        |                                     |                                      |  |  |  |
| CONNECTICUT AVE, WASHINGTON,   | STRATEGY & EXECUTION                                    |                | х                            | 425,043.               | 103,480.                            | 321,563.                             |  |  |  |
| INTEGRAL - 1203 19TH ST, NW  |   |                |                              |                        |                                     |                                      |  |  |  |
| \$500, WASHINGTON, DC 20036  | ANALYTICS AGENCY  |                | х                            | 0.                     | 259,004.                            | -259,004.                            |  |  |  |
|  |   |                |                              |                        |                                     |                                      |  |  |  |
| Total  |   |                | <u> </u>                     | 29,827,849.            | 14,729,823.                         | 15,098,026.                          |  |  |  |
| <b>3</b> List all states in which the organization or licensing.   | on is registered or licensed to solicit o               | contrib        | utions                       | or has been notified   | it is exempt from reg               | gistration                           |  |  |  |
| AL, AK, AR, CA, CO, CT, DC,  | FL,GA,HI,IL,KS,KY,I                                     | ĹΑ,Μ           | ΙΕ,Μ                         | ID, MA, MI, MN         | ,MS,NY,NH,                          | NJ,NM,NV                             |  |  |  |
| NC, ND, OH, OK, OR, PA, RI, SC, TN, UT, VA, WA, WV, WI   |   |                |                              |                        |                                     |                                      |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·                   |                |                              |                        |                                     |                                      |  |  |  |
|  |   |                |                              |                        |                                     |                                      |  |  |  |
|  |   |                |                              |                        |                                     |                                      |  |  |  |

Schedule G (Form 990) 2021

EVERYWHERE, INC.

13-1685039 Page 2

| Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,0       |   |  |                        |                       |                         |                  |      |            |                         |                            |
|---|---|--|------------------------|-----------------------|-------------------------|------------------|------|------------|-------------------------|----------------------------|
| of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. |   |  |                        |                       |                         |                  |      |            | s greater than \$5,000. |                            |
|   |   |  | (a) Event #1           |                       | (b) Event               | #2               | (0   | c) Other e |                         | (d) Total events           |
|   |   |  | IMPACT                 |                       |                         |                  | NONE |            | E                       | (add col. (a) through      |
|   |   |  | AWARDS                 |                       |                         |                  |      |            |                         | col. <b>(c)</b> )          |
| Φ   |   |  | (event type)           |                       | (event typ              | e)               |      | (total num | nber)                   | (-)/                       |
| Revenue   | 1   | Gross receipts                                   | 2,092,805.             |                       |                         |                  |      |            |                         | 2,092,805.                 |
|   |   | 2,089,305.                                       |                        |                       |                         |                  |      |            | 2,089,305.              |                            |
| _   | 3   | Gross income (line 1 minus line 2)               | 3,500.                 |                       |                         |                  |      |            |                         | 3,500.                     |
|   | 4   | Cash prizes                                      |                        |                       |                         |                  |      |            |                         |                            |
| Se  | 5   | Noncash prizes                                   |                        |                       |                         |                  |      |            |                         |                            |
| xpense  | 6   | Rent/facility costs                              |                        |                       |                         |                  |      |            |                         |                            |
| Direct Expenses   | 7   | Food and beverages                               | 782.                   |                       |                         |                  |      |            |                         | 782.                       |
|   | 8   | Entertainment                                    |                        |                       |                         |                  |      |            |                         |                            |
|   | 9   | Other direct expenses                            |                        |                       |                         |                  |      |            |                         | 294,243.                   |
|   | 10  |  |                        |                       |                         |                  |      |            | ▶                       | 295,025.                   |
|   | 10 Direct expense summary. Add lines 4 through 9 in column (d)  11 Net income summary. Subtract line 10 from line 3, column (d) |  |                        |                       |                         |                  |      |            |                         | -291,525.                  |
| Pa  | rt I  | Gaming. Complete if the organization             | answered "Yes" on Form | 990                   | , Part IV, lin          | e 19, or r       | epor | ted more   | than                    |                            |
| _   |   | \$15,000 on Form 990-EZ, line 6a.                |                        |                       |                         |                  |      |            |                         |                            |
| Ф   |   |  | (a) Bingo              | (b) Pull tabs/instant |                         | (c) Other gaming |      | aming      | (d) Total gaming (add   |                            |
| eun   |   |  | ., ,                   |                       | bingo/progressive bingo |                  |      |            |                         | col. (a) through col. (c)) |
| Revenue   |   |  |                        |                       |                         |                  |      |            |                         |                            |
| _   | 1   | Gross revenue                                    |                        |                       |                         |                  |      |            |                         |                            |
|   |   | Cash aviana                                      |                        |                       |                         |                  |      |            |                         |                            |
| ses   | 2   | Cash prizes                                      |                        |                       |                         |                  |      |            |                         |                            |
| Jirect Expenses   | 3   | Noncash prizes                                   |                        |                       |                         |                  |      |            |                         |                            |
| Direct  | 4   | Rent/facility costs                              |                        |                       |                         |                  |      |            |                         |                            |
|   | 5   | Other direct expenses                            |                        |                       |                         |                  |      |            |                         |                            |
|   | 6   | Volunteer labor                                  | Yes % No               |                       | Yes<br>No               | %                |      | Yes<br>No  | %                       |                            |
|   | 7   | Direct expense summary. Add lines 2 through      | n 5 in column (d)      |                       |                         |                  |      |            | ▶                       |                            |
| Net gaming income summary. Subtract line 7 from line 1, column (d)  |   |  |                        |                       |                         |                  |      |            |                         |                            |
| _   |   | to the entertainty to the second second          |                        |                       |                         |                  |      |            |                         |                            |
| 9 Enter the state(s) in which the organization conducts gaming activities:  |   |  |                        |                       |                         |                  |      |            |                         |                            |
| <ul><li>a Is the organization licensed to conduct gaming activities in each of these states?</li><li>b If "No," explain:</li></ul>        |   |  |                        |                       |                         |                  |      |            | Yes No                  |                            |
| D   | IT  | ino, explain:                                    |                        |                       |                         |                  |      |            |                         |                            |
|   | _   |  |                        |                       |                         |                  |      |            |                         |                            |
|   |   | ere any of the organization's gaming licenses re |                        |                       |                         | the tax y        | ear? |            |                         | Yes No                     |
| b   | If "  | Yes," explain:                                   |                        |                       |                         |                  |      |            |                         |                            |
|   | _   |  |                        |                       |                         |                  |      |            |                         |                            |

| Sch  | edule G (Form 990) 2021 EVERYWHERE, INC. 13   | -T0020         | 139    | Page 3  |
|--|---|----------------|--------|---------|
| 11   | Does the organization conduct gaming activities with nonmembers?  | Y              | es     | No No   |
|  | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed   |                |        |         |
|  | to administer charitable gaming?  | Y              | 'es    | ☐ No    |
| 13   | Indicate the percentage of gaming activity conducted in:  |                |        |         |
| а  | The organization's facility   | 13a            |        | %       |
| b  | An outside facility   | 13b            |        | %       |
| 14   | Enter the name and address of the person who prepares the organization's gaming/special events books and records:   |                |        |         |
|  | Name  |                |        |         |
|  | Address   |                |        |         |
| 15a  | Does the organization have a contract with a third party from whom the organization receives gaming revenue?  | 🔲 Ү            | 'es    | ☐ No    |
| b  | olf "Yes," enter the amount of gaming revenue received by the organization  \$\bigs\\$ and the amount of gaming revenue retained by the third party \$\bigs\\$  |                |        |         |
| c  | If "Yes," enter name and address of the third party:  |                |        |         |
|  | Name  |                |        |         |
|  | Address   |                |        |         |
| 16   | Gaming manager information:   |                |        |         |
|  | Name  |                |        |         |
|  | Gaming manager compensation ▶ \$  |                |        |         |
|  |   |                |        |         |
|  | Description of services provided  |                |        |         |
|  |   |                |        |         |
|  |   |                |        |         |
|  | Director/officer Employee Independent contractor  |                |        |         |
|  |   |                |        |         |
| 17   | Mandatory distributions:  |                |        |         |
| а  | Is the organization required under state law to make charitable distributions from the gaming proceeds to   |                |        |         |
| _  | retain the state gaming license?  | Ш Ү            | 'es    | ∟ No    |
| b  | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the  |                |        |         |
| Pa   | organization's own exempt activities during the tax year > \$ rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and F  | Oort III. line |        | )h 10h  |
|  | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.  | art III, IIIIe | S 9, S | ъ, тов, |
|  |   |                |        |         |
| <u>SC</u>                                    | HEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISEF  | ls:            |        |         |
|  |   |                |        |         |
| <u>(I</u>                                    | ) NAME OF FUNDRAISER: NEWPORT ONE, INC.   |                |        |         |
| (I   | ) ADDRESS OF FUNDRAISER: 21 RAILROAD AVE., DAXBURY, MA 02332  |                |        |         |
| <u>\                                    </u> | , individual of the contraction |                |        |         |
|  | \ NAME OF FINDDATCED. MDIECENCE MADVEMING   |                |        |         |
| <u>(I</u>                                    | ) NAME OF FUNDRAISER: TRUESENSE MARKETING   |                |        |         |
| <u>(I</u>                                    | ) ADDRESS OF FUNDRAISER: 155 COMMERCE DR, FREEDOM, PA 15042   |                |        |         |
| <del>/ =</del>                               | \ NAME OF FINIDATOED, DEPONAL FINIDATOTAG GUGG  |                |        |         |
| (I   | ) NAME OF FUNDRAISER: PERSONAL FUNDRAISING SVCS   |                |        |         |

13-1685039 Page 4 EVERYWHERE, INC. Schedule G (Form 990) Part IV Supplemental Information (continued) (I) ADDRESS OF FUNDRAISER: 10 S RIVERSIDE PLZ, #875, CHICAGO, IL 60661 (I) NAME OF FUNDRAISER: MDS COMMUNICATION CORP. (I) ADDRESS OF FUNDRAISER: 545 W. JUANITA AVE., MESA, AZ 85210 (I) NAME OF FUNDRAISER: ASCENTA GROUP INC. (I) ADDRESS OF FUNDRAISER: 315 W. 36TH ST. LEVEL 2, NEW YORK, NY 10018 (I) NAME OF FUNDRAISER: KNEW SALES (I) ADDRESS OF FUNDRAISER: 500 QUEEN ST. E, #145, TORONTO, ONTARIO, CANADA M5A 1V2 (I) NAME OF FUNDRAISER: M+R STRATEGIC SVCS INC (I) ADDRESS OF FUNDRAISER: 1101 CONNECTICUT AVE, WASHINGTON, DC 20036 PROFESSIONAL SERVICE AMOUNT VS FUNDRAISING EXPENSE FUNDRAISING EXPENSE AMOUNT PER VENDOR (DIFFERENT FROM FUNDRAISING SERVICE AMOUNT REPORTED IN SCHEDULE G, PART I, LINE 2B, COLUMN V): - FOR PMX AGENCY LLC, FUNDRAISING EXPENSES INCLUDE MEDIA EXPENSES FOR PAID ADVERTISING AND DIRECT MAIL EXPENSES SUCH AS REPORTING SEGMENTATION, LIST FULFILLMENT, MERGE SERVICES AND DONOR LIST EXCHANGE = \$1,801,168. - FOR M+R STRATEGIC SERVICES INC., FUNDRAISING EXPENSES INCLUDE MEDIA EXPENSES FOR PAID ADVERTISING = \$569,600.

DESCRIPTION OF HOW PROFESSIONAL FUNDRAISING SERVICE AMOUNT

(REPORTED IN SCH G, PART I, LINE 28, COLUMN V) IS DISTINGUISHED FROM

Part IV | Supplemental Information (continued)

FUNDRAISING EXPENSE AMOUNT FOR ALL FUNDRAISERS:

FOR THE BELOW VENDORS, THE INVOICE OR CONTRACT DEFINE THE EXACT COSTS FOR PROFESSIONAL FUNDRAISING SERVICES. ALL OTHER COSTS ARE CONSIDERED FUNDRAISING EXPENSES.

- M+R STRATEGIC SERVICES INC.
- PMX AGENCY LLC

FOR THE BELOW VENDORS, FUNDRAISING FEES INCLUDED IN SCHEDULE G/PART I INCLUDE BOTH FUNDRAISING FEES AND FUNDRAISING EXPENSES. IN THESE CASES THE CONTRACTS DO NOT DISTINGUISH WHAT PORTION OF THE EXPENSE IS FOR FEES VS. EXPENSES. AS SUCH, ENTIRE AMOUNT IS REPORTED AS FUNDRAISING FEES IN PART I.

- GIVEBRIDGE (PAY COST BY DONOR)
- PERSONAL FUNDRAISING SERVICES (PAY COST BY DONOR)
- MDS COMMUNICATIONS CORP (PAY COST BY COMPLETED CALLS)
- ASCENTA GROUP INC. (PAY COST BY DONOR)
- KNEW SALES INC. (PAY COST BY DONOR)

GROSS RECEIPTS FROM ACTIVITY

FOR FISCAL YEAR 2022, THERE IS A NEGATIVE NET INCOME FOR THE FOLLOWING VENDORS: GIVEBRIDGE, PERSONAL FUNDRAISING SERVICES, ASCENTA GROUP

INC., KNEW SALES INC. AND INTEGRAL LLC.

CARE USA USED GIVEBRIDGE, PERSONAL FUNDRAISING SERVICES, ASCENTA GROUP

INC. AND KNEW SALES INC. TO AQUIRE BRAND NEW MONTHLY DONORS.

ACOUISITION OF ANY KIND REQUIRES HEAVY INITIAL INVESTMENT WITH LONG

TERM PAY OFF NOT RECEIVED IN THE FISCAL YEAR IN WHICH IT IS SPENT. AS A

RESULT, THERE CAN BE NEGATIVE OR LOW NET INCOME WHEN YOU LOOK AT ONLY

EVERYWHERE, INC. 13-1685039 Page 4 Schedule G (Form 990) Part IV | Supplemental Information (continued) THE CURRENT FISCAL YEAR AND TAKE INTO ACCOUNT ALL EXPENSES PAID TO THE FUNDRAISER. CARE USES INTEGRAL LLC FOR STRATEGIC ANALYTICS AND FILE HEALTH TRENDS; HOWEVER, THEIR SERVICES DO NOT PRODUCE DIRECT REVENUE. THEIR WORK CONTRIBUTES TO THE OVERALL SUCCESS OF THE MASS MARKET AND MID-LEVEL PROGRAM WHICH IS REPRESENTED IN GROSS RECEIPTS OF OTHER VENDORS IN PART

### SCHEDULE I (Form 990)

**Grants and Other Assistance to Organizations, Governments, and Individuals in the United States** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

2021
Open to Public

Inspection

Name of the organization

Department of the Treasury Internal Revenue Service

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE. INC.

Employer identification number 13-1685039

|   | <del>_                                    </del> |                                    |                          |                                  |  |                                       | 20 200000                          |
|---|--|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|------------------------------------|
| Part I General Information on Grants a  | nd Assistance                                    |                                    |                          |                                  |  |                                       |                                    |
| 1 Does the organization maintain records t  | o substantiate the                               | amount of the grants               | or assistance, the       | grantees' eligibility            | for the grants or assi   | istance, and the selection            | on                                 |
| criteria used to award the grants or assis  |  |                                    |                          |                                  |  |                                       | X Yes No                           |
| 2 Describe in Part IV the organization's pro  | cedures for monit                                | oring the use of grant             | funds in the United      | States.                          |  |                                       |                                    |
| Part II Grants and Other Assistance to  |  |                                    |                          |                                  | anization answered "   | Yes" on Form 990, Part                | IV, line 21, for any               |
| recipient that received more than \$  | 5,000. Part II can                               | be duplicated if addit             | ional space is neede     | ed.                              |  |                                       |                                    |
| Name and address of organization or government  | <b>(b)</b> EIN                                   | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| ALL PEOPLES COMMUNITY CENTER  |  |                                    |                          |                                  |  |                                       |                                    |
| 822 E 20TH STREET   |  |                                    |                          |                                  |  |                                       |                                    |
| LOS ANGELES, CA 90011   | 95-2669400                                       | 501(C)3                            | 15,000.                  | 0.                               | N/A  | N/A                                   | 4                                  |
| BETHEL'S HEAVENLY HANDS 12660 SANDPIPER DRIVE   |  |                                    |                          |                                  |  |                                       |                                    |
| HOUSTON, TX 77035   | 05-0574377                                       | 501(C)3                            | 144,655.                 | 0.                               | N/A  | N/A                                   | 2,4                                |
| CATHOLIC RELIEF SERVICES 228 W LEXINGTON STREET BALTIMORE, MD 21201   | 13-5563422                                       | 501(C)3                            | 620,713.                 | 0.                               | N/A  | N/A                                   | 2                                  |
| CATHOLIC RELIEF SERVICES USCCB INC<br>228 W LEXINGTON STREET<br>BALTIMORE, MD 21201                               | 13-5563422                                       | 501(C)3                            | 2,300,597.               | 0.                               | N/A  | N/A                                   | 1                                  |
| CHRIS 180<br>1017 FAYETTEVILLE<br>ATLANTA, GA 30316   | 58-1430183                                       | 501(C)3                            | 45,000.                  | 0.                               | N/A  | N/A                                   | 4                                  |
| COR INC<br>227 SANDY SPRINGS PLACE<br>ATLANTA, GA 30328   | 32-0600603                                       | 501(C)3                            | 15,000.                  | 0.                               | N/A  | N/A                                   | 2                                  |
| <ul> <li>Enter total number of section 501(c)(3) at</li> <li>Enter total number of other organizations</li> </ul> | -  | -                                  |                          |                                  |  |                                       | _                                  |

Schedule I (Form 990)

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                | 1                                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| DSCEJ INC  |                   |                               |                          |                                  |  |  |                                       |
| 9801 LAKE FOREST BLVD                              |                   |                               |                          |                                  |  |  |                                       |
| NEW ORLEANS, LA 70127                              | 56-2466977        | 501(C)3                       | 159,239.                 | 0.                               | N/A  | N/A                                    | 4                                     |
| ,  |                   | 🕻 . , .                       |                          |                                  |  |  |                                       |
| FAMILY HEALTH INTERNATIONAL                        |                   |                               |                          |                                  |  |  |                                       |
| 369 BLACKWELL STREET, SUITE 200                    |                   |                               |                          |                                  |  |  |                                       |
| DURHAM, NC 27701                                   | 23-7413005        | 501(C)3                       | 422,168.                 | 0.                               | N/A  | N/A                                    | 1                                     |
|  |                   |                               |                          |                                  |  |  |                                       |
| FULL COURT PEACE                                   |                   |                               |                          |                                  |  |  |                                       |
| 83 WASHINGTON ST - UNIT 2K                         |                   |                               |                          |                                  |  |  |                                       |
| WASHINGTON, DC 06854                               | 27-1107358        | 501(C)3                       | 9,500.                   | 0.                               | N/A  | N/A                                    | 4                                     |
| HABITAT FOR HUMANITY                               |                   |                               |                          |                                  |  |  |                                       |
| INTERNATIONAL, INC 285                             |                   |                               |                          |                                  |  |  |                                       |
| PEACHTREE CENTER AVE - ATLANTA, GA                 |                   |                               |                          |                                  |  |  |                                       |
| 30303  | 68-0301692        | 501(C)3                       | 93,992.                  | 0.                               | N/A  | N/A                                    | 4                                     |
|  |                   |                               |                          |                                  |  |  |                                       |
| INSTITUTE FOR HEALTH CARE                          |                   |                               |                          |                                  |  |  |                                       |
| IMPROVEMENT - 53 STATE ST FL19 -                   |                   |                               |                          |                                  |  |  |                                       |
| BOSTON, MA 02109                                   | 38-3017223        | 501(C)3                       | 98,428.                  | 0.                               | N/A  | N/A                                    | 3                                     |
| INTERNATIONAL DEVELOPMENT                          |                   |                               |                          |                                  |  |  |                                       |
| ENTERPRISES - 1031 33RD ST #270 -                  |                   |                               |                          |                                  |  |  |                                       |
| DENVER, CO 80205                                   | 56-2649306        | 501 (C) 3                     | 519,319.                 | 0                                | N/A  | N/A                                    | 1                                     |
| DINVIN, 60 00203                                   | 30 2043300        | 301(0)3                       | 313,313.                 | <u> </u>                         | N/21   | 147.21                                 | <u>+</u>                              |
| INTERNATIONAL FOOD POLICY RESEARCH                 |                   |                               |                          |                                  |  |  |                                       |
| 1201 EYE ST.                                       |                   |                               |                          |                                  |  |  |                                       |
| WASHINGTON, DC 20005                               | 52-1041632        | 501(C)3                       | 181,699.                 | 0.                               | N/A  | N/A                                    | 1                                     |
| •  |                   |                               | ,                        | -                                |  |  |                                       |
| INTERNATIONAL RESCUE COMMITTEE,                    |                   |                               |                          |                                  |  |  |                                       |
| INC 122 E 42ND ST - NEW YORK,                      |                   |                               |                          |                                  |  |  |                                       |
| NY 10168   | 13-5660870        | 501(C)3                       | 27,086.                  | 0.                               | N/A  | N/A                                    | 5                                     |
|  |                   |                               |                          |                                  |  |  |                                       |
| INTERNATIONAL YOUTH FOUNDATION                     |                   |                               |                          |                                  |  |  |                                       |
| 1 EAST PRATT ST, SUITE 701                         |                   |                               |                          |                                  |  |  |                                       |
| BALTIMORE, MD 21202                                | 38-2935397        | 501(C)3                       | 696,401.                 | 0.                               | N/A  | N/A                                    | 1                                     |

| Schedule I (Form 990) EVERYWHER                    |                  |                               |                          |                                  |  |  | .3-1685039 Page                    |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               | T                                  |
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JHPIEGO, AN AFFILIATE OF                           |                  |                               |                          |                                  |  |  |                                    |
| 1615 THAMES STREET                                 |                  |                               |                          |                                  |  |  |                                    |
| BALTIMORE, MD 21231                                | 23-7424444       | 501(C)3                       | 124,876.                 | 0.                               | N/A  | N/A                                    | 3                                  |
| MAP INTERNATIONAL                                  |                  |                               |                          |                                  |  |  |                                    |
| 4700 GLYNCO PKWY                                   |                  |                               |                          |                                  |  |  |                                    |
| BRUNSWICK, GA 31525                                | 36-2586390       | 501(C)3                       | 10,711.                  | 0.                               | N/A  | N/A                                    | 2                                  |
| MERCY CORPS INTERNATIONAL                          |                  |                               |                          |                                  |  |  |                                    |
| 45 SW ANKENY STREET                                |                  |                               |                          |                                  |  |  |                                    |
| PORTLAND, OR 97201                                 | 91-1148123       | 501(C)3                       | 761,090.                 | 0.                               | N/A  | N/A                                    | 1                                  |
| ,  |                  |                               | ,                        |                                  |  |  |                                    |
| PRESBYTERIAN AGRICULTURE SERVICES                  |                  |                               |                          |                                  |  |  |                                    |
| 1440 G STREET NW                                   |                  |                               |                          |                                  |  |  |                                    |
| WASHINGTON, DC 20005                               | 06-1660068       | 501(C)3                       | 146,098.                 | 0.                               | N/A  | N/A                                    | 1                                  |
| RELIEF INTERNATIONAL                               |                  |                               |                          |                                  |  |  |                                    |
| 1101 14TH ST. NW                                   |                  |                               |                          |                                  |  |  |                                    |
| WASHINGTON, DC 20005                               | 95-4300662       | 501(C)3                       | 222,186.                 | 0.                               | N/A  | N/A                                    | 2                                  |
|  |                  |                               |                          |                                  |  |  |                                    |
| SAVE THE CHILDREN FEDERATION, INC.                 |                  |                               |                          |                                  |  |  |                                    |
| 501 KINGS HIGHWAY EAST                             | 06-0726487       | E01/G\2                       | 4,280,905.               | 0                                | N/A  | N/A                                    | 1.4                                |
| FAIRFIELD, CT 06825                                | 00-0720487       | 501(C/3                       | 4,280,903.               | 0.                               | N/A  | N/A                                    | <u> </u>                           |
| UNIVERSITY OF CALIFORNIA SAN                       |                  |                               |                          |                                  |  |  |                                    |
| FRANCISCO - 505 PARNASSUS AVENUE -                 |                  |                               |                          |                                  |  |  |                                    |
| SAN FRANCISCO, CA 94122                            | 94-6036493       | 501(C)3                       | 182,869.                 | 0.                               | N/A  | N/A                                    | 2                                  |
| WATERATE AMERICA TWO                               |                  |                               |                          |                                  |  |  |                                    |
| WATERAID AMERICA INC<br>233 BROADWAY, SUITE 2705   |                  |                               |                          |                                  |  |  |                                    |
| NEW YORK, NY 10279                                 | 30-0181674       | 501 (C) 3                     | 2,185,708.               |                                  | N/A  | N/A                                    | 1                                  |
|  | 55 51010/4       | 551(0)5                       | 2,100,700.               | · · ·                            |  |  | -                                  |
| WOMEN'S REFUGEE COMMISSION INC                     |                  |                               |                          |                                  |  |  |                                    |
| 122 EAST 42ND STREET                               |                  |                               |                          |                                  |  |  |                                    |
| NEW YORK, NY 10168                                 | 46-3668128       | 501(C)3                       | 7,513.                   | 0.                               | N/A  | N/A                                    | 4                                  |

Page 1

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |                                  |  |   |                                    |  |  |  |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| WORLD WILDLIFE FUND US, INC<br>1250 24TH STREET NW<br>WASHINGTON, DC 20001   | 52-1693387 | 501(C)3                       | 335,447.                 | 0.                               | N/A  | N/A                                       | 1                                  |  |  |  |
| YOUNG GENERATION MOVEMENT, INC.<br>3408 LAKE VALLEY ROAD<br>ATLANTA, GA 30331  | 80-0850864 | 501(c)3                       | 26,129.                  | 0.                               | N/A  | N/A                                       | 2                                  |  |  |  |
| CHANGE TODAY CHANGE TOMORROW, INC<br>409 WEST GAULBERT AVENUE<br>LOUISVILLE, KY 40208  | 84-3715550 | 501(c)3                       | 113,650.                 | 0.                               | N/A  | N/A                                       | 2,4                                |  |  |  |
| GIVING BACK FUND<br>2208 CANYONBACK RD<br>LOS ANGELES, CA 90049  | 04-3367888 | 501(C)3                       | 600,000.                 | 0.                               | N/A  | N/A                                       | 4                                  |  |  |  |
|  |            |                               |                          |                                  |  |   |                                    |  |  |  |
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Page 2

| •                        |   |  |  | 13-1685039   | Page   |
|--------------------------|---|--|--|--|--|
| s. Complete if the       | e organization answ   | ered "Yes" on Form 9   | 990, Part IV, line 22.   |  |  |
| (b) Number of recipients | (c) Amount of cash grant  | (d) Amount of non-<br>cash assistance  | (e) Method of valuation (book, FMV, appraisal, other)  | (f) Description of noncash   | assistance   |
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| quired in Part I, lin    | e 2; Part III, columr   | n (b); and any other ac  | dditional information.   |  |  |
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| TERMINE W                | HETHER BO   | TH CARE AND  | THE  |  |  |
| DING TO I                | HE AGREED   | SCOPE OF W   | ORK AND  |  |  |
| ANS AND C                | OMPLYTNG I  | WTTH APPLIC  | ABLE DONOR   |  |  |
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| HE PERFOR                | RMANCE OF S   | SUB AGREEME  | NTS TOWARDS  |  |  |
| ES AND CO                | NTRIBUTIO   | NS TO CARE'  | S PROGRAM  | 0.1.1.1/5  | 000) 000   |
|                          | quired in Part I, line CTERMINE WARDING TO TO ANS AND CONTROL OF THE PERFORMAL. | (b) Number of recipients (c) Amount of cash grant (c) Amount of cash gr | (c) Amount of cash grant (d) Amount of non-cash assistance (d) Amount of cash grant (d) Amount of cash assistance (d) Amount of cash assistance (d) Amount of cash assistance (d) Amount of non-cash assistance (d | s. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  (b) Number of recipients (c) Amount of cash grant (d) Amount of non-cash assistance (book, FMV, appraisal, other)  quired in Part I, line 2; Part III, column (b); and any other additional information.  TERMINE WHETHER BOTH CARE AND THE  CDING TO THE AGREED SCOPE OF WORK AND  ANS AND COMPLYING WITH APPLICABLE DONOR  EVIEWS OF MONITORING RESULTS MUST BE | s. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  (b) Number of recipients (c) Amount of recipients (d) Amount of non-cash assistance (d) Amount of non-cash assistance (book, FMV, appraisal, other) (f) Description of noncash (book, FMV, appraisal, other) (g) Description of noncash (b) Description of noncas |

Part IV | Supplemental Information

STRATEGY AND IMPACT. MONITORING THROUGH "ON GOING ACTIVITIES", ALSO KNOWN

AS "DURING-THE-AWARD MONITORING" MAY TAKE VARIOUS FORMS. A FUNDAMENTAL

MONITORING TOOL IS INFORMING THE SUB-RECIPIENT OF THE BASIC AWARD

INFORMATION (E.G., GRANT/CONTRACT AGREEMENT NUMBER, TITLE AND NUMBER AWARD

NAME, NAME OF INSTITUTIONAL DONOR'S AGENCY) AND APPLICABLE COMPLIANCE

REQUIREMENTS.

ADDITIONAL MONITORING TOOLS INCLUDE THE FOLLOWING:

- 1. REVIEWING FINANCIAL AND PERFORMANCE REPORTS SUBMITTED BY THE SUB-RECIPIENT
- 2. PERFORMING SITE VISITS TO THE SUB-RECIPIENT TO REVIEW FINANCIAL AND PROGRAMMATIC RECORDS AND OBSERVE OPERATIONS
- 3. REGULAR CONTACT WITH THE SUB-RECIPIENT AND MAKING APPROPRIATE INQUIRIES
  CONCERNING PROGRAM ACTIVITIES
- 4. ARRANGING FOR AGREED-UPON PROCEDURES AND ENGAGEMENTS FOR CERTAIN ASPECTS
  OF SUB-RECIPIENT ACTIVITIES SUCH AS ELIGIBILITY DETERMINATION.

DONOR LAWS AND REGULATIONS MAY IMPOSE SUB-RECIPIENT MONITORING REQUIREMENTS

SPECIFIC TO A PROGRAM. IN ADDITION, FACTORS SUCH AS THE SIZE OF AWARDS,

PERCENTAGE OF THE PASS-THROUGH ENTITY'S TOTAL PROGRAM FUNDS AWARDED TO

SUB-RECIPIENTS, THE COMPLEXITY OF THE COMPLIANCE REQUIREMENTS, AND RISK OF

SUB-RECIPIENT NON-COMPLIANCE AS ASSESSED BY THE PASS-THROUGH ENTITY MAY

INFLUENCE THE NATURE AND EXTENT OF MONITORING PROCEDURES.

FORM 990, SCHEDULE I, PART II, COLUMN H

- 1. DEVELOPMENT FOOD WATER NUTRITION
- 2. DEVELOPMENT OTHER
- 3. DEVELOPMENT RIGHT TO HEALTH

# COOPERATIVE FOR ASSISTANCE AND RELIEF

| Sche      | edule I ( | (Form 990)  | EVER                                    | YWHERE, I | NC.     |      | 13-100203 | 9 Page 2 |
|-----------|-----------|-------------|---|-----------|---------|------|-----------|----------|
| Pa        | rt IV     | Supplementa | al Information                          | n         |         |      |           |          |
| <u>4.</u> | HUM       | IANITARIAN  | - OTHER                                 |           |         |      |           |          |
|           |           |             |   | ECONOMIC  | JUSTICE |      |           |          |
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#### SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

➤ Attach to Form 990.

➤ Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

**Questions Regarding Compensation** 

Department of the Treasury

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

 $Employer\ identification\ number \\ 13-1685039$ 

Yes No 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. X First-class or charter travel X Housing allowance or residence for personal use Travel for companions Payments for business use of personal residence Health or social club dues or initiation fees X Tax indemnification and gross-up payments Discretionary spending account Personal services (such as maid, chauffeur, chef) b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or Х reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain 1b Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, Х trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. Compensation committee Written employment contract Independent compensation consultant Compensation survey or study Form 990 of other organizations X Approval by the board or compensation committee During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: X **a** Receive a severance payment or change-of-control payment? 4a Х **b** Participate in or receive payment from a supplemental nonqualified retirement plan? 4b X c Participate in or receive payment from an equity-based compensation arrangement? 4c If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation 5 contingent on the revenues of: Х a The organization? 5a Х Any related organization? If "Yes" on line 5a or 5b, describe in Part III. For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: X a The organization? 6a X 6b b Any related organization? If "Yes" on line 6a or 6b, describe in Part III. For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III X 7 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III Х 8 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of W    | /-2 and/or 1099-MISC compensation         | and/or 1099-NEC                     | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |
|--------------------------------------|------|-----------------------|---|-------------------------------------|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                   |      | (i) Base compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other reportable compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) MARY M. NUNN                     | (i)  | 445,393.              | 0.  | 3,612.                              | 23,184.                           | 8,509.                  | 480,698.                           | 0.  |
| PRESIDENT AND CEO                    | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) PETER BUIJS                      | (i)  | 157,592.              | 0.  | 2,645.                              | 12,918.                           | 3,917.                  | 177,072.                           | 0.  |
| CHIEF FINANCIAL OFF (THRU 07/2021)   | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) ERIC D. JOHNSON                  | (i)  | 198,307.              | 0.  | 1,255.                              | 16,741.                           | 11,259.                 | 227,562.                           | 0.  |
| SECRETARY/GEN COUNSEL                | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) GLORIA D. STEELE                 | (i)  | 216,815.              | 0.  | 3,852.                              | 0.                                | 0.                      | 220,667.                           | 0.  |
| CHIEF OPERTAING OFFICER              | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) HITESH P. DHAROD                 | (i)  | 155,021.              | 0.  | 84,605.                             | 8,891.                            | 3,422.                  | 251,939.                           | 0.  |
| ACTING REG DIR ASIA (THRU 08/21)     | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) YAWA U. MENSAH                   | (i)  | 238,028.              | 0.  | 74,763.                             | 13,857.                           | 3,422.                  | 330,070.                           | 0.  |
| VP INTL PROGRAM OPS                  | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (7) MATTHEW J. PICKARD               | (i)  | 149,469.              | 0.  | 28,011.                             | 9,779.                            | 3,264.                  | 190,523.                           | 0.  |
| ACTING REG DIR E/C/S AFRICA (THRU 01 | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (8) NIRVANA SHAWKY                   | (i)  | 159,401.              | 0.  | 25,929.                             | 11,219.                           | 2,183.                  | 198,732.                           | 0.  |
| REG DIR MIDDLE EAST/N. AFR           | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (9) BALLA M. SIDIBE                  | (i)  | 195,820.              | 0.  | 92.                                 | 12,213.                           | 3,422.                  | 211,547.                           | 0.  |
| REGIONAL DIR WEST AFRICA             | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (10) SARAH J. TAYLOR PEACE           | (i)  | 276,132.              | 0.  | 6,043.                              | 8,344.                            | 20,127.                 | 310,646.                           | 0.  |
| CHIEF REVENUE OFFICER                | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (11) JOHN AYLWARD                    | (i)  | 272,591.              | 0.  | 899.                                | 21,986.                           | 2,534.                  | 298,010.                           | 0.  |
| CHIEF MARKETING OFFICER              | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (12) MELISSA HEGGIE                  | (i)  | 244,553.              | 0.  | 2,376.                              | 5,695.                            | 11,259.                 | 263,883.                           | 0.  |
| CHIEF PEOPLE OFFICER                 | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (13) DEEPMALA MAHLA                  | (i)  | 220,786.              | 0.  | 31,775.                             | 6,995.                            | 932.                    | 260,488.                           | 0.  |
| VP HUMANITARIAN AFFAIRS              | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (14) MARC NOSBACH                    | (i)  | 127,881.              | 0.  | 133,884.                            | 4,557.                            | 3,422.                  | 269,744.                           | 0.  |
| CHIEF OF PARTY SHOUHARDO III         | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
| (15) ROSE FRANCOISE M. TCHWENKO      | (i)  | 151,266.              | 0.  | 147,134.                            | 5,633.                            | 3,422.                  | 307,455.                           | 0.  |
| COUNTRY DIRECTOR                     | (ii) | 0.                    | 0.  | 0.                                  | 0.                                | 0.                      | 0.                                 | 0.  |
|                                      | (i)  |                       |   |                                     |                                   |                         |                                    |   |
|                                      | (ii) |                       |   |                                     |                                   |                         |                                    |   |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE J, PART I, LINE 1A:

-FIRST CLASS TRAVEL IS ALLOWED FOR PRESIDENT AND CEO AS APPROVED BY

BOARD OF DIRECTORS. COSTS ASSOCIATED WITH FIRST CLASS TRAVEL ARE NOT

THE INCLUDED IN THE EMPLOYEE'S INCOME.

-THE FOLLOWING COMMENTS ARE RELATED TO TAX INDEMNIFICATION AND GROSS-UP

PAYMENTS:

QUALIFIED INTERNATIONAL STAFF ARE TAX INDEMNIFIED FOR HOST COUNTRY TAX

OBLIGATIONS. THE BASE COMPENSATION FOR CERTAIN QUALIFIED INTERNATIONAL

STAFF LISTED IN SCHEDULE J INCLUDES A PORTION OF TAXES PAID TO THE

COUNTRY'S TAX AUTHORITIES IN WHICH THEY RESIDE. TAXES ARE PAID BY THE

ORGANIZATION ON BEHALF OF THE EMPLOYEE. COMPENSATION INCLUDES

SIGNIFICANT TAX PAYMENTS FOR THOSE QUALIFIED INTERNATIONAL STAFF LISTED

IN SCHEDULE J. AMOUNTS PER PERSON RANGE FROM \$9,310 - \$41,177.

-HOUSING IS PROVIDED FOR QUALIFIED INTERNATIONAL STAFF RESIDING OUTSIDE

THEIR HOME COUNTRY. THE COSTS ASSOCIATED WITH HOUSING ARE INCLUDED IN

THE EMPLOYEE'S INCOME.

| Part III Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| -HEALTH CLUB FEES, NOT TO EXCEED \$20/MONTH, ARE REIMBURSABLE TO ALL.  |
| HEALTH CLUB REIMBURSEMENTS ARE INCLUDED IN THE EMPLOYEE'S INCOME.  |
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#### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

Employer identification number 13-1685039

| Pai | t I Types of Property                             |                               |   |   |   |               |                                    |       |        |      |
|-----|---|-------------------------------|---|---|---|---------------|------------------------------------|-------|--------|------|
|     |   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c) Noncash contril amounts report Form 990, Part VII | ted on  |               | (d)<br>thod of det<br>th contribut |       |        | s    |
| 1   | Art - Works of art                                |                               |   | ,   | <u>,                                     </u> |               |                                    |       |        |      |
| 2   | Art - Historical treasures                        |                               |   |   |   |               |                                    |       |        |      |
| 3   | Art - Fractional interests                        |                               |   |   |   |               |                                    |       |        |      |
| 4   | Books and publications                            |                               |   |   |   |               |                                    |       |        |      |
| 5   | Clothing and household goods                      |                               |   |   |   |               |                                    |       |        |      |
| 6   | Cars and other vehicles                           |                               |   |   |   |               |                                    |       |        |      |
| 7   | Boats and planes                                  |                               |   |   |   |               |                                    |       |        |      |
| 8   | Intellectual property                             |                               |   |   |   |               |                                    |       |        |      |
| 9   | Securities - Publicly traded                      | X                             | 202   | 11,734  | .186.   | FMV           |                                    |       |        |      |
| 10  | Securities - Closely held stock                   |                               |   | , -   | ,   |               |                                    |       |        |      |
| 11  | Securities - Partnership, LLC, or                 |                               |   |   |   |               |                                    |       |        |      |
| • • | trust interests                                   |                               |   |   |   |               |                                    |       |        |      |
| 12  | Securities - Miscellaneous                        | X                             | 91  | 709   | ,386.   | FMV           |                                    |       |        |      |
| 13  | Qualified conservation contribution -             |                               |   |   | ,   |               |                                    |       |        |      |
|     | Historic structures                               |                               |   |   |   |               |                                    |       |        |      |
| 14  | Qualified conservation contribution - Other       |                               |   |   |   |               |                                    |       |        |      |
| 15  | Real estate - Residential                         |                               |   |   |   |               |                                    |       |        |      |
| 16  | Real estate - Commercial                          |                               |   |   |   |               |                                    |       |        |      |
| 17  | Real estate - Other                               |                               |   |   |   |               |                                    |       |        |      |
| 18  | Collectibles                                      |                               |   |   |   |               |                                    |       |        |      |
| 19  | Food inventory                                    | Х                             | 42,201  | 25,350  | ,728.   | LCM           |                                    |       |        |      |
| 20  | Drugs and medical supplies                        |                               |   |   | •   |               |                                    |       |        |      |
| 21  | Taxidermy   |                               |   |   |   |               |                                    |       |        |      |
| 22  | Historical artifacts                              |                               |   |   |   |               |                                    |       |        |      |
| 23  | Scientific specimens                              |                               |   |   |   |               |                                    |       |        |      |
| 24  | Archeological artifacts                           |                               |   |   |   |               |                                    |       |        |      |
| 25  | Other ( NEW ARRIVAL K )                           | X                             | 10,000  | 1,473   | ,300.   | FMV           |                                    |       |        |      |
| 26  | Other (RICE)                                      | X                             | 46,713  |   |   |               |                                    |       |        |      |
| 27  | Other (ALL OTHER)                                 | X                             | 2,576,793   |   |   |               |                                    |       |        |      |
| 28  | Other (SOFTWARE LICE)                             | X                             | 5   | 737   | ,292.   | FMV           |                                    |       |        |      |
| 29  | Number of Forms 8283 received by the organization | zation during                 | g the tax year for c                                      | ontributions  |   |               |                                    |       |        |      |
|     | for which the organization completed Form 82      | 83, Part V, D                 | onee Acknowledg   | ement   | 29  |               |                                    |       | 0      |      |
|     |   |                               |   | •   |   |               |                                    |       | Yes    | No   |
| 30a | During the year, did the organization receive by  | y contributio                 | n any property rep  | orted in Part I, lines                                | s 1 throug                                    | h 28, that it |                                    |       |        |      |
|     | must hold for at least three years from the date  | e of the initia               | l contribution, and                                       | which isn't require                                   | d to be u                                     | sed for       |                                    |       |        |      |
|     | exempt purposes for the entire holding period?    | ?                             |   |   |   |               |                                    | 30a   |        | Х    |
| b   | If "Yes," describe the arrangement in Part II.    |                               |   |   |   |               |                                    |       |        |      |
| 31  | Does the organization have a gift acceptance p    | oolicy that re                | equires the review of                                     | of any nonstandard                                    | contribut                                     | tions?        |                                    | 31    | Х      |      |
|     | Does the organization hire or use third parties   |                               |   |   |   |               |                                    |       |        |      |
|     | contributions?                                    |                               | _   | · ·   |   |               |                                    | 32a   | х      |      |
| b   | If "Yes," describe in Part II.                    |                               |   |   |   |               |                                    |       |        |      |
| 33  | If the organization didn't report an amount in c  | olumn (c) fo                  | r a type of property                                      | for which column                                      | (a) is ched                                   | cked,         |                                    |       |        |      |
|     | describe in Part II.                              |                               |   |   |   | ·             |                                    |       |        |      |
| LHA | For Paperwork Reduction Act Notice, see           | the Instruc                   | tions for Form 990  | D.  |   | S             | chedule M                          | (Forr | n 990) | 2021 |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC. 13-1685039 Schedule M (Form 990) 2021 Page 2 Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information. SCHEDULE M, PART I, COLUMN (B): FOR LINE 9 AND LINE 12, QUANTITY REPRESENTS NUMBER OF CONTRIBUTIONS. FOR ALL OTHER LINES, QUANTITY REPRESENTS NUMBER OF ITEMS CONTRIBUTED. "ALL OTHER" NON-FOOD IN-KIND CONTRIBUTIONS ON LINE 27 (\$1,297,324) ARE COMPRISED OF THE FOLLOWING: - \$546,700 FOR 20,000 HYGIENE KITS \$343,500 FOR 10,000 KITCHEN SETS \$157,500 FOR 2,500,000 WATER PURIFICATION PACKETS \$126,862 FOR 29,991 SOLAR LAMPS - \$51,370 FOR 150 READING TABLETS \$31,435 FOR 264 BLOCKCHAIN ENABLED EVOUCHERS - \$18,733 FOR 10,000 KN-95 MASKS \$16,774 FOR 3 VEHICLES \$2,500 FOR 50 BOOKS - \$1,950 FOR 6,426 FOOD, CLOTHING & PAPER PRODUCTS SCHEDULE M, LINE 32B: WE USE A THIRD PARTY TO ADMINISTER/PROCESS OUR DONATED GIFT ANNUITIES.

Schedule M (Form 990) 2021

## **SCHEDULE 0** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

Inspection

OMB No. 1545-0047

Name of the organization

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

**Employer identification number** 13-1685039

| FORM 990, PART I, LINE 5:  |
|--|
| THE NUMBER OF STAFF LISTED OF 534 REPRESENTS STAFF ON THE US PAYROLL   |
| AND RECONCILES TO THE FORM W-3. THE SALARY EXPENSE REPRESENTED ON LINE |
| 15 REPRESENTS THE TOTAL COMPENSATION EXPENSE FOR CARE'S GLOBAL         |
| WORKFORCE, WHICH INCLUDES STAFF PAID ON LOCAL PAYROLLS IN CARE'S       |
| COUNTRY OFFICES. THE TOTAL GLOBAL WORKFORCE IS APPROXIMATELY 8,000 AS  |
| OF JUNE 30, 2022.  |
|  |
|  |
| FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:       |
| ACHIEVE SOCIAL JUSTICE. CARE USA OPERATES PROGRAMS IN MORE THAN 40     |
| COUNTRIES THROUGHOUT AFRICA, ASIA, EUROPE, AND THE AMERICAS.           |
|  |
| FORM 990, PART V, LINE 4B, LIST OF FOREIGN COUNTRIES:                  |
| AFGHANISTAN, BANGLADESH, BENIN, BOLIVIA,                               |
| BURKINA FASO, BURUNDI, CHAD, COLOMBIA,                                 |
| COTE D IVOIRE, CONGO, DEM REP, DJIBOUTI, ECUADOR,                      |
| EGYPT, EL SALVADOR, ETHIOPIA, GEORGIA,                                 |
| GHANA, GUATEMALA, GUINEA, HAITI,                                       |
| HONDURAS, INDIA, IRAQ, ISRAEL,   |
| JORDAN, KENYA, LEBANON, LIBERIA,                                       |
| MALAWI, MALI, MOZAMBIQUE, NEPAL,                                       |
| NIGER, NIGERIA, PAKISTAN, PHILIPPINES,                                 |
| POLAND, RWANDA, SIERRA LEONE, SOMALIA,                                 |
| SOUTH AFRICA, SOUTH SUDAN, SUDAN, SYRIA,                               |
| TANZANIA, THAILAND, TURKEY, UGANDA,                                    |

Schedule O (Form 990) 2021 Page **2** 

Name of the organization COOPERATIVE FOR ASSISTANCE AND RELIEF EMPloyer identification number 13-1685039

UNITED KINGDOM, YEMEN (ADEN), ZAMBIA,

ZIMBABWE, OTHER COUNTRY

FORM 990, PART VI, SECTION A, LINE 2:

TWO BOARD MEMBERS HAVE A BUSINESS RELATIONSHIP AT BOOZ ALLEN HAMILTON:
MICHELE FLOURNOY SERVES AS A BOARD MEMBER AND HORACIO ROZANSKI IS CEO.

FORM 990, PART VI, SECTION B, LINE 11B:

THE 990 IS SENT TO THE FULL BOARD OF DIRECTORS ELECTRONICALLY PRIOR TO

FILING WITH THE IRS. THE BOARD OF DIRECTORS ARE REQUESTED TO REVIEW THE

DOCUMENT AND RESPOND WITH ANY QUESTIONS OR COMMENTS WITHIN A SPECIFIED

TIMEFRAME.

FORM 990, PART VI, SECTION B, LINE 12C:

THE ORGANIZATION REGULARLY AND CONSISTENTLY MONITORS AND ENFORCES

COMPLIANCE WITH THE CONFLICT OF INTEREST POLICY. EACH YEAR THE BOARD OF

DIRECTORS REVIEWS AND APPROVES A CONFLICT OF INTEREST POLICY AND ATTESTS

THAT THEY UNDERSTAND IT AND HAVE PROVIDED INFORMATION ON ANY POTENTIAL

CONFLICTS. AS SUCH:

- 1. BOARD MEMBERS ARE OBLIGATED TO DISCLOSE ALL POTENTIAL AND ACTUAL

  CONFLICTS OF INTEREST AND REMOVE THEMSELVES FROM DISCUSSIONS AND VOTING ON

  ANY RELATED MATTER.
- 2. THE BOARD AND KEY EMPLOYEES COMPLETE A DISCLOSURE/CONFLICT OF INTEREST

  FORM EACH YEAR REGARDING RELATED PARTY TRANSACTIONS AND CONFLICTS OF

  INTEREST.
- 3. APPROPRIATE ACTION IS TAKEN WHEN A CONFLICT OF INTEREST IS IDENTIFIED,
  WHICH CAN BE UP TO AND INCLUDING TERMINATION.

Schedule O (Form 990) 2021 Page **2** 

| Schedule O (Form 990) 2021  Name of the organization COOPERATIVE FOR ASSISTANCE AND RELIEF | Page 2 Employer identification number |
|--|---------------------------------------|
| EVERYWHERE, INC.   | 13-1685039                            |
| FORM 990, PART VI, SECTION B, LINE 15:   |                                       |
| THE BOARD OF DIRECTORS REVIEWS PERFORMANCE AND SETS THE CO                                 | OMPENSATION OF THE                    |
| CHIEF EXECUTIVE OFFICER. ALSO, CARE UNDERTAKES PERIODIC TH                                 | HIRD-PARTY                            |
| COMPARATIVE STUDIES OF ITS COMPENSATION AND COMPENSATION E                                 | POLICIES FOR                          |
| EXECUTIVES AND KEY EMPLOYEES. THE OVERALL COMPENSATION STR                                 | RUCTURE OF SENIOR                     |
| STAFF IS OVERSEEN BY THE TALENT COMMITTEE (PART OF OUR BOA                                 | ARD OF DIRECTORS).                    |
| SENIOR STAFF'S COMPENSATION IS REVIEWED PERIODICALLY BY THE                                | HE TALENT                             |
| COMMITTEE. THE TALENT COMMITTEE DOCUMENTS ITS MEETINGS VIA                                 | A MINUTES, FOR ALL                    |
| SENIOR STAFF, DECISIONS AROUND COMPENSATION ARE DOCUMENTED                                 | O IN OUR INTERNAL                     |
| RECORDS.   |                                       |
|  |                                       |
| FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY                                  | OF FORM 990:                          |
| AL, AK, AR, CA, FL, GA, HI, IL, KS, KY, MD, MA, MI, MN, MS, NC, ND, NH, NJ, N              | NM,NV,NY,OR,PA,RI                     |
| SC, TN, UT, VA, WV, WI   |                                       |
|  |                                       |
| FORM 990, PART VI, SECTION C, LINE 19:   |                                       |
| AUDITED FINANCIAL STATEMENTS ARE POSTED ON CARE'S WEB SITE                                 | E. OTHER DOCUMENTS                    |
| ARE AVAILABLE UPON REQUEST.  |                                       |
|  |                                       |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:  |                                       |
| DECREASE IN VALUE OF SPLIT INTEREST AGREEMENTS   | -17,355,736.                          |
| CHANGE IN SUBSIDIARY NET ASSET BALANCE   | 1,146,992.                            |
| MINORITY INTEREST IN SUBISIDARY INCOME   | 6,918.                                |
| OTHER MISCELLANEOUS CHANGES  | -51,887.                              |
| TOTAL TO FORM 990, PART XI, LINE 9   | -16,253,713.                          |
|  |                                       |
|  |                                       |

#### SCHEDULE R (Form 990)

Part I

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

(c)

Legal domicile (state or

(d)

Total income

(e)

End-of-year assets

► Go to www.irs.gov/Form990 for instructions and the latest information.

(b)

Primary activity

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

(a)

Name, address, and EIN (if applicable)

Department of the Treasury Internal Revenue Service

COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE, INC.

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

Employer identification number 13-1685039

(f)

Direct controlling

| or disregarded entity   |                                   | foreign country)                              |                               |                                       | e                             | ntity |  |
|---|-----------------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|--|
|   |                                   |   |                               |                                       |                               |       |  |
|   |                                   |   |                               |                                       |                               |       |  |
|   |                                   |   |                               |                                       |                               |       |  |
|   |                                   |   |                               |                                       |                               |       |  |
| Part II Identification of Related Tax-Exempt Organizations during the tax year. | zations. Complete if the organiza | tion answered "Yes" on Form 990               | ), Part IV, line 34, I        | pecause it had one                    | or more related tax-exe       | mpt   |  |
| (a) Name, address, and EIN of related organization                              | (b) Primary activity              | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | cont  | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|   |                                   | ,,,   |                               | 501(c)(3))                            |                               | Yes   | No   |
| CARE ACTION NOW INCORPORATED - 26-1728410                                       |                                   |   |                               |                                       |                               |       |  |
| 1100 17TH STREET NW, SUITE 900  |                                   |   |                               |                                       |                               |       |  |
| WASHINGTON, DC 20036  | ADVOCACY                          | DISTRICT OF COLUMBIA                          | 501(C)(4)                     |                                       | CARE USA                      | X     |  |
|   |                                   |   |                               |                                       |                               |       |  |
|   |                                   |   |                               |                                       |                               |       |  |
|   |                                   |   |                               |                                       |                               |       |  |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)   | (b)              | (c)                                       | (d)                       | (e)   | (f)                   | (g)                               | (ł  | 1)                  | (i)             | (j            | (k)                     | i)             |
|---|------------------|---|---------------------------|---|-----------------------|-----------------------------------|-----|---------------------|-----------------|---------------|-------------------------|----------------|
| Name, address, and EIN of related organization      | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets |     | ortionate<br>tions? | amount in box   | mana<br>partn | Percen<br>ging<br>owner | ntage<br>rship |
|   |                  | country)                                  |                           | sections 512-514)   |                       |                                   | Yes | No                  | K-1 (Form 1065) | Yes           | 10                      |                |
| ACCESS AFRICA FUND -<br>27-3080676, 7315 WI AVENUE, | -                |   |                           | RELATED   |                       |                                   |     |                     |                 |               |                         |                |
|   | MICROFINANCE     | DE  | CARE USA                  | INVESTMENT I  | -13,554.              | 772,516.                          |     | X                   | N/A             |               | <u>ζ</u> 90.            | .91%           |
|   |                  |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   | _                |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   | -                |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   |                  |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   |                  |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   |                  |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   |                  |   |                           |   |                       |                                   |     |                     |                 |               | +-                      |                |
|   | -                |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   | 1                |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |
|   |                  |   |                           |   |                       |                                   |     |                     |                 |               |                         |                |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  Name, address, and EIN  of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g) Share of end-of-year assets | (h)<br>Percentage<br>ownership | contr | o)(13) |
|--|--------------------------------|--------------------------------------|-------------------------------|---|---------------------------------|---------------------------------|--------------------------------|-------|--------|
|  |                                | country)                             |                               |   |                                 |                                 |                                | Yes   | No     |
| CARE SOCIAL VENTURES, INC 38-3873371                 |                                |                                      |                               |   |                                 |                                 |                                |       | ĺ      |
| 151 ELLIS STREET NE                                  |                                |                                      |                               |   |                                 |                                 |                                |       | ĺ      |
| ATLANTA, GA 30303                                    | HOLDING COMPANY                | DE                                   | CARE USA                      | C CORP  | 294,937.                        | 1,392,735.                      | 100%                           |       | Х      |
| THOMAS WILLIAMS TRUST - 36-6673112                   |                                |                                      |                               |   |                                 |                                 |                                |       | i      |
| 3455 PEACHTREE ROAD NE                               |                                |                                      |                               |   |                                 |                                 |                                |       | ĺ      |
| ATLANTA, GA 30326                                    | INVESTING                      | GA                                   | BESSEMER                      | TRUST   | 7,934,156.                      | 121,867,763.                    | 66.67%                         |       | х      |
| CARE ENTERPRISES INC 30-1250716                      |                                |                                      |                               |   |                                 |                                 |                                |       |        |
| 151 ELLIS STREET NE                                  |                                |                                      |                               |   |                                 |                                 |                                |       | ĺ      |
| ATLANTA, GA 30303                                    | HOLDING COMPANY                | DE                                   | CARE USA                      | C CORP  | 257,863.                        | 300,587.                        | 100%                           |       | X      |
|  |                                |                                      |                               |   |                                 |                                 |                                |       |        |
|  |                                |                                      |                               |   |                                 |                                 |                                |       |        |
|  |                                |                                      |                               |   |                                 |                                 |                                |       |        |
|  |                                |                                      |                               |   |                                 |                                 |                                |       |        |

1a

X

Yes No

Schedule R (Form 990) 2021

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity

| b    | Gift, grant, or capital contribution to related organization(s)                            |                                  |                               |                                    | 1b  | X    |             |               |  |
|------|--|----------------------------------|-------------------------------|------------------------------------|---|------|-------------|---------------|--|
| С    | Gift, grant, or capital contribution from related organization(s)                          |                                  |                               |                                    | 1c  |      |             | X             |  |
| d    |  |                                  |                               |                                    |   |      |             | X             |  |
| е    | Loans or loan guarantees by related organization(s)  |                                  |                               |                                    | 1e  |      |             | X             |  |
| _    |  |                                  |                               |                                    |   |      | ١,          | 57            |  |
|      | Dividends from related organization(s)   |                                  |                               |                                    |   | +    | -           | <u>X</u>      |  |
|      | Sale of assets to related organization(s)  |                                  |                               |                                    |   | -    | _           | Х_<br>Х       |  |
|      | Purchase of assets from related organization(s)  |                                  |                               |                                    |   | -    | _           | <u>^</u><br>Х |  |
|      | Exchange of assets with related organization(s)  |                                  |                               |                                    | <u>1i</u>                                 | +-   | _           |               |  |
| j    | Lease of facilities, equipment, or other assets to related organization(s)                 |                                  |                               |                                    | <u>1j</u>                                 |      | -           | X             |  |
| k    | Lease of facilities, equipment, or other assets from related organization(s)               |                                  |                               |                                    | 1k  |      |             | X             |  |
|      | Performance of services or membership or fundraising solicitations for related organ       |                                  |                               |                                    |   |      |             | <u></u>       |  |
|      | Performance of services or membership or fundraising solicitations by related organ        |                                  |                               |                                    |   |      |             | X             |  |
|      | Sharing of facilities, equipment, mailing lists, or other assets with related organization |                                  |                               |                                    |   | X    |             | _             |  |
|      |  |                                  |                               |                                    | _   | X    |             |               |  |
|      |  |                                  |                               |                                    |   |      |             |               |  |
| р    | Reimbursement paid to related organization(s) for expenses                                 |                                  |                               |                                    | 1p  |      |             | X             |  |
| q    | Reimbursement paid by related organization(s) for expenses                                 |                                  |                               |                                    | 1q  |      | 7           | X             |  |
|      |  |                                  |                               |                                    |   |      |             |               |  |
| r    | Other transfer of cash or property to related organization(s)                              |                                  |                               |                                    | 1r  |      |             | <u>X_</u>     |  |
| s    | Other transfer of cash or property from related organization(s)                            |                                  |                               |                                    | 1s  |      |             | <u>X</u> _    |  |
| 2    | If the answer to any of the above is "Yes," see the instructions for information on w      | ho must complete th              | nis line, including covered i | relationships and transaction thre | sholds.                                   |      |             |               |  |
|      | (a) Name of related organization   | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved        | Method of determin                 | (d)<br>nod of determining amount involved |      |             |               |  |
| 1) ( | CARE ACTION NOW INCORPORATED   | В                                | 1,035,776.                    | COST/FMV                           |   |      |             |               |  |
| 2) ( | CARE SOCIAL VENTURES   | В                                | 751,864.                      | COST/FMV                           |   |      |             |               |  |
| 3) ( | CARE ENTERPRISES   | В                                | 320,000.                      | COST/FMV                           |   |      |             |               |  |
| 4)   |  |                                  |                               |                                    |   |      |             |               |  |
| •/   |  |                                  |                               |                                    |   |      |             | _             |  |
| 5)   |  |                                  |                               |                                    |   |      |             |               |  |
|      |  |                                  |                               |                                    |   |      |             |               |  |
| 6)   |  |                                  |                               |                                    |   |      |             |               |  |
| 0016 | 0.44.47.04   |                                  |                               |                                    | Schedule B (For                           | m oc | )<br>)<br>) | 121           |  |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners se 501(c)(3) orgs.?  |   | (g)<br>Share of<br>end-of-year<br>assets  |  | Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065)   | (j) General managi partnel Yes N  | (k) Percentage ownership  |
|----------------------|---|---|---|---|---|--|--|---|---|
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   |   |   |   |   |  |  |   |   |
|                      |   | (b) Primary activity  (c) Legal domicile (state or foreign country)                   | (b) Legal domicile (state or foreign country) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Primary activity  Legal domicile Predominant income (related, unrelated, unrelated, excluded from tax under orgs.?) | (c) Primary activity  Legal domicile (state or foreign country)  Predominant income (related, unrelated, excluded from tax under sections \$12-\$514)  Predominant income (related, unrelated, excluded from tax under sections \$12-\$514)  Share of total income (view in total income excluded from tax under sections \$12-\$514)  The predominant income (related, unrelated, excluded from tax under sections \$12-\$514)  Share of total income (view in total income excluded from tax under sections \$12-\$514)  Share of total income (view in total income excluded from tax under sections \$12-\$514)  Share of total income (view in total income excluded from tax under sections \$12-\$514)  Share of total income (view in total income excluded from tax under sections \$12-\$514) | (b) Primary activity Legal domicile (state or foreign country) Predominant income (related, unrelated, excitors 512-514) Predominant | (c) Primary activity Legal domicile (state or foreign country)  Predominal income (related, unrelated, studed from tax under sections \$12-514)  Predominal income (related, unrelated, studed from tax under sections \$12-514)  Predominal income (related, unrelated, studed from tax under sections \$12-514)  Predominal income (related, unrelated, studed from tax under sections \$12-514)  Predominal income (related, unrelated, studed from tax under sections \$12-514)  Predominal income (related, unrelated, studed from tax under sections \$12-514)  Predominal income (state or foreign country)  Predominal income (state or fo | (b) Primary activity Legal domicille (state or foreign country) Predominant income (related, unrelated, excluded from lax under sections \$12-514) Yess No. | (b) Legal domicile (state or foreign country)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ Ves No} \)  Predominant income (related, unrelated, excluded from lax under sections \$12.5 \( \text{ 4} \) \( \text{ 5} \) \( \text{ 6} \) \( \text{ 7} \) \( \text{ 8} \) \( \text{ 6} \) \( \text{ 7} \) \( \text{ 8} \) \( \text{ 6} \) \( \text{ 7} \) \( \text{ 8} \) \( \text{ 6} \) \( \text{ 8} \) \( \text{ 8} \ |